GOD AND HIS BIBLE OR THE HARMONIES OF DIVINE REVELATION

by

REV. W. H. OFFILER

"In the beginning was the Word, and the Word was with God, and the Word was God."

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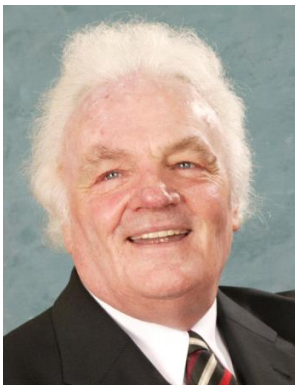

A Personal Word From Alister Lowe

I am gratefully indebted to Mr. Troy Anderson for granting permission to post Pastor W.H. Offiler's majestic work, God and His Bible on my website. The official permission follows:

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I became a Christian in 1959 through the ministry of Billy Graham. The following year I attended a three month, two nights per week, and two subjects per night Bible School in Tauranga, New Zealand. At that time I was staying in Pastor Rob Wheeler's home. [He has been referred to as Pastor Offiler's grandson. If that is the case then I would certainly qualify as Pastor Offiler's great-grandson.]

Throughout 1960 and 1961, I spent countless hours in God and His Bible. I ended up with all the pieces of the end time, but my chronology was completely scrambled. In 1961 while attending Pastor David Jackson's church in Timaru, Dewey Burkett put all the pieces in place for me.

During six months of 1961 and 1962, I travelled with Evangelist Ron Coady, opening churches in the South Island as his song leader and trumpeter.

Rob Wheeler, Ron Coady, Kevin Conner, David Jackson and Peter Morrow, among others, were themselves students in a Bible School conducted in Melbourne, Australia by Ray Jackson throughout the 1950's. Ray was an attendee at Pastor Offiler's Bible School in Seattle, Washington, in the U.S.A.

This is my spiritual heritage line, of which I am most grateful to my Father.

God and His Bible is the ONLY book, apart from Kevin Conner's Revelation: An Exposition, and Graham Truscott's two volume work, Here Comes the Bride, that I am aware of, which assembles the logical, systematic, harmonic, chronological sequence of End Time Events correctly!

My book, End Time Events, Volume 4, Part 1, Things That Are To Be (published in 1982 and available free for download on this site), is based on Pastor Offiler's work. Not many people can assemble the events correctly.

The greatest example of error is the commonly accepted belief of a seven year tribulation period. This in turn is based on the erroneous interpretation of the greatest prophetic time period in the Word of God, Daniel's Seventy Weeks, (**Daniel 9:24-27**).

That Pastor Offiler was given his instruction by divine revelation there can be no doubt.

All other writings I have come across do not address these issues correctly and in so doing find themselves faulty.

When people ask me, "Does the Church go through the Tribulation?" I answer, "Yes and No!" They cannot figure that out. Yes, it does and no, it doesn't. That is not a so-called smart, facetious answer. It is clear, simple, harmonic, Biblical Truth. There can only be one correct answer. Part of the church does and part of the church does not.

This book (God and His Bible), was the vehicle in the hands of God fifty years ago for formulating my thinking on End Time Events. This is why it is so important to me and why I have undertaken this task of making it available to all who would desire it.

I heartily commend this work, God and His Bible, to all seekers of Truth, particularly those seeking the complete prophetic structure of the Word of God.

The text has been completely reset. A larger font has been employed for easier reading. The original work comprised 200 pages. This e-book is 289 pages.

May this work become a blessing for multitudes in this end-time generation as it has been for me.

Alister Lowe

Brisbane 2011

GOD AND HIS BIBLE

OR

THE HARMONIES OF DIVINE REVELATION

By

REV. W. H. OFFILER

"In the beginning was the Word, and the Word

was with God, and the Word was God."

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DEDICATION

This Book of Bible Knowledge is dedicated to Gertrude Offiler, the wife of my youth, who prayed me into the ministry, and who, for Forty-two years never ceased to pray that the God of Heaven would lead me, by His Spirit, into all the Truth.

TABLE OF CONTENTS

Cover ……1

A Personal Word From Alister Lowe ……..2

Title ……...4

Dedication ……4

Table of Contents ……4

Preface ……..9

Foreword ……11

God 12

The Godhead Bodily 15

The Three Earthly Witnesses 34

Three Dispensations 39

The Three Heavenly Witnesses 41

Cherubim of Glory 51

The One Hundred and Twenty 52

The Jubilees 53

Tabernacle, Temple, Church 54

Bible Astronomy 57

Types of the Godhead 58

The Rod of God 59

The Great Mystery 60

Forty Days-Forty Nights 63

Seven Times 65

The Translations 79

Chronology 81

Feasts of Israel 82

The Rock 85

Blood of Atonement 87

Spirit of Promise 88

Bread of His Presence 88

Ark of His Covenant 89

Israel and Judah 90

The Covenants 92

The Blood Covenant 93

This Is My Body 95

The Dual Sacrifice 96

The Atonement 99

Regeneration.....101

Almighty God 102

Circumcision and Seal 105

Laying on of Hands.....106

The Anointing 106

Holy Spirit Baptism 107

Water Baptism 108

Three Days and Three Nights 125

Three Measures of Meal.....126

The Covenant of Healing 126

The Angel of the Lord 128

Melchezidek, Michael, Gabriel 129

Three Shepherd Kings 131

Signs and Wonders 131

Messianic Prophecies ……..132

The Word of God 137

Faith .....:.....138

The Door 139

The Seventy Weeks 140

The Abomination of Desolation 158

The Seven Churches 159

The Great Revival 160

Early and Latter Rain 163

The Man-child 187

The End of All Flesh 188

The Serpent 189

The Church Taken Out 191

Eagles Wings 192

The Midnight Cry 194

The Great Tribulation .....:...,.....195

False Prophets 197

The Antichrist 198

Ten Toes, Ten Horns, Ten Kings.....202

The Mark of the Beast.....203

The Two Witnesses 205

Satan Cast Down.....209

The Second Coming of Jesus.....210

The Resurrection 214

The Thousand Years.....223

The Times of the Gentiles.....243

Law and Grace.....243

Typology 245

Prevailing Prayers 250

The Three Thousands.....252

The Judgments 253

Seventy Times Seven.....254

The Twelves 255

The 144,000 256

The Lord's Week.....257

Prophetic Measurements of Time …….....258

The Four Prophetic Days.....262

The Vision of the Waters 263

The Molten Sea 264

After Two Days - The Third Day 264

The Two Thousand Swine 265

The Rainbow 265

The Three Wise Men..... 266

A Chart Study..... 277

The Order of Events in the End of the Present Age..... 281

Photograph of Pastor W.H. Offiler…….288

Chart……...289

PREFACE

REV. W. H. OFFILER

The following course of Bible Study is the result of almost fifty years of deep, intense study of the Bible. It is the result not only of much meditation and holy thought, but of fasting and prayer, in waiting on God.

These studies do not follow any of the usual lines of modern Bible teaching, for much of the subject matter has come to the author by the direct revelation of the Holy Spirit of God. These opening remarks are made without any pride, or human conceit, for the writer knows from long experience that such manifestations of the natural man have no spiritual value in the sight of the Lord. "That which is born of the flesh, is flesh, and that which is born of the Spirit, is Spirit!"

The study of the Bible, as the Word of God, is fascinating in the highest degree, and I have tried to put first things first, because they have filled the first place in my own mind, and heart. It has been a joyous and inspiring experience throughout the years.

This present course of study covers a list of one hundred and twenty intensely interesting Bible subjects. Of necessity, they had to be condensed and abridged, or surely there would have been no end to them. Yet in these outlines will be found subject matter for many hundreds of sermons and Bible teachings, always fresh, and wet with the very Dew of Heaven! Many have been saved, and filled with the Holy Spirit even while the Word was in our mouth. Thus it is, and thus it shall he more and more as the age draws to its close, "For the Word of God is quick and powerful, sharper than any two-edged sword ... dividing asunder Soul, and Spirit ... and has become a discerner of the thoughts and intents of the heart."

"In the beginning was the Word, and the Word was with God, and the Word was God!" "The Word was made flesh, and dwelt among us." Bible Study, or the Study of the Word of God, is undertaken that the Word of God might become a part of us, that it might be made flesh to us, for it is only through the Word that the Glory of God is discerned.

The age draws to its close, the "Time of the End" Is upon us. If ever we needed to know and understand the Word of God it is NOW. The consummation is at hand, the Book must be opened, as its seals are broken. The church must know the eternal truth that

has been written, as its fulfillments burst upon us. The time is at hand. Study the Word of God.

The outlines of the chart have been drawn to scale, and each seven-eighth of one inch represents two hundred and fifty years. The small semi-circles represent one day or one thousand years of time, as a Day of the Lord is One Thousand Years. All Bible prophecy is written in these terms, and every prophecy of the Bible that relates to Time, can be accurately measured out on the chart. The than is absolutely without price, and presents chronological conclusions so positively, that debate, or doubt, is entirely out of the question.

The "Time of the End," the "Times of the Gentiles," the "Seventy Weeks" of Daniel and all other measurements of time prophecy, can be worked out on the chart with God-like precision, and an plainly marked out. The Flood, The Covenants with Abraham, the offering of Isaac, The Passover, The Wilderness journeyings, the Crossing of the Red Sea, and the Crossing of the Jordan an all made plain. This line of teaching is crowned by the revelation of the One Hundred and Twenty Jubilees, at the Second Coming of the Lord Jesus Christ.

The Dispensations are scripturally outlined, together with all their prophetic significance of the characteristics and nature of God. The chart presents Dispensational Truth that is amazing, much of which has never before been published. Study it carefully.

The Bible Student will find the title of the subject in the margin at the left of the chart, follow that line across the chart to the extreme right, and you will find the Bible references placed on the chart just when they belong in time. Every Scripture that been upon any subject is inserted that the study may be as complete as possible.

We do not send out this series as the Alpha and Omega of Bible Knowledge; then is yet much to be revealed, and the author will write (D V) many supplemental booklets that will have a bearing on the truth. A list of all who take this study course will be kept, so that they may he notified when additional subject matter is published.

"Study to show thyself approved, a workman that needeth not to be ashamed, rightly dividing the Word of Truth." Follow the Apostolic suggestion, become a Bible Teacher!

Help fill the greatest need on earth today! The Church must be sanctified and cleansed by the "Washing of Water, BY THE WORD."

My young people have insisted that I write these studies and leave them as the heritage of the Church I have served so long. We have preached from the same pulpit and to the same - yet ever-changing - congregation for more than thirty years, and yet the preaching and teaching is as fresh and life-giving as the Manna that came from God.

We would like to place these Bible Themes in One Million Homes and Families; to area the present generation is our heart's most intense desire. To stem the tides of unbelief and sin, to bring the people back to God, to rebuild the altars that have been broken down , and to restore the simplicity of holiness in heart and home, for this we labor, and for this we pray.

Thus, we send out these studies in the Name of the LORD-JESUS-CHRIST, into whose care we commit them, and if a fraction of the blessing shall come to the reader, and student, that has fallen over the years upon the author, he will be more than repaid for all he has suffered in standing for these truths. May the fullness of God's blessing be with you.

- Given at Bethel Temple, Seattle, Washington.

The Author.

FOREWORD

It is with great pleasure that I have read the manuscripts of this book written by our beloved pastor and Bible teacher, W. H. Offiler of Bethel Temple, Seattle, Washington. There is a wealth of Biblical instruction and revelation that will be a great blessing to the earnest reader and student who desire, to know and understand the eternal and living God revealed through His Son, Jesus Christ our Lord.

Pastor Offiler has presented a way of approach to Bible truth that is unique. The many Bible Themes or Teachings all blend into one Divine Harmony of revelation and illumination, bringing the deepest satisfaction to the heart that truly hungers after "Manna from Above." Each of these Themes, has a part in the revelation of God's will and purpose and can only be appreciated in its fullness when understood in relation to

the other Theme, The more one studies and meditates upon these "highways" of truth that run through our Bible, the richer and deeper they will become. The Unity of the whole Bible will be appreciated as never before. The beauty, glory, and excellency of Divine revelation in our Bible will cause us to humbly worship before the Architect of the Universe and of the Ages and we will thank Him that He has revealed Himself to us through the Eternal Word, His Son, the Lord Jesus Christ.

The Bible Chart of the Ages presents concisely God's plan and purpose in redemption as revealed in our Bible. The harmony of Biblical color scheme, of chronology, of the dispensations, of the Godhead, and of the consummation of the ages is all shown. Pastor Other's love and devotion to the Lord, his long and fruitful ministry, and his deep and profound insight into the Word of God, have peculiarly equipped him as the anchor of The Harmonies of Divine Revelation and the Bible Chart of the Ages.

We commend this book to men everywhere. Ponder well the truths it expounds. Meditate on the Word of God with all your heart and your reward will be greater than that of fine gold or precious gems.

REV. W. W. PATTERSON.

GOD

GOD, is one of the Names which we give to that Eternal , Infinite and incomprehensive being, the creator of All Things, who preserves and governs everything by his Almighty Power and Wisdom, and who is the only object of our Worship.
The Hebrews call Him Jehovah, i.e. One who exists of Himself, and who gives being and existence to others.

The Name of Jehovah is expressed by I H V H, in the Hebrew Tongue.
"God is a Spirit" Jn. 4:24, and as Spirit he is invisible to the human eye.
Ex. 33:20 "No man shall see me and live."
"Whom no man hath seen, or can see" 1st Tim. 6:16.
"No man hath seen God at any time." Jn. 1:18.
"Now to the King Eternal, Immortal, Invisible." 1st Tim. 1:17.
God is declared to be LIGHT. Isa. 60:19, Jas. 1:17, Jn. 1:5.
Love. lst Jno. 4:8-16.
Unsearchable. Job 11:7. Isa. 40:28. Rom. 11:33.
Incorruptible. Rom. 1:23.

Eternal. Deu. 33:27. Psa. 90:2. Rev. 4:8-10.
Immortal. 1st Tim. 1:17. 1st Tim. 6:16.
Omnipotent. Gen. 17:1. Ex. 6:3.
Omniscient. Psa. 139:1-6. Pro. 5:21.
Omnipresent. Psa. 139:7. Jer. 23:23.
Immutable. Psa. 102:26-27. Jas. 1:17.
"In the beginning GOD." Gen. 1:1. The Creator. God is Triune.
God the Father, The Son, The Holy Spirit. Mat. 28:19. 1st Jno. 5:7. Den.32:6.
Three fold in nature and being.
God gave to the world the Gift of His Son - The Son pours out upon all who will believe the Gift of His Holy Spirit. Jno. 3:16. Acts 2:4. 10:46. 19:1-6. God can be known - and understood!
The Bible is given for the express purpose of revealing God to the world. It is the Word of God.
The invisible part of Him, is revealed and manifested by "Created Things." Rom. 1:20.
(1) Self-existence. Life in Himself. Inexhaustible. Underived. Gen. 1:1. Palm 36:9. Isa. 41:4. Rom. 11:35.36.
(2) Spirituality, God is a Spirit. Gen. 1:2. Rom. 8:9. Isa. 61:1. Jn. 4:44. 2nd Cor. 3:17.
(3) Unity - The only God. "Hear 0 Israel, the Lord thy God is One Lord." Ex. 20:3. Dent. 4:35-39. 1st Cor. 8:4-6.
(4) Eternity - Unlimited by time. "From everlasting to everlasting." Neither beginning nor ending. Gen. 21:33. Isa. 44:6. Rom. 1:20. Heb. 1:10. Rev. 4:8-10.
(5) Immutability - Unchangeable in nature, or purpose. His Word and plan may not be changed. Always the same. Ex. 3:15. Pslm 33:11. Rom. 11:29. Heb. 6:17-18. Jos. 1:17.
(6) Omnipresence - Unlimited by space. He is everywhere. Gen. 28:15-16. Isa. 66:1. Gen. 18:18.19. Eph. 1:23.
(7) Omniscience - Knows all things. Gen. 18:18,19. Heb. 4:13. Isa. 29:15,16. 1st Cor. 3:20. 1st Jn. 3:20.
(8) Wisdom - God realizes the best designs, by the best possible means. Cannot make a mistake. Pslm 104:24. Isa. 28:29. Eph. 3:10. Dan. 2:20-21.
(9) Omnipotence-All Powerful. Nothing in the truest sense is impossible. Gen. 1:1. 18:14. Ex. 15 :7. Rev. 15:3, 19:6.

(10) Holiness - Absolute purity. Cannot sin. Nor tolerate sin. Ex. 15:11. Isa. 6:3. Rev. 4.8, 15:3.4.
(11) Justice - Demands Righteousness of His creatures and deals Righteously with them. Gen. 18:23.32. Dan. 9:7-14. Col. 3:25. Heb. 6:10. Rev. 16:7.
(12) Goodness - Which includes Love, Benevolence, Mercy, Grace. Gen. 19:16. Joel 2:13. Eph. 2:4-7. 2nd Pet. 3:9.
(13) Faithfulness - Absolutely trustworthy. His Word will never fail. Cannot fail. Ex. 34:6. Ps1m. 105:8. Heb. 6:18. Rev. 15:3.
Trinity - By the Trinity is meant the unity of the Three-in-One Godhead. Father, Son, Holy Spirit.
While representing God as One it ascribes perfect Deity to all Three.
The Father is Divine - A separate being.
The Son is Divine - A distinct personality.
The Holy Spirit is Divine - A distinct person.
The tri-unity of God is revealed in the following scriptures. Gen. 1:26. The visit of the Three Angels to Abraham. Gen. 18th and 19th Chapters. The Name of these heavenly visitors was - THE LORD, i.e. The Godhead Bodily. Ex. 3:6. The God of Abraham. The God of Isaac. The God of Jacob.
The tri-unity of the Godhead is also shown in each created type.
1 - the Sun, the Moon, and the Stars. Gen. 1:14.
2 - The Ark of Noah. Gen. 6:14.
3 - Abraham, Isaac, and Jacob. Gen. 12 to 30.
4 - Three coverings of Tabernacle. Ex. 36:14.19.
5 - Cherubim of Glory and the Bloodstained Mercy seat. Ex. 25:10-22.
6 - The contents of the Ark of the Covenant. The Tables of the Law. The Father's Law. The golden pot of Manna. Aaron's Rod that budded. Heb. 9:4.
7 - The Vail with its inwrought Cherubim of Glory. Ex. 26:31.
8 – Urim - High Priest - Thummim. Ex. 28:30.
9 - The Rod. The Rock. The Living Waters. Ex. 17:1-6.
10 - Three Measures of Meal. Gen. 18:6.
11 - Threefold anointing of the Blood. On the Ear. The Thumb of the Right Hand. Great toe of the Right Foot. Lev. 14:14.
12 - Threefold anointing with the Oil upon the Blood. Lev. 14:17.
13 - The Voice. The Lamb of God - Jesus. The Dove. Lk. 3:21-22.

14 - Three Measures of Meal. Mat. 13:33.

15 - The Three Loaves. Lk. 11:5.

16 - Three Witnesses in Heaven. 1 In. 5:7.

17 - Three Witnesses in Earth. 1 In. 5:8.

18 - In the Name of the Father, and of the Son, and of the Holy Ghost. Mat. 28:19.

The Threeness of the Godhead is demanded by the Law. The perfection of Testimony is in the mouth of Three! If Jehovah was not Threefold in His nature and Being He could not fulfill His own commandment.

The Three Day and Three Night periods in prophetic Scripture are significant of the fact that the Godhead Bodily was involved in the accomplishment of the Atonement. Likewise the Vail, with its Cherubim of Glory.

Scriptures relative to God, as the Father. Den. 32:6. 2nd Sam. 7:14. Pslm. 89:26. Mal. 2 :10. Mat. 6:9. Mk. 11:25. Lk. 12:30. Jn. 4:21, 23, 24.2nd Cor. 6:18: Phi. 4:20. Jas. 1:17. 1st Jn. 2:15-16.

THE SON - Pre-existent. Divine - before the world was. Mic. 5 :2. Jn. 8:56-58, 17:5. 1st Cor. 15:47. Phi. 2:6.7. Col. 1:17. Jn. 1:1. Rev. 22:13. Read with ver. 16.

THE SON - Not merely pro-existent, but Pre-eminent, above all things except the Father. Mat. 11:27, 28:18. Lk. 20:41-44. Jn. 3:13,31. Acts 10:36. Eph. 1:20.22. Heb. 1:4.6. 1st Pet. 3:22. Rev. 1:5, 3:14.

The fullness of the Divine Name is applied to Him as to none other. Except the Father. Psa. 102:24-25. Heb. 1:8.10. Jn. 7:14, 9:6. Mal. 3:1. Mat. 1:23. Jn. 1:1, 20:28. Acts 2:38, 8:12, 10:48, 19:5. Phil. 2:9.10.

THE SON - To be worshipped as God. Mat. 2:11, 14:33. Lk. 24:52. Jn. 5:23. Acts 7:59,60. Gal. 1:5. Heb. 1:6. 2 Pet. 3:18. Rev. 5:11.14.

The Holy Spirit is Divine - God. Called the Spirit of the Father. The Spirit of the Son. The Holy Spirit. The Spirit of Truth. The Spirit of Life. Gen. 1:2, 6:3. Isa. 63:10. Joel 2:28. Mat. 10:20. Lk. 12:12. Jn. 14:16,17,15:26. Acts 2:4. 5:3.4. Rom. 8:14. 1 Cor. 3:16. Gal. 4:6. Eph. 1:13. Heb. 2:4.

NOTE-The subject of the Trinity should never be studied as separate from the Typical creations. Too great an emphasis may not be laid on this suggestion.

Also the study of the Threeness of the Godhead must always be in conjunction with the revelation of His Oneness. God is Three, and God is ONE.

THE GODHEAD BODILY

“In the beginning GOD." Thus begins the first chapter of the Christian's Bible, an expression that reveals the subject and author of it all. To the believer in God's Word, there is no more wonderful theme than that of his Lord. The one consuming desire of his heart is to KNOW GOD, "Whom to know is life eternal." To really know God is to fall deeply in love with Him. Indeed there can be no real solidity of experience, and no surety of continuance, unless the New Born creature shall "follow on to know the Lord."

How often do we hear the opinion expressed that none may know or understand the God of the Bible! His being, we are told, is so high and lofty as to be altogether beyond the comprehension of finite man, and with this solemn description we, of course, agree. But is it not true that the Bible was written under the express oversight, and under the Divine Inspiration of the Blessed Holy Spirit (II Peter 1:21) and with the declared purpose of revealing God to His creatures? The Lord God was known to Adam. Enoch walked with God for three hundred years. Noah communed with God, and with him the Lord made his covenant to drown the world no more.

Abraham was called out from his own land, and away from his own kindred that he might be separated unto God, and that he might become the first Covenant Man, and that in him were laid the foundations of the Everlasting Covenant of Salvation - in the offering of Isaac - and this covenant, two thousand years later, was sealed in the precious blood of our Lord Jesus Christ. God was known to Isaac and Jacob - the heirs, with Abraham, of the same wonderful promise. Moses talked with God face to face, as a man talks with his friend. Joshua also was accorded the same holy favor, and so were all the prophets of God. And shall not we, who live in the most needy generation, and in the Last Days of time, be accorded the same glorious privilege? We believe it will be granted to all the children of God to know their Lord. Under the blessing of the New Birth, and the anointing of the Holy Spirit in gracious baptism with the Holy Ghost (Acts 2:4), we may come to "Know Him, and the Power of His Resurrection and the fellowship of His sufferings, being made conformable to His Death."(Phil. 3:10).

If ever to Christian needed to know his God, it is now! And if ever it necessary to understand the Word of God, it is today! For on every side, the fact of His Being and the Divine Inspiration of His Word are brought into question, and challenged by the higher critics of the time, and unless one is learned, or taught in the Word by the Spirit of the Lord, he has no answer to the blasphemies and apostasies of the day.

For far too long the Christian has rested in his nominal Christianity. He has been too easily satisfied with the statements of the creed. But the time has come when each one must sound the depths of Inspired Truth for himself, for it is no longer safe to follow many who stand behind the sacred desk, and profess to give forth the blessed Word of God! The modernistic preacher has lost himself in a maze of unspiritual thinking, and missed to way of God. They have become "blind leaders of the blind" and both must fall into the ditch. Such conditions have never before existed. It is a last day symptom of the workings of the spirit of the anti-Christ, and a condition that simply could not prosper, if minister and people knew and believed the blessed Word of God.

The world today is overwhelmed with a superabundance of supposed intellectualism, which, when sifted down to its proper value, it nothing more than a mass of philosophical guesswork! Not worth the time it takes to listen to it, and certainly unworthy of any consideration by the people of the Lord. Amidst all the turmoil and strife of words, the Bible stands like a "Rock," and this Rock-like characteristic is manifested in every man or woman who understands both God and His wonderful Word. They cannot be moved! Surely it is a time when the veil of unbelief must be not from our eyes and hearts, and we give ourselves to the simple, powerful Faith of God.

So many have felt that the Bible was written in a language that they cannot understand, and, speaking from the natural or human side of things, that is true! But true Christians are not to be merely natural; they are to be a spiritual people, capable of spiritual understandings, and well versed in the "things of the Spirit." Else why would the Lord Jesus lay down the following rule? To the people of His day He said, "When anyone heareth the Word of the Kingdom, and UNDERSTANDETH IT NOT, then cometh that wicked one, and catcheth away that which was sown in his heart; this is he which received seed by the wayside." (Matt. 13:19.) All the good of the incorruptible seed of the Word of God is lost if men do not understand it.

Here is a companion verse by the same immortal Teacher: "But he that receiveth seed into the good ground, is he that heareth the Word, and UNDERSTANDETH IT; which also beareth fruit, and bringeth forth, some a hundredfold, some sixty, some thirty." (Matt. 13:23.) Thus the premium and pleasure of the Christ is found in that one who hears the Word of God and UNDERSTANDS IT!

It will not do to say that the Bible is too complex, and that we cannot understand it. To do so is to cut ourselves off from the Fruitfulness of the Holy Spirit, and to find ourselves with "nothing but leaves."

Thus, anyone who will pay the price of simple consecration and faith in the Word of the Lord may understand God. "In the beginning was the WORD, and the Word was with God, and the Word was God." (John 1:1.) God is revealed to His saints through the Word. The Christian who will understand the Word of God will also know and understand his God. Moreover, there is no legitimate excuse for not knowing Him, and this being true, we may well ask how this revelation will come. For we are told that He is a God, dwelling in the LIGHT which no man can approach unto: "whom no man hath seen, nor can see," (I Tim. 6:16), and who is Eternal, Immortal, and Invisible." (I Tim. 1:17.) Again we must answer that God will reveal himself through His Word. This is that Word that was made flesh, and dwelt among us, and whose glory was so wondrously manifested in the Lord Jesus Christ as He ministered the Power and Virtue of His Word to the sick, and to the sin cursed of His day.

THE FULLNESS OF THE GODHEAD

The God whom we worship is always revealed in His Word as Threefold in His Nature and Being. Never! - from the first word in the Book of Genesis to the last word in the Book of Revelation is the God of the Bible manifested as the singular, solitary numeral, or number ONE. The Oneness of God is NOT numerical! He is oneness of thought and purpose. A Oneness of Ministry and Love. It is a Oneness of holy accord and harmony, and we repeat that the Oneness of God is NEVER numerical. He never means the number ONE.

The Body of Christ in the earth (the church) is One Body but having many members. So also is Christ who is One, yet more than ONE. (I Cor. 12:14.) It is wall worthy of remembrance and of deepest meditation that every flagrantly anti-christal people are in perfect accord in their clamor for a NUMBER ONE GOD. The Jews, for instance, are anti-christal to the very core! They crucified the Lord of Glory, "because He merle Himself the Son of God." The slogan of Israel for the ages past was, "Hear, O Israel, the Lord thy God is One Lord," and it was because of this that they refused to accept His Son.

Mohammedanism, Unitarianism, Christian Science, Theosophy, Abdul Baha'ism, the Yoga's, Hinduism, Buddhism, Confucianism, and every other pagan religion in all the world, and every spirit of antichrist wherever it is found, one and all clamor for a distinctive NUMBER ONE GOD. But Jesus said: "Ye believe in God, believe also in ME." (John 14:1.)

Thus in the very beginning of a study such as this, the mind and spirit of man should be fully cleansed of all theological debris, and the traditions of men should not be permitted to "make of none effect" the blessed Word of God. (Mark 7:13.)

If our God were but the Number One, and if He dwelt in solitary loneliness, and a numerical Oneness, then God Himself would never be able to fulfill His own Word! Moreover, He would require of His creature a testimony and a witness which He Himself could never give. For God has ordained and testified that "at the month of Two witnesses, or at the mouth of Three witnesses, shall the matter be established." (Deut. 19.15; 17:6). Thus if God be but the numeral One, here is a commandment that He cannot obey! He has committed himself to the plurality of testimony of at least Two, while the perfection of witness and testimony is established in the mouth of THREE.

This order is not only given for the Old Testament dispensations - it is also commanded and established in the New Testament, and is a vital part of the Gospel of the Grace of God. In Matt. 18:16-20, it is written: "... in the mouth of two or three witnesses every word may be established," and (note also II Cor. 13:1) concerning the manifestation of "Speaking with tongues" in the Church, it has been ordered by the Apostle Paul that in any one meeting, it shall be by Two, or at the most Three, for as I have said, Three is the perfection of testimony in the sight of the Lord, and Tongues are for a sign. The same order must be followed in the case of an Elder who is accused; the testimony may be established in the mouth of Two or Three witnesses (I Tim. 5:19). Nor is this the only evidence! For in the Word of God, every Type of Deity whether created or fashioned is built upon this very foundation! And every typical revelation of the Godhead Bodily carries this inviolate seal of the Tri-unity of His Being.

Thus the "Fullness of the Godhead Bodily" is always revealed as the Father, the Son, and the Blessed Holy Ghost. Three in manifestation and redemptive operation; One in purpose, power, and love. Moreover, each of these entities which comprise the Godhead, have certain characteristics, manifestations, and ministries which never

change. The FATHER is always the FATHER. The SON is always the SON, the HOLY SPIRIT is always the HOLY SPIRIT. And it is wonderful to know that these Three are One (I John 5:7).

GOD, THE FATHER

is manifested to His people as that One "dwelling in LIGHT which no man can approach unto; whom no man hath van, nor can see." (I Tim. 6:16). He is revealed as the Fountain-head of all things. He is the LIGHT, the LIFE, and the unspeakable GLORY of the GODHEAD. He is the all-sufficient One. The author of ALL the Promises. The designer of the Gospel Plan, and the ultimate ALL-IN-ALL. He is the dominant factor in the First Dispensation of Time, and the Giver of every Promise. He covenanted with Adam and Eve for final victory over Satan and Sin (Gen. 3:15). He walked with Enoch, the seventh from Adam, and by and by translated him to Glory. He made the Covenant with Noah, and preserved him through the flood, saving him in the Ark of God. With Abraham He made the Covenant of Everlasting Salvation through the coming of Messiah, and the sealing of that Covenant in His own precious Blood. For two thousand of years from the days of Adam to the covenants with Abraham, the Personality of the FATHER only, appears on the scene. A FATHER in deed and in truth, whose heart continually overflowed with Divine Love for His children, and whose mind was always upon them for good. This is that FATHER GOD whom the Son came to reveal (John 5:19.27), and of whom he speaks more than One Hundred times in the Gospel of St. John.

THE SON OF GOD

is revealed to the world as the WORD MADE FLESH (John 1:14). His Name was to be called Emmanuel, which is "God with us." It was that wonderful Word of the Prophecy in Isa. 7:14, implanted in the womb of the Virgin of Israel, that resulted in the Incarnation, and the bringing forth of God's Eternal Son. Thirty years later He came as the "Lamb of God that takes away the sin of the world," (John 1:29). By the shedding of His own blood on Calvary's tree He purged the sin of all men and set them forever free!

Thus the SON of GOD is the accepted sacrifice by which perfect atonement has been made in the shedding of His blood. He is revealed as our Risen and Ascended Lord, as our Great High Priest, and as our Mediator and Advocate with the FATHER reconciling sinful men with a Holy and Righteous God through the Power and Virtue of His own precious blood. He is the Bread of Life that came down from Heaven, whose flesh and blood has become the spirit and life in His saints. He is the Head of the Church which is His body, and He now sits at the Right Hand of the Majesty on high, waiting until all His enemies have been made His footstool. At that time He will come again in the Clouds of Heaven in Power and Great Glory (Acts 1:11), to receive His beloved to Himself, and to consummate Redemption's plan. Thus the Sign-Seal of the central Being in the Godhead, Jesus, the Son, is Blood - Sacrificial, Covenant Blood! The Blood of the "Everlasting Covenant' (Heb. 13:20) is the Blood of the LORD – JESUS - CHRIST which was poured out as a sin offering for the whole wide world (John 3:16). There is no mistaking this wonderful characteristic of the SON of GOD, for from Genesis to Revelation it is always B–L-O–O-D.

THE HOLY SPIRIT

is the Spirit of the Godhead Bodily, and His ministry is to "Take of the things of Jesus Christ and to show them unto us" (John 16:12-14). He is the very Life-breath of the Church. He it is who gives us spiritual life for "it is the Spirit that quickeneth." The Holy Spirit is the Numberless One, as numberless as the stars of the sky (Gen. 22:17). He comes as a rushing mighty wind, and flows through His saints in "Rivers of Living Water," (John 7:37-39). The Holy Spirit is that one in the Godhead into whom the Church is Baptized (Acts 2:4: Luke 3:12). He can be poured out as the Anointing Oil, and fills the vessel so that our lamps may burn brightly (Matt. 25:4). He is the Abiding Comforter, the Teacher, the Guide, the Revelator, and the Power of God manifested in the Church. He is the Author of all Fruitfulness (Gal. 5:22), and He is the "Presence" among the saints, and the Glory of the Lord in the Temple of the Holy Ghost. Thus the characteristics of the Holy Spirit in the Godhead are revealed as Numberless, a consuming Fire, a rushing mighty wind, Rivers of Living Water, Gifts and Fruits, the Holy Anointing Oil of the Spirit of God upon the Church, and the Power of God to minister in the Church the things of our Lord Jesus Christ! As the Mantle of Elijah fell upon Elisha, so the Mantle, or ministry, of Jesus Christ fell upon the Church on the Day of Pentecost.

These, then, are the changeless attributes and characteristics of the Godhead - separate and distinct in personality - ONE in the Consummation of Redemption's plan. Always Three in Manifestation! Always ONE in marvelous operation!

THE NAME OF GOD

IN every age of the world, among devout men, there has been a nameless hunger to know the Name of God. This heart hunger finds constant expression in the Word of God, and is always a prompting of the Holy Ghost. It is only in isolated cases that this hunger has ever been fully satisfied. Today that spiritual hunger has reached world-wide proportions, men and nations manifesting a marvellous interest in the all-absorbing theme. Each day sees a rising tide of searching among the anointed ones of God. It is shortly to reach the floodtide of its importunity. God will rise up and grant the fullness of revelation to his saints. Their ago long desire shall be completely satisfied!

The Name of God! What a meditation! What vast realms of spiritual thought are here opened up. What glories of revelation yet to come to the blood –washed Church of God. Surely in such studies the natural mind is of little use, and mere mental ability stands for naught. It is a truth which may not be learned. No educational routine can ever lead to the discovery of this "Pearl." It will come today, as it came in the day of the first Pentecost, by the distinct illumination of the Blessed Holy Ghost. He alone is capable of such a revelation as this!

In Gen. 32:1-32 we have the record of the return of Jacob to his Father's house; of his fear at meeting Esau, his brother, and how that after Jacob was left alone, "there wrestled with him a man, until the breaking of the day." When this man saw that he prevailed not against him, he touched the hollow of Jacob's thigh, and the hollow of Jacob's thigh was out of joint as he wrestled with him. The angel said unto him: "Let me go for the day breaketh" ….. and Jacob said: "l will not let thee go accept thou bless me." Then he said unto Jacob: "What is thy Name?" And he said, "Thy name shall be called no more Jacob, but Israel, for as a prince hast thou power with God and with men, and hast prevailed." But Jacob asked him and said. "Tell me, I pray thee, THY NAME." And he said, "Wherefore dost thou ask MY NAME?" And He blessed him there."

In this account we have the patriarch Jacob, himself the type of the blessed Holy Ghost, along God - -for the Angel that had wrestled with him was none other than the Lord God himself - His Name, and receiving in return the rich blessings of the Lord. May not we, who in the course of the years have passed through similar wrestlings, ask a like question and receive at the hands of a bountiful Father a like blessing!

Again, when the call of God came to Moses at the Burning Bush, and he began to understand that call, and to realise something of the responsibilities he was about to assume in the deliverance of Israel from the hand of Pharaoh, King of Egypt, there came into his been a great desire to know by what authority, and by what Name he was to bring about this great victory.

"Moses said unto God, Behold when I come unto the Children of Israel, and shall my unto them, the God of your Fathers hath sent me unto you, and they shall say What is His Name? What shall I say unto them ..... and God said unto Moses, Thus shalt thou say unto the Children of Israel, I AM hath sent me." (Ex. 3:13-14.)

Moses obeyed the command; and, as a result the Glory of that deliverance in the Name of the great I AM has continued down the ages of time, bringing Everlasting Praise unto the Name of the Lord.

MANOAH

In the 13th chapter of judges we have the record of the visit of the angel of the Lord to Manoah and his wife - the Father and Mother of Samson - the judge of Israel. The purpose of this visit was to declare the Birth of Samson and to give detailed instructions for his upbringing as a God-called Nazarite.

After these instructions had been given, and the Angel of the Lord was about to depart, Manoah said unto Him: "What is thy Name, that when thy sayings come to pass, we may do thee honor? And the Angel of the Lord said, wherefore dost thou ask after my NAME, SEEING IT IS A WONDERFUL SECRET" (Marginal reading.) In this scripture the Angel of the Lord tells Manoah and his wife that His Name is not only a secret, but that His Name was a WONDERFUL SECRET. In the light of the after revelation of God, the reason for this profound secrecy is surely not hard to find.

They lived in the age and era of the Law, when all things pertaining to the Godhead were still in the Shadow of the Symbol, both as to His being, and also to His Name. That was an imperfect age, one of partial revelation, for the fullness of it all, as yet, awaited that day and hour, when JESUS, anointed with the Holy Spirit in the form of a Dove, should be truly declared and manifested in the Messiah of God, the Redeemer of the World. It was then, and not until that time, that the Voice of the Father proclaimed the fullness of His Deity, and the Glory and Power of His wonderful Name.

THE TABERNACLE

When the Children of Israel were delivered from the Land of Egypt, it was for a very special and marvellous purpose. This purpose is set forth in Ex. 19:5-6. "Now therefore, if ye will obey my Voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people, for all the earth is mine; and ye shall be unto me a kingdom of priests, and a holy nation."

It was to fulfill this declared purpose that the Lord God "Baptized them in the Cloud and in the sea." He had desired to dwell in them, and to cover them, as His own called and chosen, with the Cloud of His Glory. Yet, though He provided them with Heavenly Manna, and gave them water from that Inchristed Rock, they still lusted after flesh, and in their hearts turned back to Egypt.

At this time the Lord said unto Moses: "Let them make me a sanctuary that I may dwell among - instead of In - them." Full instructions were given to Moses as he tarried in the Mount of God. This tabernacle was built, and the Glory of the Lord filled it, even as He had desired to fill them; His Shekinah glowed from between the Wings of the Cherubim. As Israel went deeper and deeper into sin, God commanded Moses to "Pitch it far off from the camp," and it came to pass that all they who sought the Lord went out to the Tabernacle of the Congregation which was "Without the Camp." All sacrifices were offered at the Door of the Tabernacle, and as an atonement for sin, they became the manifest symbol of the Savior.

The Tabernacle proper was the symbol of the Church, indwelt by the Holy Spirit of God. It was in this Tabernacle that the Lord God recorded His Name, and from whence

He declared His perfect will, as it concerned the Name of God. (Ex. 20:24.) For the Name of God, and the Presence of God are forever inseparable!

It was from this Tabernacle that the command of God came to Moses: "Thou shalt put MY NAME upon the Children of Israel, and I will bless them." (Num. 6:27.)

THE TEMPLE

After a while the Tabernacle gave way to the greater magnificence of the Temple of Solomon. This Temple was built to provide a resting place for the Ark of the Covenant with its inseparable Glory of the Presence of God, and to establish a permanent dwelling in which the Lord God could hallow His Name.

As Israel began their journey through the wilderness, the Holy Spirit went before them. They were warned to be careful of Him in the following words, "Behold, I send my Angel before thee in the way ..... Beware of Him, for He will not forgive thy transgressions (this was the Blessed Holy Ghost; to sin against Him was to commit the unpardonable sin) for MY NAME IS IN HIM." (Ex- 23:20.21.) To the Holy Spirit alone belongs the revelation of the Name of God!

Thus, in similar sense, the Name of God was recorded in the Temple, as a glance at the scriptures will show. "And this house which I have HALLOWED FOR MY NAME." (I Kings 8:20.) "And this house which I have SANCTIFIED FOR MY NAME." (II Chron. 7:20.) While in Neh. 1:9 the Lord declares that HE had Set HIS NAME THERE." It is, therefore, clear that First the People, then the Tabernacle, and after that the Temple were all "Called out" or builded for the express purpose of creating an earthly dwelling place for the God of Heaven, and providing a place when He might record His ineffable Name.

We have stated that the Tabernacle, as it was fashioned, was a wonderful type of Jesus Christ and His Church. For these two are always inseparable in the prophetic scriptures; the one being the Head, the other the Body. And in the temple of Solomon was a similarly emphatic type of the same marvellous thing. For one day, as Jesus stood with His disciples on Mount Moriah, in sight of the Temple buildings, He said: "Destroy THIS TEMPLE, and in Three Days I will raise it up." Then said the Jews unto Him: "Forty and Six years was this temple in building, and wilt thou rear it up in Three

Days?" But Jesus spoke of the Temple of His Body! It will be remembered that this was one of the accusations hurled at Jesus by the Jews at His trial.

Thus, what we have written concerning the prophetic symbology, of both the Tabernacle and Temple, is here fully corroborated by the Divine assurances of the Lord Jesus Christ, Himself. If both Tabernacle and Temple were the inspired types of the Son of God, then surely God was in Him! And He was in deed and in truth the manifestation of the Fullness of the Godhead Bodily, as the Apostle Paul so powerfully testifies. For it is written: 'It pleased the Father that in Him should all the Fullness dwell." (Col. 1:19.) Also, that "For in HIM dwelleth all the fullness of the Godhead Bodily." (Col. 2:9.) Once again he testifies that: "God was in Christ, reconciling the world unto Himself," (II Cor. 5:19) and that "Jean Christ was the brightness of the Father's Glory, and the express image of His Person." (Heb. 1:3.)

It is this question of the Fullness of the Godhead Bodily dwelling in the Christ that seems to be a "stone of stumbling" to so many. Let us not forget that while the Godhead is positively and forever Three, He is also very definitely ONE! If we fail to make room for HIS ONENESS we forever preclude any possibility of reconciling the scriptures of truth; the breach must remain unhealed!

God the Father is Spirit, as is also the Blessed Holy Ghost, and, in seeing in the Lord Jesus Christ the "Fullness of the Godhead Bodily," we simply see the human - Divine body of Jesus as the Temple in which the Eternal Father, and the Eternal Spirit dwells, while the Son of God completes his mighty work of the Atonement, a work in which the Godhead Bodily is forever involved! Thus if Jesus is in actuality the "Brightness of the Father's Glory" and the "express image of His Person," how is it possible to see the Lord Jesus and not see the Father? Or to see the Father, and not see Jesus, the Christ?

As a general rule, we are quite willing to see in the demoniac a legion of demon spirits. (Mark 5.1.19.) Thousands of them. Enough evil spirits to possess and destroy the Two Thousand Swine! All inhabiting the body of one lone human being! Certainly we believe the out of the body of Mary, the Magdalene, were case seven devils! That when the evil spirit is cast out of a man, he "walketh through dry places seeking rest (the devil is never at rest only as he dwells in some human sinner, leading or driving him to hell) and findeth none. Then he saith, I will return to the house from whence I came out, and he goeth in taking seven other spirits with him." (Man. 12:43-45.) Thus it is clear that not

only ONE spirit, but THOUSANDS OF THEM may dwell in the body of the demon possessed, unregenerate man. Why, then, should it be thought impossible for the Father God, who is a Spirit, and the Holy Ghost, who is also Spirit, to dwell together in the ONE BODY of the LORD JESUS CHRIST? Not only is this possible, it is also the positive teaching of the blessed Word of God.

Thus we see in the Tabernacle the Glorious Presence and the recorded NAME; and, again in the Temple of Solomon, the glowing Shekinah of the Divine Presence and the record of that "Glorious and Fearful NAME." In this last dispensation we have the Lord Jesus Christ, indwelt by the "Fullness of the Godhead Bodily," and upon whom has been called the Greatest NAME in Heaven, in the earth, or in the waters under the earth. "For God hath given Him a Name that is above every Name ..... and every tongue shall confess that Jean Christ is Lord, (or the LORD JESUS CHRIST) to the Glory of the Father."

What is true of the Lord Jesus Christ is true also of the Church, for Christ and His Church are ONE. The Church is commanded to do all things in the name of the Lord Jesus Christ. This is that Name the Church at Pergamos "Held Fast." (Rev. 2:13.) That "New Name' which only he that receiveth can understand. (Rev. 3:17; Rev. 3:12.) The "New Name" promised to the Overcomers. That Name which is "His Name, and the Name of His Father." (Rev. 14:1.)

It stands than even as a matter of finite reasoning, that if God, or the Godhead Bodily be triune in being and personality, that any Name which would manifest, or express Him correctly must have this identical characteristic, that is, the Name of such a being must be in triune form, while at the same time expressing the Eternal Harmony and Oneness of God." "These Three are ONE." (1 John 5:7.) Listen for one moment to the Son of God as He prays: "OUR FATHER, which art in Heaven, HALLOWED BE THY NAME." Jesus not only acknowledged the Being of His Father; He also revered HIS NAME!

THE FATHER'S NAME

While the Old Testament reveals in type and Symbol the equally glorious fact of the Son of God, and the blessed Holy Ghost, yet the one grand, outstanding presence in all that sublime record is that of the Eternal Father God. He is manifested in all the

magnificence of the primal creations. He walked in the Garden with Adam and Eve. He visited and walked with Enoch, the seventh from Adam, finally translating him - without seeing death - to the actual Presence and Home of God.

He communed with Noah in the matter of the Ark, and the good of waters, delivering Noah and his family from the overwhelming flood. The Father revealed Himself to Abraham, Isaac, and to Jacob in the terms of the Everlasting Covenant; to Israel of old in signs and wonders and miracles of God. By His Holy Spirit he moved men to speak the astounding revelation of His Will, even to the ages to come. He anointed His servants and His kings with marvellous spiritual anointings and enduements. He endowed His prophets with His own absolute authority, and carried the people all the days of old.

He was one with them in all their sufferings, for, “In all their afflictions He was afflicted, and the Angel of His Presence saved them." He foretold the coming of the -Just One," and provided a Ransom for the souls of men. He preserved both the Nation and their City, until the Sun of Righteousness had fully risen to bless and to heal the breach that sin had made. He gave unto that Son the Fullness of the Holy Spirit, who poured it out in the exceeding "Riches of His Grace," until it flowed through the sanctified bodies and spirit of his saints in "Rivers of Living Water," bringing that marvellous refreshing which was to continue to the Ages of the Ages. Such was the manner of the God of the Old Testament. A God and a Father in deed and in truth.

"And Jacob asked him, and said, Tell me I pray, THY NAME." And he said, Wherefore don thou ask after MY NAME? And he blessed him there, (Gen. 32:29.) And Moses said unto God, Behold, when I shall come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say unto me, "What is His Name? What shell I say unto them?" (Ex. 3:13.)

Manoah said to the Angel of the Lord, "What is thy NAME, that when thy Word is come to pass, we may do thee honor?" Thus it was with Jacob; with Moses, and with Manoah, and shall not the Church of God in these last days ask a similar question and in turn, receive a similar blessing?

"What is thy NAME?" Let the Word of God answer for itself. "The LORD is a man of war, the LORD is His NAME, (Ex. 15.3) I AM the LORD, that is my NAME." (Isa. 42:8.) "Thus saith the LORD, thy Maker, the LORD is His NAME." (Jer. 33:2.) "They shall

know that my NAME is the LORD." (Jer. 16:21.) Thus do Moses and all the prophets express the NAME of the FATHER GOD.

While we know that the Lord has taken unto Himself many titles and names, yet not one of them expresses so fully and completely the attributes and glories of the Godhead like this Name of the LORD. Used more than eight thousand times in the Old Testament, it overshadows and overwhelms all other names or appellations, and stands out preeminent and complete as the Name of Names by which Jehovah is revealed to men. So fearful were the Israelites of breaking the commandment, that they refund to take that Name upon their lips at all. Would to God that men and women were as fearful and jealous of its sanctity today! The Jews, even today, refer to THE NAME as the Tetragrammaton which is expressed in the Hebrew as JHVH. It may be of interest to our readers to know that when God changed the name of Abram He did so by inserting the first H into his name, making it Abra-Ham, and that when the Lord God changed Sarai's name He did so by putting the last H at the end of hers; thus Abram became AbraHam, and Sarai became SaraH, from which time they became the progenitors of a Royal People, "Kings and Princes shall be of thee."

Thus the Name of the Father God throughout the entire Word, and through both Testaments is revealed in the LORD. From Genesis to Revelation it is expressive of the great "I AM," a comprehension of all that God is! God, the Eternal, and the Infinite. It was this Name that was brought to light with such force and power on the Day of Pentecost by the Spirit of the Lord, and was divinely applied by the same Holy Spirit to the Resurrected and Glorified Christ "Therefore let all the house of Israel know assuredly this, that God hath made this same Jesus, both LORD, and Christ." (Acts 2:36.) It was the Voice of God by the Spirit, the trumpet sound of a new age, and a new message. It was God's challenge to the unbelief and apostasy of the ages. Take it or leave it, this was God's way of expressing the absolute Deity of His Son; the impartation to that Son of the Fullness of the Godhead Bodily, and the, application to Him of that Name which is above every name, the LORD - JESUS - CHRIST, the fullness of the NAME OF GOD as Father, as Son, and as the Holy Ghost.

THE NAME OF THE SON

"Who bath ascended up into heaven? or descended? who both gathered the wind in his fists? who both bound the waters in a garment? who both established all the end of the earth? What is His Name? and what is His Son's Name, if thou canst tell?" (Prov. 30:4.) This is a wonderful scripture, and a marvellous reference to the Son of God. It was used by both Jesus Christ, (Jn. 3:13) and the Apostle Paul (Eph. 4:9.10) in the ascription to him of the divine attributes which enabled Him to contact two worlds, i.e., Heaven and Earth. What is His Name?

"Therefore the Lord Himself shall give you a sign: behold, a Virgin shall conceive, and bear a Son, and shall call His Name Immanuel, which being interpreted, is GOD WITH US.' (Isa. 7:14.) "For unto us a child is born, unto us a Son is given: and the government shall be upon His shoulder: and HIS NAME shall be called Wonderful, Father, The Prince of Peace ..... The zeal of the Lord of Hosts will perform this." (Isa. 9:6.7.) What is His Name?

As concerning the Son of God there need be no question as to His name. That Name, as several others of record in the Word of God, was given from the heavens above. It was meet that the father should Name the Name of his only begotten Son. Thus in the end of the times when the Word of God concerning Messiah had come to the full, the Angel Gabriel was sent to the city of Galilee, named Nazareth, to a Virgin whose name was Mary. "And the Angel said unto her, Fear not, Mary, for thou hast found favor with God. And, behold, thou shalt conceive in thy womb, and bring forth a Son, and thou shalt call his Name JESUS." (Luke 1:26-31) ..... "For He shall save His people from their sins." (Mat. 1:21.) "And His Name was called JESUS, which was so NAMED OF THE ANGEL before He was conceived in the womb." (Luke 2:21.) Thus about this Name of the Son of God there can be no controversy, or question. All Christendom is agreed and perfectly satisfied that the Name of the central being in Deity is JESUS, and almost two thousand years of Christian experience have demonstrated fully that the Name of Jesus is the "sweetest Name on mortal tongue."

"Jesus shall reign where'er the Sun
Doth his successive journeys run;
His kingdom stretch from shore to shore
'Till moons shall wax and wane no more.
People and realms of every tongue
Dwell on His love with sweetest song,

And infant voices shall proclaim
Their early blessings on His Name"

-Isaac Watts.

Thank God! Yes, the people of God have sung their Hosannas to the glory and power of that God-given Name, and the tears of joy have fallen like rain, and still do! The mere mention of the Name of Jesus Christ, as the Saviour of the world, stirs the inner sanctuary of the spirit of man to absolute and holy worship. No other name can bring salvation. (Acts 4:12.) No other can pardon oust sin. In the power of that Name the sick were healed, and the lame were made to well (Acts 3:6.) Demons were cast out. (Mk. 16:17). The dead were raised and the kingdom gospel was preached unto men in all its transforming power.

THE NAME OF THE HOLY SPIRIT

The Name CHRIST means the ANOINTED, and it has pleased God that the Holy Spirit should be comprehended under this name. It is readily seen that there is no Name more appropriate or suitable in heaven or earth, or one that could more wonderfully express that divine Spirit which has been poured out so gloriously upon the Church of God. It will be remembered that Moses was not only to anoint the priesthood, but the Tabernacle as well - its walls, its boards, curtains, posts, Vail, Altars, and all the vessels of the ministry. The entire structure, together with its furnishings also, were to be anointed with that most precious ointment, which was the type of the blessed Holy Spirit. None dare compound any like it, for it was used to anoint even the Ark of His Covenant, which sheltered the very presence of the Lord. Thank God for this anointing! The Holy Ghost! How many of God's children and ministers have received this glorious anointing for the work of the Lord in these days! The glory of that anointing is indescribable. Natural things are forgotten, and the world and the flesh are left far behind as the Holy Spirit is poured through every part of your being, and God, in His Christ, becomes your All in All. No wonder that no other Name could be found for Him OTHER THAN THAT WHICH HE REALLY IS - THE ANOINTING!

The Holy Ghost is and may only be expressed as the CHRIST, or the ANOINTED. Jesus did not become the Messiah, or the Anointed, until He received the promised Spirit at His baptism in the Jordan, for it was at that moment that the Holy Spirit descended in

the form of a Dove, and remained upon Him, to the completion of His ministry on Calvary.

The apostle Peter, preaching at the house of Cornelius, declared: "How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil." (Acts 10:38.) In I John 2:27, we are clearly taught that we, in the Baptism with the Holy Ghost, receive the very same anointing. "But the anointing which ye have received of Him abideth -- teacheth you of All Things, and is Truth," - that is, it is the Spirit of Truth, which is the Holy Ghost. Thus the appellation of the Christ, or the Messiah, is used to designate the anointing, or in other words, the presence of the Holy Ghost, and it is so used by the Lord in the revelation of the Triune aspects of His Name.

We have seen in the foregoing that the Godhead is composed of Three separate and distinct personalities even as Abraham, Isaac, and Jacob. It is equally clear that each of this Holy Tri has is Name. The Name of the Father, the great "I AM," is revealed as the LORD! The Name of the Son is unquestionably JESUS; while the appellation of the Spirit is manifested in the CHRIST, the Anointing! The Angel of the LORD told Manoah, the father of Samson, that His (the LORD'S) Name was a wonderful secret, and it remained for the Holy Spirit to reveal this age-long secret, first to the Church on the Day of Pentecost, and through them it was conveyed to the world. The apostle Peter, preaching under the purest unction of the Spirit ever granted to man, said: "Therefore, let ALL the house of Israel know assuredly, that God hath made that SAME JESUS, whom ye have crucified, both LORD, and CHRIST; that is, the LORD JESUS CHRIST!

It is not only true that the Spirit of the Father was in the Son, JESUS, but it is also true that at his ascension He "Received of the Father the promised Spirit and hath shed forth this which ye now see and hear." Thus the scriptures have declared that in Jesus "Dwelleth ALL the fullness of the Godhead." This being true, then of strict necessity, upon Him, must be called the fullness of the NAME. As the Presence and the Name were found in both Tabernacle and Temple, so, in order that the type be fully met in the great antitype, Jesus, in Him must be found both the Fullness of Being, and the Fullness of the Name.

Another passage of the scripture which serves to confirm this is found in Phil. 2:5 -11: "Let this mind be in you, which was also in Christ Jesus: Who, bring in the form of God, thought it not robbery to be equal with God: But made Himself of NO REPUTATION, and took upon Him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, He humbled Himself, and became obedient unto death, even the death of the cross. Wherefore God also bath highly exalted Him, and given Him a NAME, which is above every NAME: That at the NAME of JESUS every knee should bow, of things in heaven , and things in earth, and things under the earth: And that every tongue shall confess that JESUS CHRIST is LORD, to the Glory of the Father."

Here again is that mighty Name of the Godhead Bodily, which had kept secret from the foundation of the world, revealed in all its glorious fullness. The apostle Paul, in the scripture just quoted, said that "GOD HAD GIVEN HIM A NAME ABOVE EVERY NAME." This is readily understood when we realize that God, the Father, gave unto Jesus, the Son, His own name of the Almighty Lord; to which Name was also added the NAME of the HOLY GHOST. It is this NAME in its TRIUNE form which becomes the greaten name in Heaven, in the earth, or under the earth. It is the Greatest, because it comprehends the Greatest! Even the Fullness of the Godhead. Thus the Name of the LORD JESUS CHRIST is fully revealed as the NAME of the FATHER, SON, and HOLY SPIRIT, and the NAME of the FATHER, SON, and HOLY SPIRIT is clearly revealed as the LORD JESUS CHRIST.

Moreover, nowhere in the scripture is the single name of Jesus shown to be the name of the Father, the Son, and the Holy Spirit. This is one of those dangerous pitfalls laid by Satan for the feet of the unwary, and has in these last days led thousands of people astray. For this reason, the Name of the Godhead cannot be separated without a perversion and wrestling of the Truth. If the single name of Jesus is the name of Father, Son, and Holy Ghost, as many say, then the wonderful names of LORD and CHRIST, which were added to the Savior at His ascension (Acts 2:36) are meaningless and void, which God forbid!!! The real truth is, that when those Names were bestowed upon Him as He entered the Portals of Glory at His ascension, there came the assumption of all the Eternal Power of the Godhead Bodily, and knowing this, He could truly say that "All power is given unto me, in Heaven and in Earth."

Every authentic type of Deity, as we have said, is instantly recognized by the sacrificial Blood upon its middle character, or central figures, and this Divine Seal is indelibly impressed upon the central Name of this eternal Trinity. The Name of Jesus has been Baptized in Blood! Blood, sacrificial Blood, is the eternal characteristic of Jesus, the Son of God.

When the Lord Jesus gave the great commission to the disciples to "Go ye into All the world, and preach this gospel to every creature," He also commanded them to baptize the converts in a Triune Name. (Matt 28:19.) This Name was to be the Name of the Father, and of the Son, and of the Holy Ghost. Before they went they were to "Tarry at Jerusalem until ye be endued with power from on high." (Luke 24:49.) After this promise had been fulfilled, and the enduement of power had come, these same disciples did go and preach the gospel, and when the converts came - as they did by the thousands - they immediately baptized them in water in the Name of the LORD JESUS CHRIST! (Acts 2:38, 8:16, 10:48, and 19:5), which is the Name of the Father, and of the Son, and of the Holy Ghost!

THE THREE EARTHLY WITNESSES

"There are Thee that bear Witness in the earth, the Spirit, the Water, and The Blood.

1st Jn. 5:6.

THE FIRST DISPENSATION bears the Witness of Water, for it was in this period that the flood of waters overwhelmed the world in the days of Noah, Gen. 7:1-24. Water is one of the Witnessing elements in the plan of God. The flood of waters in the days of Noah was the Water Baptism of a world, in actual sense. The Root thought in the flood, is exactly the same as that in the Water Baptism of the Church, viz - "The end of the flesh," Gen. 6:13. Thus in the first 2000 year period we have the Witness of Water in the earth. The flood came A.M. 1656.

The Central Dispensation bears the Witness and Testimony of Blood. It begins in the sealing - with the Blood of the ordained sacrifices - of the Covenant made with Abraham, Gen. 15:8-18. Then follow the sacrifices of the Passover Lamb, and the Blood sprinkled Doors of the Israelites in Egypt, Exodus 12:1-14. After that the sacrifices of the Mosaic Law for a period of fifteen hundred years, then the "Once for All" offering of the

precious Blood of Jesus Christ, as that of a "Lamb without spot or blemish." 1st Pet. 1:18-20. Thus the entire period of 2000 years, from Abraham to Christ, bears the irresistible Witness and Testimony of Blood, Sacrificial Blood!

The last dispensation bears the matchless Testimony of the Holy Spirit, as before written, and bears the Witness of that Spirit throughout the entire dispensation. Thus the very ages of time are, under the Hand of God, marshalled as His Witnesses, and they present a Testimony which has been corroborated by the histories of the world. Three TWO THOUSAND YEAR PERIODS, which in their turn bear Witness to the above Scripture, "There an THREE that bear WITNESS in the EARTH, THE SPIRIT, THE WATER, and THE BLOOD." 1st Jn. 5:8.

THE SPIRIT

THE Spirit of God, the Holy Spirit is here intended. Always the spirit of unregenerate man is used by the devil to oppose the will and purpose of God, and to frustrate as far as possible his beneficent and holy plans in the full redemption of man.

The present outpouring of the Holy Spirit has been opposed with a world-wide opposition and bitterness. This opposition becomes deeper rooted as time goes on. This opposition will reach its peak in the antichrist, hence the source.

This is the Dispensation of the Spirit! Beginning with the outpouring at the Birth of John and Jesus. Then on to Pentecost. The Early Rain, The Former Rain. Joel. This is that.

And coming to its end under the "Latter, or the Last Rain." That is the present outpouring of the blessed Holy Ghost. This entire Dispensation of time, Two Thousand Years, inaugurated and consummated by Two marvellous deluges of Divine Power and Spirit, Bears witness to the Eternal Power and Glory of the Holy Spirit. And this Witness is specifically in the earth.

Speak of the wonderful departures from natural Law in the Birth of John the Baptist, and Jesus Christ. The marvellous union of God and Man, of Heaven and Earth, of Deity and Humanity.

This new we began with the birth of the greatest human, John, until Christ. "For I say unto you that of men that are born of women, there bath not arisen a greater than John. And yet he that is least in the Kingdom of Heaven is greater than he."

John was the last of the All Human messengers of God. The New Birth brings the New Creature and the New Birth is the most marvellous operation of the Spirit of God. We are Born of the Spirit.

Ye are my Witnesses," Isa. 43:10. "Ye shall be my Witnesses, witness unto Me." Acts 1:8. The Witness of the Church.

THE WATER

Water has always been one of the witnessing elements in the plan and operation of God. In every Age this has been wonderfully true, and the world - the scientific part of it anyway - is still speculating, and investigating the overwhelming Flood of Waters which destroyed "All Flesh" in the days of the patriarch Noah. 1656 from the creation.

This was in the first Dispensation of Time which reached from Adam to Abraham, and the Covenants, a period of Two Thousand Years. Many lessons may be learned from this Visitation of Judgment. God is Supreme. Man is Subject.

The Flood, was a world baptism, carrying in a literal same the very same import, that Water Baptism does now, in the Spiritual. That is an end of Flesh or flesh life in carnal sense. Literal yet conveying to us the deepest spiritual truth.

The record of the flood is now generally acknowledged, its evidences are found everywhere! The Flood was not only a Baptism, it was a Testimony, a Witness of Water. It was believed and taught by Jesus. Lk. 17:26-27. This is evidence sufficient for the believer, also the Apostles. 1st Pet. 3:20.22.

The Red Sea. The Baptism of a Nation. God held the service. Ex. 14th Chap. Also 1st Cor. 10:1-2. The importance of True Baptism. A Deliverance.

The Water from the Rock. The Waters of Meribah. The Waters of Marah. The Waters of Separation. Marah. Ex. 15:23. From the Rock. Ex. 17:1-6. Elim. Twelve Wells. Ex. 15:27.

The Waters of the Separation. Num. 19 Chapter. The Waters of the Jordan. Josh. 3rd Chap. A Baptism Naaman, the Leper. 2nd Kgs. 5th Chap. Seven Times.

The Baptism of John, unto Repentance. The Baptism of Jesus. Baptism the most ancient of ordinances. Baptism by the Apostles. Acts 2:38. Acts 10. Acts 19:1-6. Rom. 6.

The Witness of Water is one of the most profound testimonies to the Power of God in the earth today.

THE BLOOD

As the First Dispensation of time bears the witness of the Water, and the last Dispensation bears the impress and Seal of the Holy Spirit, so the central or middle Dispensation bears an infallible testimony and witness to the Blood.

This central Dispensation reaches from Abraham to Jesus Christ, a period of Two Thousand years and during this period is comprehended all the sacrificial Blood ever shed, for it coven the entire time of Covenant Sacrifice, which begins in Abraham, through Isaac, the type, down to that sacrifice on the Cross of Calvary of Jesus, the only begotten Son of God!

All the sacrificial offerings were symbolic of the Precious Blood of Jesus Christ. The Blood in Eden. The Blood after the Flood. The Blood at the sacrifices of Abraham. The Blood in Egypt. The Blood in the Wilderness. The Blood on the Mercy-seat. The Blood on Israel's Altars. The Blood of Jesus Christ. The Blood of Atonement. The Blood of God. The Blood of Overcoming. The Blood of Judgment.

All this Blood was actually shed in this earth. It is the most remarkable Witness of All. How wonderful it is that God has so designed the Testimony.

The First Dispensation of time, 2000 Years, Bears the Testimony and Witness of the Water in a positive sense. It is the Testimony of the Father.

The second Dispensation bears the Witness of the Blood. It is the Witness and Seal of the Son. And covers a period of Two Thousand Years.

The Third (and last) Dispensation bears the Witness and Seal of the Holy Spirit. It is the present age, now almost at its end! It also covers a period of Two Thousand Years. Thus the Ages and Dispensations are impressed with the Three Earthly witnesses, The Spirit, the Water, The Blood.

The personal application of this Threefold witness in found in the individual Christian - or should be - for every child of God should be washed in the BLOOD, Baptized in WATER, and Sealed with the Baptism of the Holy SPIRIT.

A LIST OF SUBJECTS

The Feasts of Israel.
The Spirit of Promise.
Ark of the Covenant.
Tabernacle, Temple, Church.
This is my Body.
Regeneration, New Birth.
Circumcision and Seal.
Blood of Atonement.
Bread of His Presence.
The Rod of God.
The Blood Covenant.
Tice Dual Sacrifice.
The Almighty God.
The Anointing,
Types of God.
Cherubim of Glory.
Israel and Judah.
The Law Covenant.
Bible Chronology.
Laying on of Hands.
Water Baptism.
Three Days-Three Nights.
Sun, Moon, and Stars.
Melchizedek, Michael, Gabriel.
Messianic Prophecies.
Covenant of Healing.
Three Shepherd Kings.
Signs and Wonders.
The Name of God.
The Door.
Created Symbols.
Seven Churches.
The Great Revival
Five Points of Atonement.
The Dispensations.
The Antichrist.
The Two Witnesses.
The Resurrections.
The End of ALL Flesh .
Early and Latter Rains.
The Midnight Cry.
The Great Tribulation.
Satan Cast Down.
Second Coming of Jesus.
Church Taken Out!
The Seven Times.
The Serpent.
Eagles Wings.
False Prophets.
Mark of the Beast.
The Jubilees.
Satan Bound.
Type and Symbol.
Prevailing Prayers.
Daniel's Great Image.
Ten Kings.
The Lord's Week.
70 Times 7.
The Twelves.
Four Prophetic Days.
40 Days - 40 Nights.
Ten Kingdom Empire.
The 42 Months.
Time, Times, half Time.
Changing of Abraham's Name.
The Seven Spirits of God.
The 120th Jubilee.
Sign of Prophet Jonah.
Symbology of Passover.
The Great Mystery.
The Covenant Sacrifice.
The Brazen Serpent.
The Star of Israel.
The Little Season.
The Seven Churches.
The Seven Seals.
Water and Blood.
Four Living Creatures.
Feast of Pentecost.
Mystery of Iniquity.

Faith, Hope, and Love.
The Seventy Weeks.
Three Heavenly Witnesses.
Three Measures Meal
Angel of the Lord.
Spirit Baptism.
The Word of God.
The Ark of Noah.
Three Witnesses of Earth.
Abomination of Desolation.
Times of the Gentiles.
The 144,000.
Measurements of Tabernacle.
Ezekiel's Waters.
Bible Astronomy.
The Thousand Years.
Ten Toes, Ten Horns.
Translation.
Law and Grace.
Judgments.
Prophetic Measurements.
The Wise Men.
The Millennium.
The Seven Stars.
Seven Trumpets.
The Great "I AM."
24 Elders.
Feast of Tabernacles.
The Molten Sea.
The Man-child.
The Baptism of Jesus.
King of Kings.

STUDY EACH SUBJECT CAREFULLY

THE THREE DISPENSATIONS

AS a testimony to the Threeness of the Being of Jehovah God, we adduce the testimony of the Dispensations of Time. These Times, or Ages, we are in Heb. 11, were framed, or measured off by the Word of God. The word "Worlds" is really the word "Ages!"

These Ages, or dispensations, are Three, and are measured off in the various prophecies that pertain to the times. Times, as revealed in the Bible, is a period of 7000 years! No more and no less. It is composed of seven one thousand year days of the Lord. One day with the Lord is as a thousand years, and a thousand years is as one day. II Peter 3:8; Psalm 90: 4.) Six of these one thousand year days have been given to men. The seventh is the Sabbath of the Lord our God. It is the thousand years of the Kingdom Age. It is the Glory of the Lord covering the earth, as the waters now cover the sea. The seventh day is the Millennial Age, the thousand years. (Rev. 20:1.6.) The last period of time before the establishment of the New Heavens and the New Earth. It is the day of the Lord in which His saints walk with God in a literal sense.

The six days of man's operations is again divided by the Spirit of the Lord into Three dispensations of two thousand years each. Each dispensation is equal with the others as concerning time - a characteristic applicable only to the Godhead. As Father, Son, and

Holy Spirit are co-equals and co-eternal in all things, so the dispensations of time are exactly the same in duration - two thousand years each. The first dispensation reaches from Adam to Abraham, Two Thousand Years. The Central dispensation reaches from Abraham to the birth of Christ, two thousand years. The third dispensation reaches from Christ in His First coming to Christ in His Second coming, two thousand years.

The first of these dispensations belong specifically to the Father God, Jehovah. It was the Father with whom Enoch walked. It was the Father God who made the covenant with Noah. It was the Father who made the Promises to Abraham and to his seed forever. When the Everlasting Covenant was made with Abraham, as we have said, the Godhead Bodily came down. Thus the first two thousand year period of time was the dispensation of the Father. Jehovah dominates it completely. It began with the first prophecy and ended in the Everlasting Covenant. From beginning to end it manifested the characteristics of the Father God, and in all truth we may write across its years the Title of "The Father."

The second, or more correctly, the Central dispensation of time is that of the Son of God. It begins with the patriarch Abraham who, under the Power of God, begat Isaac when he and Sarah were "both as good as dead," and ends with the offering upon Calvary's Cross of Jesus Christ, the only begotten Son of God. (Rom. 4:19; Heb. 11:12.) It began with the offering up of Isaac, the son of Promise, and ended with the sacrifice of the Promised Son. More than this, it is in line with all other types which show forth the Eternal Power and Godhead of God; in that it is the Dispensation of Blood Atonement! The central dispensation of the time is the period of sacrificial Blood. The shedding of blood began in Abraham, (Gen. 15:1-21) and did not cease until the Blood of the Everlasting Covenant had been poured out in the sacrifice of Jesus Christ. This Blood Seal applies to none in heaven or earth but Jesus, the central being of the Godhead.

Thus the central dispensation manifests all the divine characteristics and attributes of the Son of God. It began with a Son and ended with a Son – a greater Son. It began with the typical blood of bulls and goats, and came to its end in the precious Blood of Jesus Christ. So we may write over this middle dispensation the title of THE SON, and seal it with that changeless Blood Seal of the Christ, for comprehended between Abraham, and Christ is the shedding of the First and the last of the Blood of Atonement! Typical, or Real!!!

The Third and Last of the dispensations of time is the Dispensation of the Spirit. Like its two predecessors it is exactly two thousand years of time, and there to no possibility of guesswork here. The histories of the world - if they have any value as evidence - corroborate these statements. Our present calendar furnishes indisputable evidence of this truth, and the Bible, as the inspired Word of the Lord, declares that it is the dispensation of the fullness of times, and the Last days given unto men in which they may be saved. (Eph. 1:10.)

Just as the first dispensation opened and closed in the Promise of the Father, and the central dispensation opened and closed in the Promise of the Son, on the last dispensation (which is the dispensation of the Spirit) opened with the outpouring of the Blessed Holy Ghost on the Day of Pentecost, under the showers of the "Early Rain." This dispensation closes in the mighty outpouring of the same blessed Spirit, in the final deluge of the Holy Ghost in the promised "Latter Rain."

It is falling now! The end of this dispensation is already in sight, and all the signs of the times portend the speedy return of the Lord. We are in the closing days of the Church Age. We are even now in the last days of the Spirit Dispensation. There an no other dispensations to follow! This is the LAST. Nothing remains in time, save that blessed Millennial Day of the thousand years - God's Sabbath of perfect Rest which belongs solely to the fully redeemed and resurrected saints of God. Time shall be no morel Thus, the dispensations of time provide a most marvellous revelation of the characteristics of the Godhead, and are positively impressed with the Seal of Deity, as Father, as Son, and as Holy Ghost. It is the Seal of the Godhead on the times! There is no further revelation of the Godhead than that of the Holy Ghost . There can be no prolongation of the gospel age beyond the bounds of the present dispensation. The impress of the Godhead Bodily is clearly discerned upon the Ages. The end of ALL things is at hand! Two Thousand years of Promise! Two Thousand years of Blood-shedding for Sin. Two Thousand years of operations of the Holy Spirit to win man back to his God.

THE THREE HEAVENLY WITNESSES

THE word "Trinity" is not in this Bible, and for that reason we are not going to use it; even though it he very proper word to use in the explanation of the Threefold nature of God. The word Trinity simply means (the union of Three in One) and may be applied to

either God or Man, for both are triune in their being. God as Father, Son, and Holy Spirit; and Man as Body, Soul and Spirit. One is built in the image and likeness of the Other!

So while the word 'Trinity" in not in the Bible, the word THREE is, and we expect to use it; that we may take away any occasion of stumbling from those who are such as "make a man an offender for a word," (Isa. 29:21). For we are bound to say that there is no revelation of the Godhead in all our Bible, which does not carry the Seal and the Impress of the THREE. Look where you will, every manifestation of the Godhead throughout the whole book, whether fashioned or created, declares the same eternal Seal. In Genesis or Revelation, as in all the body of the Book of God, the showing is always the same; God is revealed in His Godhead as the Father, the Son, and the Blessed Holy Spirit.

The God of the Bible is both VISIBLE and INVISIBLE! With the Visible manifestation of His Being we are well acquainted, for they are all declared in Jesus Christ! The misunderstanding comes, not from the Visible manifestations of the Godhead, but because of the fact that in the Fullness of the Godhead Bodily, there are two Invisible entities, even the Father, and the Blessed Holy Spirit. Even so it is in man. While man is positively Body, Soul, and Spirit, it is the BODY alone that is VISIBLE. The Soul and Spirit an Invisible and Unseen, and it should be added that even though they be unseen, they are none the less real and necessary to the revelation of the complete man!

No man can be a Christian by merely believing in the things that he can see! He is one who must have not only a knowledge of the "things that are seen," but he must acquire, by the Spirit of the Lord, a positive knowledge of the Invisible and of the Unseen.

The time has long gone when man believes only in the thing that he sees. And it is the part of mere ignorance that causes him to, declare: "I will not believe in anything that I cannot see." Those days are forever past for men now know that every power in this universe that supports LIFE is Invisible and Unseen! So also, in the realm of Science and Invention, the greatest inventions of the present age are those that use the vast invisible and unseen realms of God 's ether Kingdom.

To understand the "things that are seen" is one thing. To understand the things that cannot be seen is another thing altogether! This is a revelation that comes from God alone. In Col. 1:15-16 the Apostle Paul tells us that our Lord Jesus Christ is the “image of

the Invisible God" ..... and that "by Him were ALL THINGS created, that are in heaven, and that an in earth," VISIBLE and INVISIBLE. Thus there are created things that are SEEN, and there are celestial things that an UNSEEN. If one will follow the leadings of the Holy Spirit, and believe the Word of God, he will come to the inevitable conclusion that the things that an Invisible are the things that eternally abide. (II Cor. 4:18.)

Every life force, even in this earthly sphere, is absolutely Invisible, and man lives his life each day by a breath of life that is Invisible and Unseen. Thus it is a confession of most deplorable ignorance to believe only in the things that are seen. Real Life, Eternal Life is vested in the Invisible Parts of Man's Spirit Nature.

The Apostle Paul also ascribes the glory to God whom he declares to be "Eternal, Immortal, and INVISIBLE," and in the epistle to the Hebrews he tells us that "Moses endured, as SEEING HIM who is INVISIBLE." Heb. 11:27.) Thus the reality of the Invisible beings and realms of God, is clearly stated in the Scriptures of Truth, and vouched for by none other than our Lord Jaws Christ. Nor are we left to flounder for an understanding of these vastly important invisible worlds and truths, for even the Invisible Things are not hidden from the hungry heart of God's believing Church. This same apostle was himself caught up into Paradise, and heard unspeakable words which it was not lawful for him to utter on the earth! (II Cor. 12:4.)

Marvellous Grace of God! Wonderful privilege of Man! He also tells us that "the INVISIBLE THINGS of Him (God) from the creation of the world are CLEARLY SEEN, being understood by the things that are MADE, even His ETERNAL POWER AND GODHEAD, so that they (mankind) are without excuse." (Rom. 1:20.) Thus all things that pertain to the truth of the Godhead are capable of absolute proof! By the personality and power the Lord Jesus Christ the VISIBLE things of Jehovah are clearly understood, while the INVISIBLE ONES of the Deity are discerned only by the "things that an MADE." They were to be manifested and revealed by certain "created things," which, in themselves, manifest the exact attributes and characteristics of the Fullness of the Godhead Bodily."

Where, then, is man's excuse? And why teach the people that the Godhead can never be understood? It is the excuse of the flesh, and the ignorance of man. It has caused thousands to fall by the wayside, and blasted the faith of the people of the world. For what purpose is the Bible, if it is not to reveal God to His Creature, and to give him

knowledge and wisdom, in Christ, of both God's worlds, an understanding of the unseen and the seen?

The desire of the apostle Paul for the believers was "that their hears might be comforted, being knit together in love, and UNTO ALL RICHES OF THE FULL ASSURANCE OF UNDERSTANDING, to the acknowledgment of the mystery of God and of the Father, and of Christ, in whom are hid all the treasures of wisdom and knowledge." (Col. 2:2-3.) Thus, as we have shown, we must turn to created things for the full complement of knowledge concerning the Godhead, and for a deeper revelation of the Invisible Ones of His Being, remembering always that these created things reach from the creation of the heavens and the earth. In obedience then, to this suggestion of the Apostle, we go back to the creation of the first Tri, or Three! It is found in the record of Genesis 1:14 where God said, "Let there be LIGHTS in the Firmament of the Heaven ..... and let them be for SIGNS, and for seasons, to give light upon the earth." The LIGHTS here referred to are the

SUN, MOON AND STARS!

And who shall undertake to illuminate so vast a subject? For, speaking in a natural sense, the greatest subject of study in all this world is the study of the Celestial Bodies: the Sun, the Moon, and the Stars! No other theme is nearly so important in the eyes of the scientist as that of the Heavenly worlds which revolve around our sphere. Vast, because for thousands of years the best of scholars and philosophers have spent their lives in a vain effort to understand the marvellous phenomena of their existence, and the order and harmony of their Eternal March! Ages of guess work, supposition, and conjecture! As Moses stood on Mount Nebo and viewed the promised land from so great a distance, so these scholars and scientists have stood on the high mountains of the earth and scanned the horizons of the Heavens in a vain and fruitless effort to discover their origin, and the Author of it all. The Heavens still guard their secret from the eyes of unbelieving men. The mystery from a natural standpoint is as yet unsolved.

Great books could be written on this one theme alone. Many books have been written concerning their source, Thousands of explanations have been given, for the most part too ridiculous to call for serious comment. Here and there glimmerings of divine light have shined through their human perplexities, and in such cases the conclusions

reached have been deep and profound. Such was the verdict of the great astronomer, Herschel, who, on his dying bed said, "After a life-time of the study of the sun I am convinced that it is a world inhabited by beings who radiate light." Others have striven mightily to solve this greatest of celestial problems, and have bordered on the truth, but they have not been able to substantiate their conclusions, nor to lay a foundation upon which to base their thought.

We do not say but that these studies have produced a vast amount of scientific knowledge, much of which may be of ultimate use to man in material things. But we do say that far as Spiritual Truth is concerned these thousands of years have been completely wasted for they have not added out speck of power to man's spiritual life, nor given one grain of heavenly wisdom! For man and his world, with all the vast array of acquired knowledge, is nearer to chaos and eternal desolation than at any time in the history of the human race. And all this, mark you, at a time when intellectualism, science, and knowledge are supposed to rule the earth.

There is but one reasonable conclusion that we may reach, and that is, that the view-point of the scholars and of the astronomers has been absolutely wrong! They have taken the wrong premise. The foundation upon which they have endeavored to build has been a foundation of sand. The house of knowledge they have built has collapsed, and today men are further from the truth than ever before. They flounder in an ocean of question marks, which sooner or later may result in a general intellectual insanity.

They have left God out of the reckoning. Yea, they have cast Him out! Today the finances of the world are being used in one great effort to prove the Bible untrue. The world would rather have the senseless suppositions of evolution with its grinning skulls, its stinking corpses, its rotten eggs, its age-old grave yards, and its grand processions of apes, baboons, and modern critics, than any sweet. heavenly truth that God in His Word could give. They have built a Babylonian theory, colossal in size, and ponderous in its conclusions, and, as Nebuchadnezzar of old, they strut between its tottering columns and say, "Is not this great Babylon which I have builded? " And while the words are yet in their mouths they shall suffer a like fate.

One may well ask the question as to why it was necessary for the inspired writers to thus incorporate in the record these marvellous types and symbols by which we come to an understanding of the Godhead, and the answer is very simple. It is because in the

Godhead there are two Invisible Ones! There is absolutely no other way in which this vital knowledge could be conveyed to the mind and spirit of man. With Jesus Christ we are well acquainted, and in HIM we see the brightness of the Father's glory, and the express Image of His Person, (Heb. 1:3). But concerning the Father, and the Blessed Holy Spirit we have no revelation, either as to their person, attributes, or characteristics, except by which is given In the Symbolic Scriptures, and by "created things." Thus, one most know all the Scripture. We must acquaint ourselves not only with the general wording of the Book, but we must also understand the "Language of the Symbol." For most all the prophecies are written in God's secret code! And the secret code of the Lord is the truth of Himself expressed through the Symbol.

Of these "created things" which show forth the eternal power and Godhead of God, but one or two remain. All others have been swept away by the advent of the Saviour, and by the outpouring of the Holy Spirit on the Day of Pentecost! Ye: God had said through His apostle that "There are Three that bear record in heaven, the Father, the Word (Jesus), and the Holy Ghost: and these Three are ONE," and also, "there are Three that bear witness in earth, the Spirit, and the Water, and the Blood:' (1 John 1:7-8.) Thus the Three Witnesses are still hearing witness in the Father, the Son, and the Holy Spirit, and at the same time the Three created witnesses are still beaming down their beneficent testimony in the powers of the Sun, the Moon, and the Stars. Lot lien say what they will, the Sun, the Memo, and the Stan are the God-created symbols, which from creation's morn have manifested to the whole world the eternal power and virtues of the Godhead Bodily, and, properly understood, there is no other sign or symbol in all the heavens above, or in all the earth beneath, that so fully and marvellously reveals the triune characteristics of Jehovah as Father, Son, and Holy Spirit, or which shows the standing and ministry of each one in clearer, holier light!

The prophets have Taken those actual creations and used them in the declarations of the Divine Will and Word They have said that there shall be signs in the Sun, in the Moon, and in the Stars, and that the Moon shall he turned into Blood! (Joel 2:10. Joel 3:15; Isa. 13:10.) The Lord Jesus Christ confirmed their testimony, using the very same language that the prophets before Him had used. (Matt. 24:29; Luke 21:25.)

Thus one may instantly see the absolute necessity of understanding the symbols, if any correct interpretation is to be given. Again let us say that there are certain evidences which must obtain in any authentic type of the Deity. Those which pertain to the Father

must have Light, Life, and Power. Those which pertain to the Sun must, in particular, bear the impress and seal of Blood, together with vicarious sacrifice and infinite Love, while those that are of the Spirit must have all the evidence of Numberlessness, and Fruitfulness. The central characteristics of any true type of the Godhead must always be BLOOD!

THE SUN

It is written in the 19th Psalm that "The heavens declare the Glory of God," that "Day unto day uttereth speech and night unto night showeth knowledge," and that "Then is no speech nor language where their voice is not heard. Their line is gone out through all the earth, and their words unto the end of the world." Would to God that all men had "ears to hear" those words which proceed from the heavens, understand the showing of heavenly knowledge each night, and believe testimony of that garnished firmament as it concerns the End of the preset Age! But we live in a materialistic day when men love money and the pleasures it may bring, rather than any knowledge of God, be it ever so pure and holy.

Men see the sun almost every day but they do not recognise its voice, nor hear the message it so wonderfully brings to them, for it is written, "day unto day uttereth speech." In the sun, men fail to see that created sign-wonder that shows forth the mighty evidences of God the Father, who dwells an LIGHT to which no man can approach (I Tim. 6:16); and that just as our earth exists and continues by the light, the heat, and the power of the sun, so all men live by the favor, love, and power of God. For it is yet true that "in Him we live and move and have our being."

It is a scientific fact that should our earth be deprived of the sun's heat for the space of twenty-four hours, it would become a frozen lifeless waste, incapable of supporting life! It is just as scientific a fact that the soul that lives and dies without God must dwell in the outer darkness of His wrath forever. The Psalmist tells us in Psalm 84 that the "Lord God is a Sun and a Shield," and, as my readers know, we could prolong indefinitely, these scriptural quotations which bear upon the ineffable glory of the Lord our God. Let it be sufficient, at this time, to say that the visible universe is a manifestation of its invisible Creator, an objective revelation of His eternal wisdom and power and goodness. In other words, the Sun, the Moon, and the Stars are the divinely created

symbols of the family of God in the Heavens, the Three Heavenly Witnesses in what we may call a natural world. The message they are ordained to bring has, as yet, never been understood; their voice has not been heard, neither has the knowledge they reveal been comprehended. But we live in the days of divine illumination and impending judgment, and the whole world shall yet see a positive fulfillment of all that which has been written concerning these "created things," and shall yet rejoice, or tremble, according to their faith and knowledge.

THE MOON

The Moon was to be the lesser light, or the tempered light, and was to shine in the night. It was also to be a sign wonder! Astronomers tell us that the moon is a dead, lifeless planet; that its surface is fearfully marred and broken, and that across its rugged wastes there blows the icy blast of death. The moon takes its light from the sun and transmits it to the earth during its hours of darkness, thus filling our world with its soft and silver light.

Some years ago the writer was reading one of the leading periodicals (The Literary Digest) when to his astonishment he saw what, to him, was a strange thing! It was two photographs : one photograph was of a piece of armoured steel shot full of holes in the test; the other was a photograph of the moon, and it was utterly impossible to tell one from the other. Both looked exactly alike. But it was the heading or the title above the picture which attracted his instant attention. It was this, "Was the Moon ever a Target?" As I read those words the thrill of the Holy Spirit's witness went through me and I said: "While the Moon may never have been an actual target, yet He, of whom the Moon is the Sign Wonder and the Type, surely was!" For to Him all the prophets have borne the witness that "His visage was so marred more than any man, and His form more than the sons of men." (Isaiah 52:14.)

This prophecy was fulfilled as Jesus hung upon the Cross, and as His body became the target for all the wrath of God as it is revealed from heaven against SIN. His form was marred by the blast of holy wrath which extinguished His life, and at the same time provided a ransom for a lost and sin-cursed world. It was an expiation for the sins of the world, and salvation for all who will believe. In speaking of the Godhead, or the Central Being in the Godhead, it is impossible to separate Him from blood! So in this

Central One of the first created Tri, the Moon shall be turned into BLOOD." The prophets have declared it and the Lord Jesus Christ sealed their words.

It is for this cause that the Moon becomes "the Sign of the Son of Man in Heaven" as spoken by the Lord Jesus. (Matt. 24:30.) Thus in the Moon, God lifts up before the world a constant reminder of the death of His Son, and this is that knowledge which is manifested night by night to a careless and indifferent race. (Ps. 19:2.) Could the Lord have given to them a more convincing Sign of Him who was born to be Broken, and whose Blood was to make Atonement for the sins of the world? Watch and Pray, for the day is nigh when the Lord will bring His word to pass, and the Moon shall drip with blood, and man shall stand in the judgment before his God.

THE STARS

"He made the Stars also." Just as the Sun is the Symbol of the Father, and the Moon is the Symbol of the Son, so the Stars are the Symbol of the Blessed Holy Ghost, and the type is complete! The characteristics of the Spirit is that of the Numberless One, and looking into the heavens for a sign that will blend into this attribute we see the stars of the sky, as numberless as the sands upon the seashore for multitude. Stars in the scriptures are significant of God's Spirit-filled saints. They are also symbolic of the Pastors and Teachers of the Church of God. When the covenants were made with Abraham, who was a childless man, they included a multitude of his descendants, for his name signifies "the father of a multitude." This was hard for Abraham to understand, and the Lord God brought him forth abroad and said, "Look now toward heaven, and tell the Stars, if thou be able to number them: and He said unto him, So shall thy seed be." '(Gen. 15:5.)

The prophet Daniel said that they that turn many to righteousness shall shine as the Stars forever and ever, while in the first chapter of the Book of Revelation, the Saviour, in His resurrected glory, holds the Seven Stars in His hand, and those Seven Stars were the Seven Pastors of the Seven Churches. Thus, as we have said, the family of God in the Heavenlies is symbolized by the Sun, the Moon, and the Stars - the three Heavenly Bodies, while in the 37th chapter of Genesis (and the 9th verse) we have the record of Joseph 's dream in which the Sun, the Moon, and the Stan made obeisance to him, and of Jacob, his father , interpreting the dream and applying the Sun to himself, the Moon

to his wife, and the Stars to his brethren, saying, "Shall I and thy mother and they brethren bow down ourselves to thee?"

Thus the family of God in the earth is built after the same pattern as the family in the heavens, and the Sun, the Moon, and the Stars are symbolic of both. They pertain to both the heavenly and the earthly, for the Seal of Blood is upon them both! (I have written more concerning this in another book.)

One other reference to this holy theme. In the 12th chapter of the Book of Revelation we have the Vision of the perfected Church at the moment of her fully consummated ministry. John saw a woman, a bride, who was about to become a mother. She was crowned with a diadem of twelve Stan and had the Moon under her feet. This is the vision of the Church of Jests Christ in the last days. In fact, the precise moment of this great Wonder thus revealed is immediately before the Great Tribulation time of 1260 days, the last three and one-half years before the end of the present age, which reaches to the moment of the second coming of the Lord Jesus Christ. She is clothed with the Sun; that is, this Woman is the Church of Jesus Christ, clothed with all the fullness of the power of the Father God. She is clothed with the very glory and power that was, in the dawn of this age, bestowed upon His Only Begotten Son! She has inherited, as the reward of her Faith in the perfect atonement of Christ, every power that the Father God is able in bestow, and had received every gift that is discovered in the blessed Holy Ghost. She has the Moon under her feet. That Moon is the "Sign of the Son of Man in heaven" and turned into blood, as the prophets of God have testified it shall be, it becomes the symbol of the positive atonement of the Lord Jesus Christ, and shows the Church in the last days, as true to the Bible revelation of his Finished Word, which was consummated on the Cross of Calvary.

Thus the church of the last days is visioned as one which is solidly grounded upon the Atonement of the Body and Blood of Jesus. In the very times when this foundational truth is being trampled under foot by the modernistic interpreters of the day, it becomes the foundation for the final ministry of the Church, and triumphs over all the bloodless blasphemies which abound in that day of the world. The Moon, turned into blood, is the God-given symbol of the absolute Atonement of Jesus Christ.

This Woman is crowned with diadem of twelve Stars i.e., twelve Spirit-filled leaders (Apostles) who will let her out into the glorious victories of the Cross which shall crown

the age in which we live. Thus, in this brief summary, we touch but the prominent points of this Great Wonder and late that the "Woman, clothed with the Sun, and the Moon under her feet, and upon her head a crown of twelve Stars" is the last day revelation of the Chinch as the Bride of Jesus Christ, clothed with all the fullness of the power of the Godhead Bodily as manifested in the Father, the Son, and the blessed Holy Ghost. She is endued and anointed for the declaration of the last message, and the final ministry of the Holy Spirit that shall be granted to this world. This, then, is the truth declared in that "speech" which is uttered from "day unto day." This is the sum of that knowledge which is shown "night after night."

Let us, then, be wise and listen to the Voice of God rather than the voice of man, for He has revealed even the "Invisible Ones" of Himself by "created things" that man should see and walk in the "Light." Thus, one does not need some very special mental enduement, or ability, in order to understand the nature and being of his Lord; his great need is that of a simple faith, which, under the anointing of a deep spirit of prayer, always leads to complete understanding of the Truth.

CHERUBIM OF GLORY

The first mention of the Cherubim of Glory is found in the third chapter of Genesis and the twenty-fourth verse, when the Lord God "drove out the man Adam, after his sin, and placed Cherubim at the east of the garden of Eden with a flaming sword, which turned every way, to keep the way of the Tree of Life." The Cherubim of Glory are always the symbol of the invisible members of the Godhead. The Father, and the blessed Holy Spirit. In this revelation they keep the way of the Tree of Life – Jesus - lest Adam and Eve should eat thereof, and live forever in their sin.

When the Tabernacle and its furnishings were made, the Cherubim of Glory were cast in either end of the Mercy-seat upon which the Blood of Atonement was sprinkled. Like the mercy-seat they were of pure gold, and in this symbol they form a perfect revelation of the Godhead Bodily associated together in the Atonement, as Father, Son, and Holy Spirit. Ex. 25:18 to 37. The Cherubim of Glory were also wrought into the fabric of the Veil-which is the symbol of the Flesh of Christ-and which separated the Holy Place from the Most Holy Place in the Tabernacle. This divinely ordained type again reveals the Fullness of the Godhead Bodily, The father, The Son, and the Holy Spirit definitely

associated in the Atonement, for when the "Veil of the temple was rent in twain " the rending was from corner to corner in a diagonal manner, thus passing thru the cherubim of Glory, and bringing to completion a most wonderful type of the Godhead Bodily as associated in the Atonement.

The dwelling place of the Lord God was "between the Cherubim" lst Sam. 4:4, and the Voice of God spoke audibly to Israel, from between the Cherubim. Num. 7:89. Follow the study to its climax across the chart.

THE ONE HUNDRED AND TWENTY

The study of the One Hundred Twenty, is one of the most marvellous themes of our Bible. Special care is necessary to arrange the connecting scriptures in their biblical order.

(l) "My Spirit shall not always strive with man, yet his days shall be One Hundred and Twenty years." Gen. 6:3.

The basic teaching of the One Hundred Twenty ... is the End of all Flesh. Gen. 6:3. All corrupt flesh was to be destroyed from off the earth, and the Presence of God revealed in a new covenant.

This was accomplished in the flood of waters that prevailed in the days of Noah. Gen. 6:7. It was the water baptism of a world! The same truth is conveyed to us in spiritual sense, in ordinance of Water Baptism in the Church.

(2) The age of Moses at the time of his death was 220 years. Deut. 34:7. Merely, the end of his life in the flesh. Moses died and God buried him. Deut.. 34:5-6. But it is certain that he was resurrected, and translated to Heaven. Jude 9, Lk. 9:30. He is one of the Two Witnesses, and will come again to witness during the Great Tribulation.

(3) The 120 Priests, and the 120 Trumpets at the Dedication of Solomon's Temple. They made One Sound. Perfect harmony. An operation of the Holy Spirit. Same thought and teaching as in the two previous instances. 2 Chron. 5:11-14. An End of Flesh. God was there. No ministry of man was possible.

(4) The 120 on the Great Day of Pentecost. Acts 1:15. It was the dedication of the True Temple of the Holy Ghost. They were all with One Accord. They made One Sound. They ALL spoke with tongues as they were filled with the Holy Ghost. Acts 2:1-13.

They were Baptised with the Holy Ghost. An End to all fleshly operations, henceforth it was to be the Holy Spirit. "Not by might, nor by Power, but by my Spirit saith the Lord." Zech. 4:6. Same thought as in previous Scriptures.

The greatest chronological revelation of the bible lies in the fact that at the end of the present age 6000 years of time will have been reached. Six one thousand year days of the Lord. Six thousand years is ONE HUNDRED TWENTY JUBILEES. 120 fifties. When the 120th Jubilee sounds CHRIST JESUS will COME. The Coming of Christ brings an END TO ALL FLESH LIFE. The Spirit will be supreme.

THE JUBILEES

EVERY fiftieth year in Israel was to be the Year of Jubilee. A time of joyous shouting, and blowing of the trumpets. The year of jubilee was to be a year of liberty. Every slave was to be set free. Every debt was to be cancelled. Every family was to be united. The year of Jubilee was to be holy. No sowing or reaping. No labor: The year of Jubilee brought to full completion all the ordinances enjoined upon the people of God.

The year of Jubilee was proclaimed on the 10th day of the 7th month, on the Great Day of Atonement the most solemn day in all the year to Israel, it was observed at the Feast of Tabernacles, the last feast of the Jewish year.

Studying the subject from the chart it will be noticed that each day of the Lord is composed of 20 Jubilees, and 20 jubilees are 1000 years of time, and one day of the Lord. Six days of the Lord consist of 120 Jubilees, and when the 120th jubilee comes, Jesus will come again!

Looking at the chart, under the heading of the Three Dispensation., it is wonderful to realize that the Name , and the actual characteristics of the Godhead, as Father, as Son, and as the Holy Spirit , an indelibly impressed upon them, and this fact assures in of the truth of these present interpretations. In addition to all this divine insignia, a dispensation covers a period of time 2000 years in extent, and Two Thousand Years is

40 jubilees. Each dispensation is of exactly the same duration, that is, 2000 years, of 40 Jubilees; and three times forty equals 120! At the 120th Jubilee, Jesus will come! the second time, and the Kingdom of God will be established in all the earth. From what we know of chronology, we are in the last Jubilee, and it is a warning to all people to watch and pray, 'lest coming suddenly, He find you sleeping,"

TABERNACLE, TEMPLE CHURCH

The Tabernacle was the "Tent of Jehovah," called the Sanctuary, and the "Tabernacle of the Congregation." Ex. 30:26-40:2.

Mores received the Pattern of the Tabernacle in his first forty days in the Mount of God. Ex. 24:18.

The people bring materials for the Tabernacle. Ex. 35:4-29.

The Tabernacle was a Prophetic Structure, symbolizing "The Fullness of the Godhead Bodily in the Church."

DIMENSIONS

The Court of the Tabernacle was 100x50 Cubits.

The Holy Place was 10x10x20-2000 Cubic Cubits.

The Most Holy was a perfect cube, 10x10x10-1000 Cubic Cubits.

The Three Coverings of the Tabernacle. The Tent of Goats Hair. Then the Rams skin Dyed Red. Than the Covering of Badger Skins above that. The Red being the Middle covering. Ex. 36:19.

The Vail with its Cherubim of Glory. Ex. 26:31.

The Blue. The Purple, The Scarlet. Mentioned twenty-four times in the Book of Exodus.

Blue - Heavenly. Purple - Royal; Kingly. Scarlet - Blood, Sacrifice.

The Anointing Oil. A Hin of Olive Oil.

Of Myrrh - Five Hundred.

Of Cinnamon - Two Hundred Fifty.

Of Calamus - Two Hundred Fifty.

Of Cassia - Five Hundred.

The Ark of the Covenant, The Cherubim of Glory, with the Mercy Seat.
The Contents of the Ark of the Covenant. The Father's Fiery Law. The Golden Pot of Manna. Aaron's Rod that budded.

Urim - High Priest - Thummim.

The Altar. The Laver. The Candlestick. The Shewbread. The Altar of Incense.

The Oil.

Final disposition of the Tabernacle is recorded in the Apochyphral book of the Maccabees.

"Moses, the Man-Child of the Tabernacle."

THE TEMPLE

The Temple was also a prophetic structure, it is called the Temple of Solomon.

The Molten Sea carried upon the backs of 12 oxen. 2nd Chron. 4:2-5.

The prophetic significance of the Molten See-A symbol of the Twelve apostles of the Lamb, as the foundation of the Gospel Dispensation.

It held Two Thousand baths, 1st Kgs. 7:26. When full it held Three Thousand baths. 2nd. Chron. 4:5.

The Molten Sea, when full, symbolizes the fullness of time - three thousand baths, equals three thousand years. Reaching from the beginning of the Gospel dispensation to the end of the Thousand Years, or the end of the Millennial Age.

The One Hundred and Twenty Priests - The One Hundred and Twenty Trumpets. They all made One sound. 2nd Chron. 5:11-14.

Symbolic of the One Hundred and Twenty saints on the Day of Pentecost under the outpouring of the Holy Spirit. Of one accord and one mind. Perfect harmony. Acts 2.

The Temple to be the dwelling place of God and His Name. 2nd Chron. 7.12-16.

Priests could not stand to minister when the Fire fell.

There was an Orchestra in the Temple.

Entrance into the Temple was by twelve easy Steps.

The Ceremony of the Pouring out of Water.

The Illumination of the Temple.
The Foundation Stone. The Hall of Polished Stones.
The Temple the place of Sacrifice.
Should a Temple watchman be found asleep at his post, the officer immediately set fire to his clothes!
"Christ the Man Child of the Temple."

THE CHURCH

Both Tabernacle, and Temple, were types of the true Church of God. The heart of God always did have a longing desire, to dwell with His created kind. It was this longing that brought into existence, both of the aforementioned types of the Church.

The true Church of God was begotten by the Holy Spirit, on that first Day of Pentecost, the record of which we find in the Acts of the Apostles. Fifty days had elapsed from the Death and Resurrection of the Lord Jesus Christ. The disciples, at first were more bitterly disappointed in the death of the Lord, but after they had seen Him in all His resurrection glory, and had received from Him the command to tarry at Jerusalem, Lk. 24:49. Their sorrows were turned into joy, and they were continually in the Temple, praising and blessing God. Verse 53.

"And when the Day of Pentecost was fully come, they were all with one accord, in one place, and they were all filled with the Holy Ghost, and began to speak with other tongues. as the Spirit gave them utterance," Acts 2:1-3.

This was the natal day of the Church! The Temple was scheduled for destruction, for the Lord God had long ago moved out. The days of its usefulness were passed and gone. and now that the Lord was to literally dwell in his people, and was to minister through them all the long foretold glory when Messiah had come.

The one hundred and twenty were filled with God! The upper room could not contain them, they burst out into the streets and in the highways, bearing the irresistible testimony of the resurrection of Jesus Christ, out from among the dead, and His translation, once more into the glorious Presence of God.

They healed the sick, and cast out demons in His Name. Thousands upon thousands were moved and filled with the Holy Spirit. The apostles went everywhere, preaching the Word and healing the sick, and the Word of the Lord grew and multiplied, and the

great purpose of the Lord God was fulfilled, men were born again, and their Body, Soul, and Spirit became the very sanctuary of the Most High and the ultimate of the Gospel was reached, in the Christ in You the Hope of Glory.

The Man-child, in connection with Jesus Christ, and His Church, fully set forth, in Rev. 12:1-6.

BIBLE ASTRONOMY

THE SUN, MOON, AND STARS

In Creation, Gen. 1:14-15. The Sun, Moon, and Stars are the First created symbol of the Godhead, Rom. 1:20. It is the only visible type that remains.

A symbol of the Family of God in the heavens. Eph. 3:15.

The Dream of Joseph, Gen. 37:9-11. Here used as a symbol of the earthly family of Israel. Jacob applied the symbol of the Sun to himself, the Moon to his wife, and the Stars to his sons.

Sun-worship expressly forbidden, Deut. 17:3. All fruitfulness comes from the Sun. Deut. 33:14.

Joshua spake to the LORD, and said Son stand thou still on Gibeon, and thou moon in the valley of Ajalon. Josh. 10:12-14.

Two prophecies that pertain to the end of the present age. There is a special moment of time provided for the darkening of the Son.

"Let them that love Him be as the Sun," Judges 3 : 31. Compare this scripture with Mat. 13.43

The Heavens declare the Glory of God ... In them he hath set a Tabernacle for the Sun, Palm. 19:4. The Lord God is a Sun and a shield. Pslm. 84:11.

The Miracle of the Sun's return backward ten degrees on the Sun-Dial of Ahaz, Isa. 38:8.

The Light of the Sun, and Moon to be Sevenfold during the Millennial Age, Isa. 30:26.

The Sun and the Moon to be darkened, and the Moon turned into Blood,

Joel 2:10, 2:31, 3:15. Acts 2:20. Sun to go down at Noon. Amos. 8:9.

The darkening of the Sun at the Crucifixion of Jesus, Lk. 23:45. Signs of the Last days, Matt. 24:29. Lk. 21:45. Mk. 13:24.

The Glory of the Sun in the Christ, Mal. 4 :2. The Glory of the Sun, in the Saints, Mat. 13 :43. The Glory of the Sun in the Kingdom, Mat. 13:43. The Glory of the Sun at the Transfiguration , Matt. 17 :2. The Sun , involved in the Death of Christ, Lk. 23:44-46. The Glory of the Sun at the Resurrection of Christ, Mat. 28:3. The Glory of the Sun in the In Resurrection, 1 Cor. 15:41. The Glory of the San in the Glorified Son of God, Rev. 1:16. The Glory of the Sun upon the Perfected Church, Rev. 12.1. The Glory of the Sun upon the Angelic Creation, Rev. 7:2. Rev. 10:1. The Glory of the Sun as the abode of the Angels, Rev. 19 :17.

Study the above Scriptures. They will illuminate you understanding as concerning Bible Astronomy." Ignorance of these things is a reproach to any people.

TYPES OF THE GODHEAD

(1) The Sun. The Moon. The Stars. The first created type of the Godhead Bodily, as father, Son, and Holy Ghost. The one type?? which yet remains. All other created types have passed away. Gen. 1:14.

(2) The Ark of Noah. Gen. 6:14-22 One Ark, with its Three Stories. One Door, in the middle story. One window, or, light giver in the upper story. If you would see the light, you must look up!

(3) Abraham, Isaac, and Jacob - The Godhead Bodily as Father, Son and Holy Ghost. The most emphatic type of the Godhead. They were Symbolic Men. Gen. 12 to 50th Chapters.

(4) The Ark of the Covenant - The Mercyseat, and the Cherubim of Glory. The Bloodstained Mercyseat, and on either end the Cherubim. Ex. 25:10.

(5) The Veil, and the inwrought Cherubim. The Godhead Bodily associated in the Atonement. Ex. 26.

(6) The High-Priest, Urim, and Thummim. The High Priest in the Sprinkling of the Blood of Atonement. Urim - Lights, All Light. Thummim - Perfections. Ex. 28:1.30.

(7) The Three Coverings of the Tabernacle - -The Central Covering Rams Skin, DYED RED. Ex. 36:18-19.

(8) The Rod of God, The Rock that followed them, and the Living Waters that gushed forth from the Rock. A wonderful type of the Godhead Bodily, as Father, Son, and Holy Spirit. Ex. 17:5-7.

(9) The Three Angels, and the Three Measures of Meal - The Godhead Bodily, as the Bread of Life. Gen. 18:6.

(10) The Three Applications of the Blood -Lev. 14:12-29.

(12) The Three Dispensations of Time - A type of the Godhead Bodily as Father, Son, and Holy Spirit.

(13) The Voice, The Son of God, and The Dove. Luke 3:21,22.

(14) The Thee' Loaves, Luke 11.5. This type is closely associated with that of the Three Angels, and the Three Measures of Meal.

In this study pant care should be taken to compare the Central Type. In every case it will be found to be the Bloodstained Symbol of Jesus, the Son of God! This is the Seal of the Truth! The interpretation thereof is sure!

THE ROD OF GOD

The Rod of Moses, Ex . 4:2. Moses' Rod becomes a Serpent, Ex. 4:4. The Serpent - is Satan and all the powers of evil. This Rod of Moses is acknowledged to be the ROD of GOD, Ex. 4:20.

The Rod of God makes a way, through the Sea, Ex. 14:16. The Rod of God smites the ROCK, and the Living Waters gush out, Ex. 17:6. The same Rod becomes the Fruitful Breach in Num.17:8. The Rock is smitten twice, Num. 20:11.

The Rod represents the Father God, the Rock that followed them, and was smitten, is Jesus Christ, 1 Cor. 10:4. The Living Waters, the type of the blessed Holy Ghost, I Cor. 10:4.

The Rod from the stem of Jesse, and the Branch out of his roots , Isa. 11:1, is Jesus Christ. It is a prophetic Type.

The original Rod of Moses, was his shepherd's crook, or staff, and was therefore taken from some tree and used by the Lawgiver for the period of the forty years in which he tended sheep in the desert, Ex . 3:1.In this aspect it becomes a type of Christ as THE BRANCH, Jer. 23:3.

"I will bring forth my servant THE BRANCH," Zech. 3:8 "Behold the Man whose Name is THE BRANCH," Zech. 6:12.

"Through the tender mercy of our God, whereby the dayspring (or BRANCH. Marginal Reading) from on high hath visited us," Lk. 1:78.

Smite the Judge of Israel with the Rod," Mic. 5:1. The smiting of both the ROCK, and the JUDGE of Israel, is the symbol of the Crucifixion of Jesus Christ.

"The Rod of Measurement," Rev. 11:1, is the standard of the life and righteousness of Christ applied to the Church. The Temple of Rev. 11 is the Church of the Living God.

"Till we all come into the unity of Faith, and of the Knowledge of the Son of God, UNTO A PERFECT MAN, even unto the measure of the stature of the Fullness of Christ," Eph. 4:13.

Thus the Rod of Moses is First a Shepherd's Crook, it is then used by the Lord God as a type of Satan and sin, after that it becomes the Rod of God. The Rod makes a way thru the Sea, it smites the Rock, and later becomes the Fruitful Branch. Then it becomes the prophetic type of Christ, the Branch of the Lord, and finally it becomes the measuring Rod of the Spirit of God, and in this manner is applied to the Church in a last measurement as to her standing with God.

THE GREAT MYSTERY

CHRIST AND HIS BRIDE (THE CHURCH)

TYPICAL

Adam - Eve. Man created. Woman taken from the side of Adam. The Church Taken from the side of Jesus Christ. With a spear they pierced His side - Blood and Water. Jn. 19:34.

Abraham - Sarah. Gen. 17-15-17. Isaac - Rebecca. Gen. 24:67. Jacob - Rachel. Gen. 29:28.

Abraham loses Sarah twice - once to Pharaoh, Gen. 12:14-20. Once to Abimelech, King of Gerar. 20:1.18.

Rebecca in danger from Abimelech - Isaac's fear. Gen. 26. Jacob's Sorrow at the deception of Leah - His love for Rachel. Gen. 29:15-20.

Rebecca comes to Isaac at Eventide. Leaves all to become his Bride. Gen. 24.

"The Kingdom of Heaven is likened to a certain King which made a Marriage for His Son." Mart. 22:1-14.

The Wedding garment - -the Baptism of the Holy Spirit.

This parable of the Ten Virgins, Matt. 25:1-13. The 10th verse in particular.

The Time of the wedding! and in this connection read Matt. 24:36-41. Luke 17:32-37.

The Marriage of the Lamb to be before the time of the Great Tribulation. Lk. 12:31-40.

Christ begins his Ministry of Miracles at a wedding, and Manifests His Glory. Jno. 2:1.11.

Espousing or Betrothing was a promise of Marriage made by two persons to each other, at some distance of time afterwards. This was done by a formal contract in the presence of witnesses. Or by the man giving a piece of silver to the bride to be, in the presence of witnesses.

Mary and Joseph espoused. "And before they had come together she was found to be with child by the Holy Ghost." "That the mother might not be subjected to the punishment of the Judicial Law." That Christ might have the care of parentage during his infancy.

The Church espoused to Jesus Christ. 2nd Cor. 11:2. The husband is Christ. Mat.25 :6.

The Virgin bride is the Perfected Church. A company of New Born - Spirit Baptized believers, and Members of That Church "Which is his Body." Eph. 1:23. Col. 1:24.

Not married to Christ at the New Birth!

The Church to be perfected, to be a Glorious Church, without Spot, or wrinkle. Eph. 5:27.

This is the Great Mystery. Eph. 5 :32. There are many mysteries in the Word and Plan of God, but the Greatest Mystery of all, the union in marriage of Christ and His Church.

Isa. 54:5. Jer. 3:14. Hos. 2:19-20. Old Test. References.

The Church as the Bride is revealed in the 12th Chapter of Revelation.

A Great Wonder, A woman clothed with the Sun, the Moon under her feet, and Crowned with a diadem of twelve Stars . Ver. 1.

And she being great with child - A married woman. Ver. 2. She brought forth a Man-Child. Ver. 5.

Satan stands before the Woman to destroy the child as soon as it is born. This is proof positive and irrefutable that the Woman of Rev. 12 is The Church - The Bride of Jesus Christ - the Son of God.

Moses the Man-Child in connection with the Tabernacle. And whose death was sought by Satan through Pharaoh . Ex. 1:15-22.

Jesus was the Man-Child in connection with the Temple of Solomon. Whose life was sought by Satan through Herod. Mat. 2 :16-18.

The Man-Child of Rev. 12:1-5 is the offspring of Jesus, the Son of God. By Jesus the WORD. And is the direct result of the actual marriage of Christ and His Church.

The life of the Man-Child of Rev. 12 is sought by Satan through the Anti-Christ, the Man of Sin.

The Marriage of the Lamb is as literal as it is Spiritual and vice-versa.

The Tabernacle in the wilderness and the Temple of Solomon were both Positive Types of the Church, which is the Body of Christ.

The bringing forth of the Man-Child is the Finishing of the Mystery of God. Rev. 10 :7.

The Man-Child a Deliverer and Ruler, or Shepherdiser of the Nations.

"Let us be glad and rejoins, for the Marriage of the Lamb is come, and His. Wife (The Church) hath made herself ready." Rev. 19:5-9.

The Morning Stars sang together when Jesus was chosen as the Redeemer of the world. Job.38:1-7.

The Angels sang at His Birth , Lk. 2.13,14.

The multitudes of the Blood washed and the redeemed in Glory sing at His Wedding, and at the Marriage supper of the Lamb. Rev. 19:5- 9.

Christ and His Bride upon the Throne during the Millennial Age. "And they lived and Reigned with Christ a Thousand Years." Rev. 20.4.

FORTY DAYS

FORTY Days and Nights of Rain in the Days of Noah . Gen. 7:4.

Forty days and nights were fulfilled in the embalming Jacob, Gen. 50:2,3.

Forty days and nights Moses was in the Mt. to receive the Law. Ex. 24:18.

Forty days and nights Mores was in the Mt. of the making of the Golden calf. Deut. 9:18-25.

Forty days of the Spies in spying out the Land. Num. 13:25. 14:34.

Forty days and nights of Elijah in Horeb. 1st Kgs. 19:8.

Forty days of Jonah and Nineveh. Jonah 3:4.

Forty days and nights in which the prophet Ezekiel lay on his right side. Ezek. 4:6.

Forty days and nights in which Jesus was in the wilderness, tempted of the devil. Matt. 4:2.

Forty days and nights in which Jesus taught the disciples "After Resurrection" truth. Acts 1:3.

The life of Moses consisted of Three periods of forty Years. Three times Forty (120).

The Three Dispensations of Two Thousand years, consist of Forty Jubilees, Forty Fifties - 2000 years.

The Three Dispensations of Forty Jubilees each, equals 120 Jubilees.

Saul, David, Solomon each reigned in Israel forty years, 120 years.

NOTE-The Forty days of Grace to the Ninevites followed the Three Days and Three nights in the Belly of the Fish. While the Forty days and nights of Jesus after the Resurrection, followed the Three Days of his burial in the Tomb.

"Moses, Elijah, and Jesus Christ are bound together in the outworking of the purpose of the forty days and the forty nights.

This adds strength to the thought that Moses, Elijah, and Christ are to be associated in the fulfillment of the Gospel plan.

Moses and Elijah were not called on to, endure the "Temptation."

Moses fasted immediately after the passage of the Red Sea. After the Baptism and symbolic burial of Israel.

Elijah fasted at the end of his ministry.

Jesus fasted at the beginning of His ministry and immediately after his baptism.

Only Jesus endured the temptation.

Moses in the presence of God, Elijah fasted alone. Jesus Christ in the presence of the devil.

Moses failed after his first forty days fast, when he cast down in anger the Tables of the Law.

Elijah was in despair at Israel; but Jesus overcame for Israel, for all who would believe.

The devil is deeply concerned in this forty day period.

Christ and Lucifer have a conference, or an interview.

The utter collapse and failure of the human must be remedied.

The past, the Present, and the future were all before the Christ as he passed thru the test.

The human nature of Christ was in inseparable union with his divine nature, hence the victory.

At the end of Himself, Jesus yielded an absolute obedience to His Father.

THE SEVEN TIMES

Hidden in the Bible Theme of the "Seven Times" an some of the outstanding prophecies of the great end times. These Sevens have their beginnings in the first book of the Bible, nevertheless the shadow of them reaches -in their fulfillments - to the days in which we now live and on to the Coming of the Lord Jesus Christ.

Prophetically, the Seven Times are the symbol of a period of 2,520 years. A Time, is one year, and a prophetic Time, is one year for each day, or 360 years, and seven times 360 equals 2,520 years. This very important prophetic period reaches its conclusion at the beginning of the Great Tribulation, thus, in order to locate its commencement we must figure back to about 523-4 B.C.

These Prophecies of the "Seven Times" contain a revelation of World Conditions in the Last Days. They show a series of events which reveal, at the end of these times, the condition of the Church of God, and also the apostate conditions which prevail in the earth.

(1) Jacob bows to Esau "Seven Times." A symbol of the subjection of the Jews to the dominion of the Gentiles - Esau. Gen. 33:3. It is also a prophecy of the possession of Mt. Zion, significant of Mighty Revival.

(2) The Sprinkling of the Blood "Seven Times," Lev. 4:6, 8:11, 14:7, 16:14-16. A Prophecy of the fact that Blood Atonement shall cease at the end of the "Seven Times," - The beginning of the Great Tribulation.

(3) Israel's "Seven Times" punishment, Lev. 26:18, 21, 24, 28. Still in effect, but nearing its end.

(4) The walls of Jericho fall as they are encompassed by Israel "Seven Times," A prophecy of the fall of the cities of the nations in the end of the Present Age. Josh.64-15. Rev. 16:19.

(5) Elijah's Prayer of "Seven Times," and the Deluge of Rain. 1st Kgs. 18:43. A symbol of the Spirit of Prayer upon the saints of the Last Days, and the coming of the Latter Rain - The Holy Spirit.

(6) The "Seven Times" Baptism of Naaman, 2nd Kgs. 3:10. A symbol of the revival. of Water Baptism accompanied by the ministry of Divine Healing In the Latter Days.

(7) The "Seven Times" heated furnace, Den. 3:19. Prophecy of the persecution of the Latter Days. The "Seven Times" of Nebuchanezzar's insanity, Dan. 4:16,23, 25, 32. How oft shall we forgive? until "Seven Times"? Mat. 18:21.

THE SEVEN TIMES

The presentation of any study of the "Times and Seasons" must always be given with due regard to the uncertainty of our present chronologies. No one is able to state with absolute certainty the exact date of time. In fact the discussions on this subject and the theories presented tend more and more to confuse the minds of men, and lead them still further from the truth. So mixed up and confused are the statements on this matter of “Time” that a solution of the subject seems well-nigh hopeless.

Many well meaning efforts have been made from time to time, to discern the time of the coming of the Lord, and computations, which have involved a vast amount of labour, and time, have been made; and times without number the date of the coming of the Lord has been set on the basis of these calculations, yet all have failed, leaving nothing but bitter disappointments in their wake, and the ruined faith of those who followed them.

It has been a common expression with the writer for many years that, "the coming of the Lord will never be ascertained by cold mathematical computations." It will take much more than a knowledge of astronomy, or astrology to give a correct solution to the

times of the end, and of the coming of the Lord Jesus Christ. The exact chronologies of the times have been purposely hidden by the Creator, and in their place He has substituted the revelation of the Holy Spirit and revealed it through the inspired Word.

Thus while the end times have been concealed by the direct operation of the Lord, and any time spent in their calculation in years, must be wasted, yet God has not left us entirely in the dark concerning so weighty a matter; for than are certain shadows, or prophetic reflections, that show in unmistakable manner the great events of these all-important end times. These shadows reach from the days of the Patriarchs, and across the intervening ages of time and blend with convincing testimony into the events and happenings of today. It is with these "Spiritual shadows" which flit across the skies of the ages that we have to do, and of which we shall write in this article.

The Bible theme of the "Seven Times" is one of first importance in the understanding of the Word of God, and this is particularly true of those marvellous events which occupy the stage of the world, in those day's which immediately precede the Second Coming of the Lord. The Word of God is filled with the mention of the number Seven. It is a number which in itself, and in the uses made of it in the Scripture, suggests the fact of Divine Completeness. It is the capstone to all the finished mysteries of the Lord God. The first number of it suggests the beginnings, while the last, or the seventh, suggests the end. In some respects we perceive in this number the Alpha and the Omega of many of the works of the Lord, and this is what the number actually reveals in prophetic sense.

The "Seven Times" is a particularly impressive prophetic period. These "times" have a definite beginning, and just as positive an end, and taken all in all, they constitute the most important of the measured times of the Lord. A "Time" in scripture is always one year of three hundred and sixty days and seven of these times would total two thousand five hundred and twenty days. These days, by the peculiar wisdom of God have from time to time been broadened out into years, making two thousand five hundred and twenty years, instead of the actual time of so many days.

One of the corroborative scriptures of the above it found in Num. 14:34. On this occasion Moses had sent the spies to spy out the land of Canaan, who had returned with an adverse report. All but two of them were afraid of the inhabitants of the land, and their fear was an offence to the Lord God. For this He made a "Breach of Promise"

with them and sentenced them to wander in the Wilderness for the space of Forty Years. Each day was to become a year, and thus spoke the Lord in so many words. Another case was that of the prophet Ezekiel. Eze. 4 :5,6, where the Lord says, "I have laid upon thee the years of their iniquity according to the number of the days, and I have appointed thee each day for a year." Thus one does not have to do violence to any Scripture, nor yet stretch his imagination to discover that it was a common practice with the Lord to - under certain provocative conditions - to stretch the days into years according to the design of His own perfect will!

This in the exact condition to be understood in the unfolding of this theme of the "Seven Times" of Scripture. Than were seven prophetic times, in other words, they were seven times of three hundred and sixty days, two thousand five hundred and twenty days, or in the deeply prophetic sense, in which they are always used, two thousand five hundred and twenty years!

These "Seven Times" of years cover the most important periods of the history of the world, and within their scope is discovered all the major operations of God for the redemption of the human race. They reach their mighty consummations at the beginning of the Great Tribulation, which is exactly three and one half years from the end of the present age, and the glorious moment of the Second Coming of the Lord Jesus Christ from the heavenlies.

Them "Seven Times" are also called the "Times of the Gentiles " and by none other the Lord Jesus himself. In the 21st Chapter of Luke, and the 24th verse Jesus said, "And Jerusalem shall be trodden down of the gentiles, until the "Times of the Gentiles" shall be fulfilled, while the Apostle Paul says in Romans 11:25 that "Blindness (spiritual blindness, delusion, insanity) in part hath happened to Israel, until the "Fullness of the Gentiles" be come in. That is, until the fullness of the "Times of the Gentiles" has come in, and the end of the present gospel age is fully reached. Both these prophetic predictions were made in the early dawn of the present dispensation, and the "Times of the Gentiles" were in full swing during the ministry of the Lord Jesus, though they could not reach their fullest realisation until two thousand other years had passed away.

SEVEN TIMES - JACOB

Twenty years had passed away since Jacob had obtained the Birthright Blessing from his Father Isaac, by subterfuge, and he was now returning with fear and trembling to his former home, and to the presence of his brother Esau. He was afraid to meet Esau because of the transaction of previous years, and it was on this occasion that Jacob in his anguish of heart "wrestled with God" at the ford Jabbok. After Jacob had had this season of refreshing with the Lord he heard of the coming of Esau, and dismounted himself he passed on ahead, and as his brother approached Jacob "Bowed himself Seven Times " to Esau, Gen. 33:3. But the love of Esau for his brother Jacob prevailed, and he lifted him up and addressed him with affection, and the reconciliation was complete! But what prophetic shadows had been cast across the pathway of the people of God by this action of the repentant Jacob! What terrible "Times" were foreshown for the covenant people who had proceeded from his loins. Thee "Seven Times" of bowing were significant of the seven times of years in which Esau, the children of the flesh, should have dominion over Jacob, the children of the promise, Gen. 27:39-40. And those seven times are as yet incomplete, for the children of the flesh still control the sacred places of Mount Zion! The site of the Temple is still in the hands of Esau! The "Times of the Gentiles" are as yet not full! For two thousand five hundred years the Jews have been without a King, without a prince, and without an ephod! They are still scattered among the nations! They have suffered under the dominion of Esau for almost the full period of the prophetic announcement, but the day of their deliverance is at hand, and the reconciliation shall be effected in the "Five bleeding wounds of Jesus" the Son of God. For the reconciliation of Esau and Jacob came as the climax of what had passed just before when Jacob had sent "Five" droves of different cattle to Esau as a propitiation for his sin, and the number FIVE is the number which throughout all the scriptures, is significant of the ATONEMENT!! The reconciliation between Esau and Jacob (Arabs and Jews) is still a matter of the future, and though they are still fighting at Jerusalem over the temple site, and for this cause all Jewish immigration to Palestine has been stopped! Nevertheless in due time, that is, in God's time, then will 'come that reconciliation between them which was shadowed so long ago in the Five droves of propitiary presents which Jacob had sent on ahead. Thus the reconciliation of these brethren is a matter which shall be adjusted at the end of the "Seven Times" of prophecy, which is the end of the present gospel age. A mighty revival shall touch both Jew and Arab, and the thousands of them shall glorify the Lord, over the Broken Body

and Shed Blood of the Lord Jesus Christ! Oh Lord! hasten that day! In the 4th Chapter of Leviticus we have the

SEVEN TIMES

Sprinkling of the Blood of Atonement! In this case with special reference to SIN of IGNORANCE are the part of both priest and people! And the "Seven Times" here mentioned is again the same prophetic period which reaches to the end of present dispensation, and which close at the beginning of the time of the Great Tribulation. All too often the people of the day are told that the preaching of the gospel will continue throughout the entire Millennial Age of the One Thousand Years, and as a result millions are being misled and must eventually fall into the ditch of human presumption. They say that if the gospel is to be preached in the Millennium what is the use of bothering about it now!

But my friends, there are many things being preached today which are far from the truth! And it is this class of Ignorance which the atonement of Jesus Christ seeks to cover. Was there ever a time in the history of the world when mankind were as ignorant of gospel truth as they are today? Living in a time when education and knowledge are ranked as the supreme attainments of life! they wallow in the densest ignorance concerning the things of Almighty God! The Seven Times sprinkling of the Blood of Atonement under discussion in this paragraph is positively shown to cease at the end of the "Seven Times" and the end of the Seven Times is plainly shown to be at the beginning of the Great Tribulation! Thus the proclamation of gospel truth must cease at that time. It is not carried over into the Kingdom Age. Of what use the preaching of the Gospel of the Kingdom when we are living in the Kingdom?

The Seven times of blood sprinkling are significant of the fact that the sprinkling of the Blood Atonement, which of course includes the sprinkling of the Blood of Christ, must come to an end with the Seven Prophetic Times, and those times cover a period of two thousand five hundred and twenty years. Never in the history of the world has the Blood of Jesus Christ as the Virtue of Atonement for sin, been preached as it is preached today! These are the days wherein we must overcome by the Blood! There is no other agency under heaven whereby man may be cleansed from sin but by the Blood of Jesus Christ! Nor was ever such opposition manifested against the Blood of Atonement as

that which is in evidence-today. But in Ignorance they do it! The seven times of Blood sprinkling was for the express purpose of covering the SIN of IGNORANCE, Lev. 4.2. And this is the great work for the present time. It is a shame that after two thousand years of the operations of the blessed Holy Spirit, that mankind is still ignorant of the Plan, Purpose and Power of God to work for him the fullest redemption. The

Sprinkling of the Oil, Lev. 14, is likewise symbolic of the outpouring- of the Holy Ghost which were to be given during the same period of these Seven Times. For in this case Blood and Oil were both used in the Cleansing of the Leper, and both were sprinkled "Seven Times" before the Lord, showing in symbolic ritual the necessity of both heart cleansing through the Blood, and the Baptism with the Holy Ghost (Oil) in order that the Leprosy of sin might be fully cleansed, and the nature of man anointed with the Holy Ghost to the proper ministry of the Lord. It also shows that the Gift of the Holy Spirit ceases at the very same moment of time. There is no evidence whatsoever that the unwise virgins were able to buy Oil, for when they returned, they found that the Door was Shut! Thus in the Prophetic Period of the "Seven Times" both Blood and Oil were to reach the fullest consummation, and we say it with reverence and humility, that this is now the actual fact. For in every full Gospel Church, or Assembly, the whole Gospel of the Christ is fully preached, and men are left without excuse. Rom. 1:20. In the same Book of Leviticus the 26th chapter we have the declaration of

THE SEVEN TIMES

of Israel's punishment for their sin. Not has than four times in this chapter is the declaration made that God would punish than "Seven Times" for their sins, nevertheless when the "Seven Times" should be fully accomplished God would turn again, open the blinded eyes of Israel and Jewry, take away their insanity, and fully to them to His favor as they confessed the Messiah, Jesus Christ. The times of this punishment are well-nigh at hand, for from the time of Nebuchadnezzar the Jews have had no King. They suffered the captivity at Babylon for seventy long years, and were then brought back to Jerusalem under the mighty act of their God. There they remained until the cup of

national sin was full in the rejection of God's only begotten Son, the Messiah! After which they were scattered to the four corners of the earth in suffering and sin for now nearly two thousand years. Their eyes an still blind, but there are signs of returning spiritual sight, when they shall see Him whom they have pierced, and shall mourn over him as on morns for an only Son. The "Seven Times" of their punishment will end with their reconciliation with Esau, their brother, in a mutual confusion of the precious Blood of Jesus Christ, the Savior and Redeemer of Men, and their restoration to the land in the glad Millennial Time.

The forty years of the wilderness journeyings were over, and Israel were encamped as the borders of Jordan. Moses, the Law-giver, had gone to God and Joshua the Son of Nun was the leader of the Host. Three days and Three nights had been enjoined by Jehovah in the final purification of Israel, from the reproaches of Egypt, and the order of march was arranged. They were to cross the Jordan in the order of the Lord. After this crossing was accomplished in the mighty power of God, Joshua surveyed the cities which lay in his path toward Canaan. There lay Jericho, a city with great walls and ramparts which would require skill and courage to reduce. As Joshua mediated upon the plan of battle, suddenly there appeared before him the Angel of the Lord, as a man with a drawn sword in his hand Jos. 5:13-15. And he said: Art thou for us, or for our adversaries?" And be answered and said, "As the captain of the host of the Lord am I now come." And thus the Lord commended Joshua: "And ye shall compass the city once each day for six days; the seventh day thou shalt encompass it 'Seven Times' and the walls - -as ye blow the trumpets - -shall fall down flat, for this city I have given into your bands." How faithfully this was carried out by Israel is recorded in the 6th chapter of Joshua. And after the city had been compassed.

SEVEN TIMES

The walls collapsed in utter ruin and Israel possessed the land. This is also a wonderful symbolic event and foreshadows the mighty events at the end of the present age when the "Seven Times" shall have come to the full, for the collapse of Jericho's walls is symbolic of the fall of the "Cites of the Nations," Rev. 16:19, at the end of the "Seven Times" which reach their awful consummation at the end of the present age. For all the works of man shall crumble and fall as the coming of the Lord Jesus Christ prepares the

way for the establishment of the Kingdom of our God, "For as I live, saith the Lord, My Glory shall cover all the earth." Thus one by one the symbolic scriptures unfold, always ringing true to its great anti-type in the be days of time.

After the great episode in the life of the prophet Elijah at Mount Carmel in which the test of true Deity was applied - God answering by Fire -- and the prophets of Baal were slain, Elijah ascended to the top of the mountain. For three and a half years there had been no rain, and the land was parched and dry while famine ruled the people. At the top of the mount the prophet sat down, putting his head between his knees and gave himself to prayer . A few moments before, he had said to Ahab, the King of Israel , "Get thee up, eat and drink, for there is a sound as of abundance of rain." lst Kgs. 18:41-46. He now said to his servant, "Go up now, and look towards the sea." And he went up and looked and he said, "There is nothing." Elijah said, "Go again!"

SEVEN TIMES

AND IT CAME TO PASS AT THE SEVENTH TIME that he said: Behold there ariseth a cloud as big as a man's hand ... and it came to pass that the havens were black with clouds, and wind, and there was a GREAT RAIN." The prophet Elijah was the anointed messenger of God. None knew from whence he came. His name was not registered in the genealogies of Israel. His parents and parentage was altogether unknown. He appears on the scene at the time of Israel's apostasy and deepest spiritual need. The God of all the earth answers him by Fire, and the enemies of Jehovah an destroyed. He is fed from heaven. The angels of God ministered unto his needs, and while his earthly ministry is unfinished and incomplete, and another is anointed in his room and stead, the Chariots of Fire from the heavenlies sweep down, and the prophet of the Lord is translated to the glory world! It was almost at the conclusion of his ministry an earth the indent first mentioned was brought about, and the servant was sent to the mountain top "Seven Times" which was followed by a marvellous downpour of rain, and the thirsty land was completely refreshed , and the terrible famine broken.

We remind you again that the fullness of the "Seven Prophetic Times" comes at the close of this dispensation, and the symbolic shadow which is cast across the ages, in this Scripture is that of a mighty downpour of the spiritual "Latter Rain" in the last days of time! This great revival will be preceded by a great humiliation in the Church, and by a

deep heart hunger for God which will lead the saints to the Cross of Christ in actual spiritual experience, for they shall be "completely satisfied!" Faith and Prayer are the supreme elements that shall bring it to pass. This "Later Rain" has already begun to fall, it will not cease until the Church - Elijah - shall be translated into the actual presence of the Lord! as she completes her earthly course, and is Married to the Lamb.

"Now Naaman the Leper was an honorable man, the captain of Syria's Host. He was badly afflicted and sore in the land, a burden to all on the coast! Oh my! what a sight! His disease made him white, no doctor could cure him, it seems. He never did pray, and he had not the way, to wash in that beautiful stream." Yet the Lord had in the household of Naaman a little captive Hebrew maid, and she said: "Would God that my Lord would go to the land of Israel, to the prophet of the Lord, for he would heal him of his Leprosy." The story of Naaman need not he retold at this time. All are more or less acquainted with it. Sufficient to say that the Captain of Syria's Host did go to the land of Israel, and was healed of his leprosy as the little maiden had testified! The order of this healing is recorded in the 2nd Kgs. 5:8-14, and the high point of this order is the command of Elisha to Naaman to baptize himself "Seven Times" in the waters of the Jordan and all are acquainted with the anger of the Captain of the Host as so humiliating a procedure. At first he refused. But being prevailed upon by his servants he obeyed, and dipped (Immersed) "Seven Times" in the murky waters of the Jordan. At the completion of the "Seven Times' 'his flesh came again as the flesh of a little child, and he was made every whit whole! Again we have the symbolic shadow of mighty latter day truth! For at the "Seven Times," or at the end of the present age there shall come a marvellous return on the part of Christendom, to the original apostolic order of the church, and they shall be baptized, everyone of them in the Name of the Lord Jesus Christ, as on the Day of Pentecost. A baptism in both Water, and in the Blessed Holy Ghost which shall banish forever the whole leprosy of SIN, and bring God's healing power to the world. Thus the spiritual significance of the "Seven Times" is again emphasized to the Glory of God, and the honor of the Word. This great cleansing, Heating Baptism has already made its appearance among the saints of these last days. It shall not cease until the deep, accursed leprosy of sin, and the blighting, blasting workings of sickness and disease shall be forever blotted out of the whole earth!

Most of the Book of Daniel has a "Last Days" application. There are Two kings of worldly note to whom God granted deep spiritual revelation. One was Pharaoh, King of

Egypt, to whom the Lord revealed the "Seven Times" of famine! and the "Seven Times" of plenty, both of which an seeing their exact anti-typical fulfillments in this very present time, in the fact that at the very time when the Lord is being preached in the power and demonstration of the Holy Spirit, as it has not been preached since the first Pentecost, and at the same time there is great famine of spiritual truth because of the spirit of antichrist which is so fearfully abroad in the land. Apostasy of the churches, and the false trend of scientific, and educational knowledge have combined to bring about a general denial of the Scriptures of Truth such as has never been known on the earth before. Thus the Dream - Vision of Pharaoh concerning the "Seven Times" is true to the last dot! And the bible record is proved as up-to-date, as the Second Coming of the Lord!.

The other King we have noted was Nebuchadnezzar , King of Babylon. To this brilliant monarch the Lord granted a series of the most marvellous prophecies written in "The Book" of God, and not only so, but he made him to pass through the actual experience, in. more ways than one, that all the world might know that the "Times of the Gentiles," or the biblical "Seven Times" really commenced with him! In the dream of the great world image, Dan. 2:11 to 45. God had said through the prophet Daniel, "Thou art this head of gold," in other words, thou art the beginning of this great world image, and in still plainer terms, "Thou art the beginning of the "'Times of the Gentles," thou art the beginning of the prophetic "Seven Times" of gentile world dominion over Jewry, which are designated by a series of ravenous BEASTS, and anyone who will take the trouble to read the histories of his kind, will find that they have lived exactly true to the revelation! The last war confirmed this as does the present!

Reading in the fourth chapter of Daniel we discover a second dream of this same King. This time it was that of a great tree whom "height reached unto the heavens." The leaves thereof were fair, and the fruit plentiful. The BEASTS of the field had shadow under it, and the birds of the air lodged in its branches. Suddenly an "Holy One" and a "Watcher" came down from heaven , and with loud voice gave orders that the tree be hewn down, the branches cut off, the leaves scattered. Nevertheless the STUMP of in roots must be left! It must be bound around with a band of Iron and Brass, its roots must be preserved, and the dews of heaven must pass over it, and the heart of a beast must be given him! Ha, the tree becomes a man! a King!! and

shall pass over HIM in the wildest of insanity, until that king should know that the Most High ruled in the kingdom of men, and giveth it unto whomsoever He will! Wonderful record! Mighty Truth!

In fulfillment of the dream, king Nebuchadnezzar was driven from his palace, and his throne, and his dwelling was with the beasts of the field. He ate grass like an ass, or an ox, and was wet with the dews of the heavens for seven long years. Seven Times of the wildest inanity! Two thousand five hundred and twenty days with heart and mind like the beast of the field, until he knew that the Most High God ruled in the kingdoms of men, and gave it unto whomsoever He would. Those two thousand five hundred and twenty days of actual experience in the life of the king are lengthened by the inspiration of God to two thousand five hundred and twenty years of actual time during which the Seven Times of Jewish punishment have almost come to the full.

The Great Image, and the Great Tree are ONE. Nebuchadnezzar was both the head of Gold and the Great green-spreading Tree. That head of Gold was the world empire of the Babylonians, while the ten toes on the feet of that Great Image is the Ten Kingdom empire in the last days, and over which the antichrist shall bear universal sway, Rev. 13:1-18, at the end of the "Seven Times." Insanity was to be the order of the unbelieving world. Today it is often said that the man who gives his heart to the Lord Jesus, and turns his back upon all the pleasures of the earth is crazy, insane! Just the reverse is true according to the Word of God! The man who despises the Word of the Lord is laboring under a delusion! and any delusion is insanity in some of its various forms. Thus the man who will not seek the Face of the Lord, to obey Him, is the greater fool! He is the one who is afflicted with insanity. This is clearly stated in the Word of God!

Nebuchadnezzar's pride was the cause of his downfall. Even after the warning dream of the Lord had been sent, yet he lifted up his heart in pride, and said, "Is not this Great Babylon, that I have built for the house of the kingdom, and for the might of my power, and for the honour of my majesty?" Yes, it was! But while the words were in his mouth, and he was revelling in his own greatness, the Word of the Lord came to him, and in one moment he was a raving, babbling idiot, and driven out of his palace and kingdom, until "Seven Times" had passed over him, and he knew that the "Most High " ruled in the kingdom of men, even in the great Babylon which the might and power of his hand

had builded. And thus, my brethren, shall it be again in the great end times which are even now upon us. The insane pride of Nebuchadnezzar is being repeated on a world wide scale! It will receive a world-wide judgment! Any man, people, or government who has thought that God Almighty may be insulted with impunity, is insane! Their reason has left them! If the present generation think that they are mocking God, they are FOOLS! God cannot be mocked. The present attitude of the educational authorities in their general denial of His Inspired Word is a parallelism to the attitude of the Babylonian king. The result will be the very same. They will be brought to acknowledge the Power and Wisdom of God when it is too late to repent.

The Great Stone, "cut out of the mountain, without hands" is the Great Millennial Kingdom of God! It was cast upon the feet of the Great Image, and ground it to powder! It became as the dust of the earth, so complete was its destruction. The ten toes, and iron bound stump are ONE. That restored Stump is the restoration of a world monarchy as bestial and merciless as the first kingdom over which Nebuchadnezzar ruled, and far more Godless and terrible, for in the discussion of these terrific subjects we must not forget the fires of the furnace which were heated

hotter, and into which the faithful Hebrew children were cast bound around with cords and chains. It is significant of the last great persecution of the saints, it is still future. But as the Hebrew children in the fiery furnace were joined by the "Form of the Fourth" even the Son of God, so shall the saints of the Lord be fully and forever delivered, without even the smell of the smoke of hell upon them! God is God! And he will yet prove to this blinded world the eternal sureness of His Word, and the glory of His absolute sway. The Holy Spirit of God will carry the Church through it all without a spot. Thus, both Image and Tree, Ten Toes, and Iron bound Stamp shall be completely smashed, and the Kingdom of God shall fill the face of the whole world with its fruit.

It is worthy of notice that the king of Egypt, Pharaoh, received his warning dream, twice repeated, Gen. 41:32, as a surety that it should fully come to pass. So also in the case of Nebuchadnezzar, and just as surely as the first revelation came to pass in the days of Joseph in Egypt, so in the end of the days, when the Seven Times shall have come to the full, that Great Stone - Jesus Christ - shall be detached from the mount of

God and shall judge and destroy all the blasphemous world at His coming, the Second Time. And that Coming is very nigh at hand.

A New Testament commandment completes the series, "Then came Peter to him and said, Lord, how long shall my brother sin against me, and I forgive him, until

SEVEN TIMES

Jesus said unto him, "I say not unto thee until Seven Times, but until Seventy Times Seven." Matt. 18:21, 22. The grace of forgiveness is fast fading out of Christian experience. It is hard for even Christians to forgive one another! It is for this cause that Jesus permitted the question to be asked, and why He made answer as He did. True forgiveness wipes the past out of existence, and makes it as though it not been. Real forgiveness restores perfect fellowship. Forgiveness is the holiest attribute of the nature of God. When God forgives, He forgets! and remembers our sin no more forever! Even so must the saint forgive. His normal attitude must be one of forgiveness. Forgiveness without an effort. Forgiveness with Joy that a sinner has repented. Happy to forgive! Counting it a privilege to pardon the faults and sin of another. It is a Godlike characteristic to forgive. If we cannot forgive, then God cannot forgive us. “For if we forgive not men their trespasses; neither will your Father forgive you your trespasses." The last words of the Lord Jesus was that the Father would forgive his murders! How long! and how often shall we forgive. Until "Seventy Times Seven," The "Seven Times” have their ending at the beginning of the Great Tribulation, while the Seventy Times Seven have their ending at the last moment of the great tribulation period, or three and a half years later, thus we must not forgive until "Seven Times" only, but until the Second Coming of the Lord Jesus Christ from the Heavenlies, for all seventy times seven prophecies reach to that very moment of time when the Kingdom of God shall be manifested in all the Earth.

Thus in this "Seven Times" of prophecy we have the various shadowings of the marvellous events of all the last times. The shadow of Plenty and of Famine. The shadow of the Blood of Sprinkling. The symbol of the mighty downpourings of the Early and the Latter Rains. The shadow of life giving, Healing, Baptism, and the true worship of the Lord. The shadow of the times of Israel's seven times of punishments, and the world wide dominion of beastly gentile rule. The symbol of a world insanity in

its rejection of the Christ through pride of heart, and the dark shadows of the terrible persecutions, and the last of all the revelation of a magnificent Godlike Church whose first and last desire will be to emulate their Lord in the attribute of absolute Love. For that Stone shall smite and the unforgiven, and the unforgiving shall both pass forever away. May the Lord God in his rich mercy and love count us worthy of his grace, and grant to each one of us an abundant entrance into the safety of that kingdom, which is built upon the Rock of God.

TRANSLATIONS OF THE BIBLE

ENOCH

" AND Enoch walked with God, and he was not for God took him. Gen. 5:21- 24. Heb. 11:5.
Enoch the seventh from Adam, Jude 14.
Enoch, the spiritual leader of his day.
Seven is the number of the end times and of absolute completion.
Enoch had the revelation of the second coming of Christ, and the judgment of the world (NOTE-Paul's translation in spirit. 2nd Cor. 12:1-5.)

MOSES

Deut. 34:5-8. Moses Died - God buried him. He was resurrected after three days and translated to Heaven.
"And Michael the Archangel, when contending with the devil , he disputed about the body of Moss." Jude 9.
Moses appears on the Mt. of Transfiguration , and talks with Jesus about his death." Mk. 9:4. Lk. 9:30-31.
Moses will come again as one of the Two Witnesses.

ELIJAH

Elijah the Tishbite -- the major prophet of the LORD. The grandest and most romantic character of the Old Testament. Certainly there is no personage in the O.T. whose career is more vividly portrayed, or who exercises on us a more remarkable fascination - his rare sudden and brief appearances -- his undaunted and fiery zeal - the brilliance of his

triumph - the pathos of His despondency - the glory of his departure - and the calm beauty of his reappearance on the Mt. of Transfiguration throw such a halo of brightness around him as is equalled by none of his compeers in the sacred story!

Elijah not recorded in the genealogies of Israel. Bible narrative begins lst Kings 17 Chap. Translated 2nd Kgs. 2:1-11. Reappears on the Mt. of Transfiguration. Mk. 9:4. Lk. 9:30, 31.

Will come again as one of the Two Witnesses. Rev. 11:3. Expected by Israel. Mal. 4:5.

CHRIST JESUS

Born by the actual overshadowing of the Holy Spirit of God, in fulfillment of all Messianic Prophecy. Lk. 2:7.

Died on Calvary as the "Lamb of God." Jn. 1:29. Lk. 23:32-46.

He rose from the dead after Three Days. Lk. 24:6.

Was Translated to Heaven. Acts. 1:9-11.

He will come again at the end of the present age to establish the Millennial Kingdom, and judge the world. 1st Thess. 4:15-18.

THE CHURCH

The Church - Born of the Spirit of Jesus Christ in the New Birth . Jn. 20:21,23. And in the Baptism with the Holy Ghost and Fire. Acts 2:4.

Translated to meet the Lord Jesus Christ at His second coming in the air. 1st Thess. 4:15-18.

Return to earth in the Kingdom Glory - Live and reign with Christ for one thousand years, at the end of which the Camp of the Saints (Rev. 20:9, 21:1) is Translated to the New Heavens and New Earth according to the promises of God.

Translated - Taken from one place to another - from one world to another world - From an earthly sphere to a Heavenly sphere - from a natural world to a spiritual world - from earth to Heaven - from time to eternity.

Requirements for Translation: To be well pleasing to God. Heb. 11:5. To have the Seal of the Resurrection upon you at death , i.e., Absolute Faith in Jesus Christ as your Savior and Redeemer. lst Thess. 4:14. Heb. 11:13.

The Translation of the Church is at the End of the Gnat Tribulation - not at the beginning ! It takes place at the End of the Present Age, at the coming of Jesus Christ.

CHRONOLOGY

THE chronologies of the present day an supposed to be as near perfect as Science, and Astronomy can discover. Moses is, or was, the originator of our present calendar, and the chronologies of the times now in use, is the chronology of the Bible! It is still legal parlance to say, or write, the year of our Lord 1945, in fact then is no other legal definition of the times and seasons.

When sin came, time began! Time and sin run a parallel course across the ages of time, when sin is destroyed, then, time shall be no more, Rev. 10:6. This moment comes in the and of the end of the present age, and at the Second Coming of the LORD-JESUS-CHRIST. The One Thousand year reign of Christ and His Saints is in parenthesis between the end of this dispensation, and the coming of the New Heavens and the New Earth . Rev. 21:1.

Sin came into the garden to Adam and Eve in the year 4000, B. C. (Before Christ) and this is when all bible teaching, concerning redemption, begins. One thousand years later Enoch the Seventh from Adam, was translated, that is, 3000 B. C. The covenants of Salvation was made 2000 B. C. with our Father Abraham, and one thousand years later Elijah the prophet was translated, and the Temple of Solomon was built, 1000 B. C. Then came the year 1 A. D. and about this date there circles the Birth, the anointing, the ministry, the death, and the resurrection of our LORD-JESUS-CHRIST. One thousand years later came the Dark Ages in which many millions of souls died for their faith in God, and in the LORD-JESUS-CHRIST, 1000 A. D. Today we are in the year 1945, according to our present calendar. There is known to be a mistake of eight years in our reckoning of the times, and adding eight years to 1945 brings us down to the year 1953. The "Cleansing of the Sanctuary," Dan. 8:14, is scheduled for 1965, or thereabouts, and the Cleansing of the Sanctuary is the Perfection of the Church, and a necessary prelude to the Marriage of the Lamb , Matt. 25:1-10.

Rev. 12 reveals the perfected Church clothed in all her celestial attire, and as a married woman travailing in birth pangs, and ready to be delivered. The Man-child is born and snatched to God and His Throne. War commences in the heavenlies, Satan is cast down, the antichrist is revealed as dominating the whole earth, Rev. 13th chapter. The age closes with the crash of the Judgments, and the glorious coming of the Lord Jesus Christ, with his bride, the Church, 2000 A. D.

All this must come to pass by the year 1992, shortly after comes the 120th Jubilee and the end of the present age, 6000 years from the fall. Following this comes the Thousand year reign of the LORD-JESUS-CHRIST which reaches to the year 3000 A. D. After that ETERNITY!

THE THREE FEASTS OF ISRAEL

THE Passover, Ex. 12:1-11. The First Feast of the Year. Ordained of God that All Israel might touch the Blood, and come under the power of its Atonement.

The Paschal Lamb - A symbol of Jesus Christ as the Lamb of God that takes away the sin of the world. Jn. 1:29. It shadows the Crucifixion of the Lord Jesus, Mat. 27:35. Salvation and Protection through the Blood.

All males in Israel were commanded to appear before the Lord , and become partakers of this Feast. Ex. 23:17.

It was a beginning of Months, Ex. 12:2. And all began by coming under the Blood of Sprinkling, Lev.17:11. Heb.9:13,14. Under Law, or under Grace, all begin their communion with God through the Blood. The Lamb was to be their food, all were to eat the body of the slain Lamb . Ex: 12:11. Jesus Christ was the Bread of Life, Jn. 6:48. 1 Cor. 5:7-8.

They were to eat it fully dressed, and ready for their journey, Ex. 12:11. The Passover Feast was held on the 14th Nisan. It was on this date and day, that Jesus died on Calvary's Cross fifteen hundred years after the institution of the Passover.

The Blood was to be to them a "Token ," that is the Token of the Covenant, and "When I see the Blood, I will Pass-over you." Ex. 12:13. The Blood of Atonement is still the "Token" of the "Covenant of Blood" and of the sinner's acceptance with God.

Not a Bone of the Lamb was to be broken, Ex. 12:46. For the anti-typical fulfillment of this see Jn. 19:36. The Blood of the Lamb was sprinkled on the Lintel and sideposts of the Door, Ex. 12:22. And Jesus Christ is the Door of Salvation, during all of the Gospel Age, Jn. 10:9.

In the question of reconciliation for sin God will recognize nothing but the Precious Blood of His Son, Jesus.

The Lamb was taken from the flock on the 10th day of the month and kept hidden until the evening of the fourth day, when it was slain by all the congregation of Israel, Ex. 12:3-14. Jesus Christ entered Jerusalem on the 10th day of the First Month, and was Crucified on the 14th day of the same month, all Israel clamored for his death, Jn. 19:15.

Jesus, in His Redemptive work was not manifested as the "Lamb of God" until four days of the Lord had passed into eternity. Four days of the Lord are four thousand years of time, at the expiration of which period Jesus was Crucified. Thus the scriptures were fulfilled!

PENTECOST

The Feast of Pentecost was celebrated at the giving of the Law on Mt. Sinai, Ex. 20:1-17.

As in the Feast of the Passover, All the males were to appear before the Lord. At the First Pentecost Jehovah gave them the Law on the Tables of Stone. At the great antitypical Pentecost the Lord gave them the Gift of the Holy Ghost, and wrote God's Law upon their hearts, Acts 2:1-13.

The Feast of Passover merged into the Feast of "Weeks " or Pentecost. This showed in typical sense that then should be no halting between the Gospel experience of Heart Cleansing, and the reception of the Gift (Baptism) of the Holy Spirit. The New Birth should, in every case, be followed by the Baptism in the Holy Ghost. The sacrificial work of Jesus Christ was brought to its climax in the Gift of the Holy Spirit, Acts 2:38.

The distinctive peculiarity of the Feast of Pentecost, under the Law, was the presentation - before the Lord - of the Two Wave Loaves. These Two Wave Loaves were symbolic of Christ and His Church, Lev. 23 :17. The antitypical significance of this offering is found in the outpouring of the Holy Spirit on the Day of Pentecost, Acts 2:1-13 when Christ was revealed in the Church, in the fullness of His Glory.

While the Priests were offering the Two Wave Loaves in the Temple, at Pentecost, the Holy Spirit came upon the waiting disciples "like mighty rushing Wind" filling the 120 with the Spirit!

Pentecost was fifty days from Passover. Pentecost means Fifty. The Two Wave Loaves were considered to be Most Holy. They were made from the firstripe grain of the land.

At the close of the Feast of Pentecost, the people brought of their Freewill Offerings, and the Poor, and the Lame, and the Halt, and the Blind, the Stranger, and the Levite, were invited to partake of the Feast. They came as the Lord's welcome guests!

The Pentecostal Experience is for all who will receive it. All are bidden to the Feast, Mat. 22:3-9. The Latter Rain is falling, and Apostolic Power is restored. "But ye shall be Baptised with the Holy Ghost not many days hence," Acts 1:5-8.

"But ye shall receive Power after that the Holy Ghost is come upon you,"

The number Seven appears in this Feast. "Ye shall number unto you seven sabbaths," Lev. 23:11-16.

TABERNACLES

As the Feast of the Passover was the shadow of the Crucifixion of Jesus Christ, and the Feast of Pentecost that of the Gift of the Holy Ghost, and the Feast of Tabernacles is Symbolic of the End of this present age, and the Second Coming of the Lord Jesus Christ.

Tabernacles - was the most joyous of all the Feasts. It was the time of the year when the hearts of the people were naturally filled with thankfulness and expectancy. All crops were in, fruits were all gathered, the harvests were long past, and the land only awaited the coming of the Latter Rains to prepare it for a New Order.

The antitypical phase of this feast is wonderfully significant of the present outpouring of the Holy Spirit. The Latter Rains are falling NOW! Soon the work of the Church will be done.

This Feast is typical and Prophetic of the Second Coming of the Lord, and the gathering of All Saints unto Him. It is called the Feast of Ingathering, Ex. 23:16. No Feast so important as this, and none so rich in Prophetic Shadows.

The people lived in booths made from the branches of trees, Lev. 23:42. This world is not our home. Thank God!

The 1st day of the Seventh Month was to be called the Feast of Trumpets, Lev. 23:24. The 10th day of the same month was the Great day of Atonement (the cleansing of the Sanctuary), Lev. 23:27. While the 15th day of the 7th month was the Feast of Tabernacles, Lev. 23:41. It was to be a joyous celebration.

The Seventh Month in Israel seemed to be as Holy as the Seventh day or Sabbath. Both were symbolic of the Seventh day of the Lord, i.e., the Millennial Age.

At this Feast was the ceremony of the "Pouring out of Waters." That Great Day of the Feast, Jn. 7:37-39. Symbolic of the outpouring of the blessed Holy Ghost. The water was poured out at the base of the Altar. It was brought from the Pool of Siloam by the Priests, accompanied by a throng of worshippers, and poured out in the Temple.

While the water was being poured out, the priests made the circuit of the Great Altar, on the seventh day of the feast, they circled it seven times in remembrance of the "Walls of Jericho," thus signifying that the walls of heathenism should fall in the last end of the age.

"With joy shall ye draw water from the wells of Salvation, Isa. 12. The water was brought into the Temple at the Water Gate.

THE ROCK

The symbolisms of the Rock, in Scripture, are crowded with spiritual truth. The Lord is our Rock, was the constant cry of Israel. All this knowledge had its beginning in the experiences of their Father Jacob, who, when he fled from the face of his brother Esau. (Gen . 28:10-22.)

Coming to the city of Luz, Jacob tarried all night in the stone quarry, and taking a stone, or Rock, he used it for a pillow, as he slept, the Lord came to Jacob in the dream-vision, and showed him that golden stairway, at the top of which, stood the Lord, who confirmed upon him all the birthright blessings that he had received from his Father Isaac.

Jacob, waking out of his sleep, said, "How dreadful is this place, surely the Lord was in this place, and I knew it not," and Jacob took the stone or Rock, that he had used for his pillow, and now set it up as a Pillar, or altar, and poured Oil upon it, and he called the

name of the place Bethel, the House of God, "And this stone, or Rock, which I have set for a Pillar or altar, shall be God's House, and of all that thou shalt give me, I will surely give one tenth to thee."

From that time on, the Stone never left Jacob; it was too precious; it had become the altar of the Lord. In Gen. 49:24 as the patriarch blessed the tribes, when he came to Joseph, he said, (from thence is the Shepherd, the Stone of Israel). The Stone of Israel was that Rock he had used, first for a pillow, and then for an Altar, and which he had anointed with oil, the first anointing of Bible record. This rock was given a title, the Shepherd, and was committed to the care of the house of Joseph, Jacob's well loved son.

This is that Rock that followed Israel through the waste howling wilderness, for the space of forty years. It was smitten by Moses, and the living waters flowed out, to satisfy the thirst of the millions of Israel. The smitten Rock, Ex. 17:6. After the smiting of the Rock, the living waters gushed out , and some time later, as Israel chode with Moses, in his anger Moses, said "Hear now ye rebels, must WE fetch water out of this Rock, and he smote the Rock Twice." Num. 20:11. The Lord instantly called a halt on Moses for this breach , and said, "Because thou sanctified Me not in the eyes of all Israel, thou shalt not take this people into the land that I sware to their fathers." 12th verse.

In all this we are reminded of the words of the apostle Paul, in 1 Cor. 10:4, where speaking of the children of Israel in the desert, he said, "For they drank of that Spiritual Rock that followed them, and that Rock, was CHRIST." Not much chance for a mistake here.

Moses was placed in the Cleft of the Rock, as the Lord God passed by, Ex. 33:21, 22. Moses was to speak to the Rock, as though he spoke to a man! (Num. 20:8), that is to God. The stone that Jacob took for his pillow, was a stone that had been rejected by the builders of Luz. "The Stone that is rejected by you builders, the same is become the headstone of the corner."

"Upon this Rock will I build my Church, and the gates of Hell, shall not prevail against it." Matt. 16:18. Jesus Christ is the Rock! He will smite the great world image on the feet, and grind it to powder, Dan. 2:34-45; Build your spiritual House upon the ROCK.

Matt. 16:13-20. Jesus Christ is the Rock of God, and the Rock of our Salvation. The Rock, in Scripture is used as a place of strength - as a place of refuge - as a hiding place.

Moses in the Rock. Ex. 33:21,22. The place of Revelation!

Water from the Rock. Ex. 17:6. Living Waters.

Speaking to the Rock. Num. 20:8. Speaking to God.

Honey from the Rock. Pslm. 81:16. Deut. 32:13.

The need for a Rock of Salvation in these last times.

As the waves break on the rocks in dashing spray, so shall every opposing thing break itself in pieces on the rock of the Word of God.

The revelation of Jesus as the Son of God and the Savior of the world, is the Rock upon which the Church is built, and the Rock upon which all Faith is fixed.

Building your house on a Rock. Mat. 7:24.

Humanity needs a hiding place. In time of trouble . In sickness. In death.

The Stone - the Rock - which the builders rejected.

The Stone cut out of the mountain without hands, Jesus Christ.

THE BLOOD ATONEMENT

The fact of positive atonement, or forgiveness of sins can only be accomplished by the blood of sacrifice. "Without the shedding of blood, there is no remission of sin," Heb. 9:22. One glance at the concordance on the subject of Blood Atonement, will be sufficient to convince anyone with an open mind on the subject.

"Peace has been made by the Blood of His Cross," Col. 1:20, 1:14. We are made nigh unto God, by the blood, Eph. 1:7, 2:13. The first atonement was made the instant sin came into Adam and Eve, a Lamb was slain, its blood sprinkled, and of the skins God made a covering, and the word atonement, means to cover.

Blood atonement was made for Abraham, and the people of Israel, in the rite of circumcision, Gen. 17:9-14. In Gen. 15:9.14 the Lord pours out his blood through the appointed sacrifices.

The great outstanding Old Testament symbol of the atonement for sin unto salvation is found in the offering of Isaac - the only begotten son of Abraham, Gen. 22:1-14. The next symbol in which the blood was made the absolute token is that of the Passover Lamb, Ex. 12:1-14.

The life of the flesh is in the blood, and for fifteen centuries of time Israel in their sin were covered by the blood of the typical offerings until the time came for the once for all offering of the blood of the only begotten Son of God, Jesus, and this atonement was made when Jesus died on the cross of Calvary, Jn. 19:16-18. The final manifestation of the power of the blood, in overcoming sin and Satan is found in Rev.12:11. Blood atonement is the cardinal doctrine of the Scriptures, and the choicest of all the divine oracles committed to the Church. Follow each study then on the chart for fuller details.

THE SPIRIT OF PROMISE

The Spirit of Promise is the Blessed Holy Spirit of God. It was promised to the Lord Jesus as the gift of the Father on the completion of his atonement, which he accomplished on the Cross of Calvary, Jn. 7:37-39, and bestowed upon him by the Father, after Jesus had ascended back to the Glory world of God Acts. 2:33.

The gift of the Spirit of Promise was given to Jesus by the Father, that He in turn might pour out of the Spirit upon all flesh, including you and me. He is called the Spirit of Promise because He is able to fulfill every promise that is contained in the Word of God, and make the fulfillments of the promises manifest in our lives. Let the reader be sure that he gets his particular portion. Study the chart for the locations of the outpouring of the Spirit in the Early and the Latter Rain.

THE BREAD OF HIS PRESENCE

The Shewbread, is properly translated, "The Bread of His Presence," this is literally what the word Shewbread, means. The Bread of the Presence of God in the midst of His people. It was commanded through Moses the Lawgiver in Ex. 25 :30 and could only be eaten by the priesthood, after it had lain before the Lord on the table in the sanctuary for Seven Days.

It was the symbol of the Godhead as their food supply. The Shewbread was a memorial of the Manna which fell from heaven during the forty years of the wilderness journeyings, and a Shadow of the Bread of Life which came down from heaven, of which a man may see thereof and not die, Jn. 6:1-71.

This symbol finds its fullest expression, its complete revelation in the ordinance of the Lord's Supper. The ministrations of the Bread and the Wine in the true Church of God. "Man shall not live by bread alone but by every Word that proceedeth out of the mouth of God."

THE ARK OF HIS COVENANT

In the Ark of the Covenant is discovered one of the most wonderful types of the Godhead Bodily, and by the Godhead Bodily we mean God revealed the Father, as the Son, and as the blessed Holy Ghost. The ark of the covenant was a chest of wood overlaid with gold and its specifications an found in Ex. 25 to the 40th chapter.

The cover of the Ark was of solid gold with the Cherubim of Glory on either end. It was upon its cover, which was called the mercy seat, that the blood of atonement was sprinkled once each year, on the great Day of Atonement, by the High Priest, on the l0th day of the seventh month.

The Mercy-seat with the Cherubim of Glory on either end is the symbol of the fullness of the Godhead as Father, Son and Holy Ghost, the mercy-seat as the Saviour, Jesus, the cherubim as symbolic of the Father, and the blessed Holy Spirit. In the Ark was found the tables of stone upon which the Law of God was written, the Father's Fiery Law, the Golden pot of Manna, Jesus, the Bread of Life, and Aaron's Rod that Budded and blossomed, and bore fully ripened fruit, the symbol of the Holy Spirit, Heb. 9:4.

No human eye was allowed to look upon the ark save the High Priest, and no human hand was allowed to touch it, for the Presence of God in all His burning glory was there. It was from between the Cherubim of Glory that the Shekinah Glory shone down on the dark red blood drops of the sacrificial blood. From between the Cherubim of Glory and above the bloodstained mercyseat the Voice of Jehovah spake to Moses and Aaron all things that they were to observe and do.

The resting place of the Ark of the Covenant was behind the Veil, in the Holiest of All. Even the priesthood were forbidden to enter into the holiest except once each year on the great day of Atonement. This was the sanctuary of God indeed, and the dwelling place of the most High, as long as Israel walked with God.

The Ark of the Covenant disappeared at the time of the destruction of Jerusalem, and the Temple, about six hundred years before Jesus came. It is supposed to be secreted in one of the subterranean passage under Mt. Zion, and will undoubtedly come to light in the last days, and before the coming of Jesus. A magnificent representation of the Fullness of the Godhead.

ISRAEL AND JUDAH

THE SCEPTRE AND THE BIRTHRIGHT

The Sceptre shall not depart from Judah, (Gen. 49:10). "for Judah prevailed above his brethren, and of him comes the chief ruler (Prince). But the Birthright is Joseph's." 1st Chron. 5:2.

The sceptre blessings pertain to the kingship of Israel. From Judah the royal line is brought.

The birthright blessing was given to the first born. The right of Esau to sell his birthright has never been questioned. His wisdom in so doing may well be.

Reuben was the next inheritor of the birthright. The brethren of Joseph met before him according to his birthright ... and the men marveled! Gen. 43:33.

Read 1st Chron. 5:1-3. The conception and birth of Jacob and Esau was a supernatural operation. A white child and a red one, Caucasian and Arabic.

The adoption of Ephraim and Manasseh. Gen. 48: 5. The sign of the cross. Ephraim and Manasseh to grow together to a multitude in the earth. Then the separation. Gen. 48:19, 20.

The crucial test of God and His Word must always lie in the way He has fulfilled the covenant promises.

It also includes the test of Faith. "For by Faith Jacob when he was dying blessed both the sons of Joseph." Heb. 11:21.

THE DIVISION

King Solomon's Idolatry, and the declaration of the Lord to rend the kingdom from him. lst Kings 11:11-13.

Jeroboam the first king of Israel. 1st Kings 11 :28-37. 1st Kings 12:19-24.

Thus the Sceptre and birthright families became the head of a separate and distinct nation, or commonwealth ! Judah and Joseph.

God declares that he will uproot and cast out the ten-tribed kingdom of Israel because of their sin, and Idolatry. lst Kgs. 14:15,16.

Israel and Judah. 1st Kgs. 14:20 to 15:9.

The house of Israel and the house of Judah. Jer. 33:14. Jer. 33:7. Jer. 30:3,4. Jer. 32:30. Jer. 13:11.

To save the Jews from the hand of Israel. 2nd Kgs. 16:5-7, 1, 2, 5, 7.

The first time the word Jews is used in the Bible, is at a time when Israel and Judah were at war!

The name of Jews was given to those who dwelt in Judea, or Jewry. The name Jew - a corruption of Judah.

"And I will sanctify my Great Name ... and the heathen shall know that I am the Lord God, when I shall be sanctified in you before their eyes ... and gather you out of all countries whither I have driven you." Eze. 36:19-24.

The dispersed are the ten tribes . Zeph. 3:10. John 7:32-35. "Will He go to the dispersed among the Gentiles?"

Jesus came to his own tribal house, i.e., Judah. But His own received Him not, and He said unto them, "Behold your house is left unto you desolate."

It is not only a question of the lost ten tribes, it is a question of the lost birthright. The Jews have never been lost! Scattered and peeled, and punished but never lost!

The covenant with David for an eternal throne. The mercy of God not to be taken away, yet he should be chastened with the ROD OF MEN, but his throne should endure forever. 2nd Sam. 7:12-16-18.

David shall not lack a man to sit on his throne. 1st Kgs. 8:20-25.

The covenant of salt is a perpetual covenant. Psalm 89:35-37. Jer. 33:20-21.

"Thou hast magnified Thy Word above all of Thy Name." Pslm. 138:2.

THE COVENANTS

Gen. 3:15 constitutes the most comprehensive covenant that God can make, in that it spans all the ages of man, and accomplishes all that God ever intended to do for man in redemption. Its fullest consummation is reached in the end of the present age, in the smiting blow delivered to Satan, Rev. 12:9, and in his binding and casting in the abyss at the second coming of the LORD-JESUS-CHRIST, Rev. 20:1-3. The Scriptures in the Book of Revelation are the fulfillment of the Promises of Gen. 3:15.

The Covenant with Noah was made after the flood, that God would never destroy mankind again with a flood of waters, Gen. 6:18, 9:9, 9:11-12. And the Rainbow was to be the heavenly token of God's Covenant with Noah. It was an everlasting covenant, Gen. 9:16 and shall never be broken.

The Abrahamic Covenant, Gen. 15:18, was an everlasting covenant of Salvation, sealed first in the blood of the sacrificial animals, Gen. 15 :9-12. Then in the symbolic sacrifice of his only begotten son Isaac, Gen. 22:1-19, and finally sealed in the precious blood of the Lord Jesus Christ, Jn. 19:17,18. The covenant of salvation originally made to Abraham will continue in force, until the end of the times of the Gentiles, that is, the beginning of the great tribulation.

The Law Covenant was made with Israel through the ministrations of Moses the Law-giver, 430 years after the Covenants of Grace God had made with Abraham. Gal. 3:17,18, and was given as a schoolmaster to teach them of Christ, Ex. 34:10-28. The Law was given by Moses, but Grace and truth came by Jesus Christ, Jn. 1:17.

The Davidic Covenant, "I have made a covenant with My chosen, I have sworn unto David My servant, Thy seed will I establish forever, and build up thy throne to all generations." Psalm 89:3-4. The Davidic Covenant, is the covenant of Messiah, as the ultimate ruler of the World.

The New Covenant of a clean heart, Jer. 31:31-34. Jesus the mediator of the New Covenant, Heb. 12:24. "This is the New Covenant in My blood," Matt. 26:26-29. Its highest expression, and sure fulfillment is found in the Holy Communion of the Bread and Wine. These are the elements of the Covenant.

BLOOD COVENANT

The earliest implied reference to a Blood covenant, or blood atonement in our bible, is found in the record of Gen. 3:21 and in Abel's Sacrificial Offering of the Lamb. Gen. 4:2-5.

Abel reached out toward God over the body of the slain Lamb, and under the protections of the blood.

The first act of Noah on leaving the Ark, was to restore communion with God through the Blood sacrifice and Covenant. Gen. 8:20-22.

At this point the blood is declared to be the Life . It must not be eaten. And it must not be eaten. And God will require the shed blood of man, at the hand of his fellow, or even of the beasts of the field. Gen. 9:5.

Abraham is called the friend of God. That friendship was established through the rite of Circumcision. 2 Chron. 20:7. Isa. 41:8. James 2:23. The Covenant of Circumcision. Gen. 17:2-13.

The neglect of this covenant rite in the case of Moses' children placed his life in danger, Ex. 4:20-26. A child of the covenant himself, he had neglected to bring in his first born son under the terms of the Covenant of Blood.

The Blood Covenant was tested in the Offering of Isaac by his Father Abraham. In the original covenant Abraham gave his blood. In the Passover sacrifice, God gave his

blood in the symbol, until the fullness of time should be come for the offering of His Son, Jesus Christ.

The Blood shall be to you for a Token. That is a Token of the Covenant. Ex. 12:13.

The Blood Covenant was also sealed at Sinai, Ex. 24:3-6. Half of the blood came from the ordained sacrifices, and was significant of The Lord God. The other half - coming from the same source was significant of Israel, both portions coming from one common substitute, or sacrifice.

The slaying of the sacrifice was for the purpose of securing the blood for the purpose of sprinkling, that the sprinkled one might be pure and clean.

Death was essential to the securing of the Blood of Atonement, but once secured, it meant Life for the sinner.

Thus it was necessary for Christ to die, that blood might be secured for the Sealing of the Everlasting Covenant, Jn. 19:34. For He entered into the Holiest of All "by His Own Blood," Heb. 9:11-15.

THE BLOOD IN ATONEMENT - "For the Life of the Flesh is in the blood and I have given it to you upon the Altar, to make a Atonement for your Souls: for it is the Blood that maketh Atonement for the soul." Lev. 17:11.

THE THREE-FOLD APPLICATION OF THE BLOOD, IN THE CLEANSING OF THE LEPER - Lev. 14:14. "And the priest shall take of the Blood of the trespass offering, and put it upon the right ear of him that in to be cleansed, and upon the Thumb of his Right Hand, and upon the great toe of his right foot."

NEW TESTAMENT REFERENCES TO THE BLOOD OF THE COVENANT-"This is My Blood of the New Covenant," Mat. 26:28. "Whom eateth my Flesh, and drinketh My Blood bath Eternal Life," John 6:54.56.

THE COVENANT BLOOD IN THE COMMUNION SERVICE - "The Cup of Blessing which we bless, is it not the Communion of the Blood of Christ." I Cor. 10:16.

"Wherefore whosoever shall eat this Broad, and drink the Cup of the Lord unworthily, shall be guilty of the BODY and BLOOD of the Lord." 1 Cor. 11:27.

WITHOUT THE SHEDDING OF BLOOD THERE IS NO REMISSION OF SIN.- Heb. 9:22.

ENTRANCE IN THE "HOLIEST OF ALL" to be by the BLOOD OF JESUS. Heb. 10:19.

THE BLOOD THAT SPEAKETH - Heb.12:24. "HAVING MADE PEACE BY THE BLOOD OF HIS CROSS," Col. 1:20.

"THE BLOOD OF JESUS CHRIST ... CLEANSETH US FROM ALL SIN. 1 John 1:7.

THE WITNESS OF THE BLOOD - 1 John 5:8. REDEMPTION BY THE PRECIOUS BLOOD OF JESUS CHRIST - Rev. 5:9.

THE BLOOD CRIES FOR THE VENGEANCE OF GOD - Rev. 6:10. THE MOON BECOMES AS BLOOD - Rev. 6:12. Rev. 19:2.

THE VICTORY OF THE BLOOD - "They overcome him by the BLOOD OF THE LAMB." Rev. 12:I1.

THE BLOOD OF JUDGMENT - "HE was clothed in a VESTURE DIPPED IN BLOOD," Rev. 19:13.

THIS IS MY BODY

“And as they were eating Jesus took bread and broke it and blessed it, and gave it to His disciples, and said: Take, eat, for this is My body which is broken for you, Matt. 26:26-28. Likewise he took the cup, and said, drink ye all of it for this is the New testament in My blood, which is shed for you."

This teaching of Jesus was prefaced by the miracle of the loaves and fishes, an actual demonstration of this mighty truth, Jn. 6:1-13. I am the bread of life, Jn. 6:35. I am the Bread of God which came down from heaven, ver. 33. I am the living bread, if any man shall eat of this bread he shall live forever, ver. 51-58.

"Whoso eateth my flesh and drinketh my blood hath eternal life, ver. 54. The difference between the Manna, and the true bread of life is explained in Jn. 6:49-50. The marvellous depth of the doctrine in revealed in Jn. 6:60-66,67.

"Spiritual Meat, and Spiritual drink," 1st Cor. 10:3,4. The Bread which we brake ... the communion of the Body of Christ. The Cup of Blessing .... the communion of the Blood of Christ, 1 Cor. 10:16. I speak as unto wise men, study this subject carefully and prayerfully.

Manner of partaking, l Cor. 11:24-34. To partake worthily is to eat and drink in absolute Faith, and believe that the sacrifice of the cross is able to meet every human and spiritual need, and able to cure every human ill! The first observance of this ordinance was at the victory of Abraham, Gen. 14 :17-21. Administered by Melchizedek - Jesus Christ, Heb. 7:1-10. Consider the tithes in connection with the Body and the Blood! "I will rain bread from heaven upon you" Ex. 16:4. We live in the 6th day, the day of the double portion, Ex. 16:29. Healing in the Bread, Ex. 23:25, because it is the Bread of His Presence!

Feeding of the prophet Elijah who went in the strength of that bread 40 days and 40 nights, 1 Kgs. 19:4-8. The unwasting meal in the barrel, and the unfailing oil in the cease, 1 Kgs. 17:14. The unwasting powers of the Spirit of God.

Bread and Wine - the emblems of the covenant. Evidences of the atonement. The perfect sacrifice. Covers all sin, and all sickness, all demon possession, all human failure. Its powers and virtues are for us today. This ordinance is not understood, and not valued at its true worth.

It is the table of the LORD.

THE DUAL SACRIFICE

All the sacrifices of the Law have special significance with regard to the cleansing from sin, and reconciliation with God.

They were also symbolic of the coming of the "Greater and more perfect sacrifice of Jesus Christ and when property interpreted - -of the Church also.

The dual sacrifices of the Law were Three, viz. -The Two Birds - Gen. 15:9. Lev. 1:14, 14:1-7. The Law of the leper. Mat. 8:4. "Shew thyself to the Priest." Lk. 2:22-24.

The Dead Bird - is Christ. The Living Bird - The Church!

These Two are inseparably bound together in this remarkable sacrifice.

Two Birds, Cedar Wood, Scarlet, Hyssop. The Living bird (dipped) into the Blood and Water, and loosed into the open fields - symbol of the Church at Pentecost washed in the Blood of Jesus Christ , and Baptized in Water and in the Holy Spirit.

The message of the Church is a message of Water and Blood. Jn. 19:34.

Two Birds for the Cleansing of the Leper. Christ and His Church associated together in the Gospel of Healing, and Remission of sin. Mk. 2:5-12. Jas. 5:14.

Jesus heals the lepers. Mk. 1:40-44. Lk. 17:11-17. He gives his disciples the same power and authority. Lk. 9:1-6, 10:17-20.

The Church is the Body of Christ in the Earth. Christ - the Head - is in the Heavenlies. Heb. 9:11,12.

No other agency has even been manifested as healing the lepers, save Christ and His Church.

Water and Blood were associated in this perfect cleansing. Then Blood and Oil. The Oil on the blood. The Blood for cleansing of sin, the Oil - the Holy Spirit - for the anointing.

The way of repentance leads to Blood cleansing. The way of Consecration leads to Spirit Baptism.

THE TWO WAVE LOAVES

Lev. 23:17-21. At Pentecost, or the Feast of the Firstfruits. A peculiar offering not understood by Israel.

The Loaves were leavened. Leaven, a symbol of imperfect service, or human frailties. Yet they were "Most Holy."

The Lord God has always dwelt among his people as the Food. As Manna! As the Shewbread (Bread of His Presence) in Tabernacle and Temple.

Jesus the Bread of Life. Jn. 6:35. Jesus feeds a multitude. Jn. 6:1-13. Mat. 16:9,10.

As the mantle of Elijah fell upon Elisha, so the Ministry and Power of the Christ fell upon the Church. In His day Jesus fed the people the Bread of Life. Since He ascended the Church in turn becomes the Bread of God.

"It shall come to pass that the earth shall HEAR the Corn, the Wine, and the Oil." Hos. 2:22.

The Two Wave Loaves offered at the Feast of Pentecost, then, are symbolic of Jesus Christ (One Loaf) and His Spirit-filled Church. (One Loaf,)

Waved before the Lord on the Day of Pentecost. "These men are not drunken as ye suppose." Acts 2:15. It was God's Wave Offering! 1st Cor. 15:23.

THE TWO GOATS

Offered on the Great Day of Atonement, and a Part of the Feast of Tabernacles, the Final Feast of the Ecclesiastical Year. Lev. 16:5-10.

The Two Goats must be alike, and look alike! Same in size, and value! So earnestly was it sought to carry out the idea that these Two formed parts of one and the Same sacrifice, that they even purchased them at the same time.

One was the Lord's Goat, Jesus Christ. The other was the Scapegoat, for Azazael.

Two pieces of scarlet cloth, one upon the horn of the Scapegoat, the other round the throat of the Lord 's Goat!

One Bird Goes Free! One Goat Goes Free! into the Wilderness. The Talmud has it that the foreign Jews used to break into words of impatience that the Sin-bearer might be gone.

Goat taken into the Wilderness, then pushed backward over the cliff. Before being pushed over the cliff the scarlet tongue was torn into Two pieces.

Christ died for the Sins of the World. The Church goes Free. The Sinless one dies. The sinful one goes free.

Azazael -- the spirit (evil) of the Wilderness or the World.

The Church is God's instrument for subduing satan and His power. "In my name shall ye cast out devils."

The Church is also a sin-bearer, it is the Body of Christ in the earth. The Church the Scapegoat.

The Two Birds - Christ and His Church.

Two Wave Loaves - Christ and His Church.

The Two Goats - Christ and His Church.

The Scapegoat - while the solemn service of the Day proceeded - stood looking Eastward!

The Church looks for the coming of her Lord from the East. Or from the Sunrising. "As the lightning shineth from the East, even unto the west, so shall the coming of the Son of Man Be." Mat. 24:27.

Sins of the people were confessed on the head of the Goat, and he carried them into a land not inhabited.

THE ATONEMENT

“For God so loved the world that He gave His only begotten Son, that whosoever believeth on Him should not perish but have everlasting Life." Jn. 3:16.

A sinful dying condemned race! A forgiving, merciful, Life-giving God.

The greatest of Mysteries, and the one thing of first importance to the human race.

The atonement of Christ is the foundation and Heart of Christianity.

Christianity can never come to complete manifestation in the human spirit until the atonement is comprehended, and unreservedly received.

The offering of Christ was a Dual sacrifice - pertaining to both divine and human things - touched both heaven and earth - God and Man - Spiritual and Natural - Corruptibility and incorruptibility – Mortality - and Immortality.

The human race is considered as one vast whole. As in Adam all die so in Christ all shall he made alive.

Scriptures - "Behold the Lamb of God which takes away the Sin of the world." Jn. 1:29.

"In whom we have redemption through his Blood , the Forgiveness of sins, according to the riches of His Grace." Eph. 1:7.

"For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ." 1 Thess. 5:9.

"For it is the Blood that maketh Atonement for the soul." Lev. 17:11.

"Christ hath redeemed us from the curse of the Law, being made a curse for us." Gal. 3:13.

"Who in his own body ban our sins on the tree, that we being dead to sin, should live unto Righteousness, 1st Pet. 2:24.

"Ye must be born again." Jn. 3:7.

"The Atonement provides for man's deliverance from All the power and consequence of Sin - Provides deliverance from all disease – provides divine power to destroy all the works of the devil wherever manifested."

"The ALL power of Christ (Mat. 28:18) was given because of the All sufficiency of his Sacrifice."

The Atonement is the foundation of all deliverance from the beginning of time.

Symbols of the Atonement in the Old Testament.

1. In the Garden. He made them coats of skins. Gen. 3:21.

2. The sacrifice of Abel. Gen. 4:4.

3. The Abrahamic Sacrifice. Gen. 15.

4. The offering of Isaac. Gen. 22:1-19.

5. The institution of the Passover. Ex. 12:1-14.

6. The Three Day and Three night Periods appointed by the Lord. Gen. 22:4. Josh. 1:11. Three days and Three nights of Jonah. Jon. 1:17.

7. Isa. 53rd Chapter. All typical of the Cross and the grave.

Gives power over All the power of the enemy. Lk. 10:19.

Prevails against the Devil to his casting down. Rev. 12:9.

"Without the shedding of Blood there is NO remission ." Heb. 9:22.

"It is Finished." Jn. 19:30.

"As Moses lifted up the serpent in the wilderness even so must the Son of Man be lifted up." Jn. 3:14.

The serpent symbolic of Satan and all the powers of Satan.

The scarlet line of the Atonement runs through the Word of God.

REGENERATION

The First Three - Abraham, Isaac, Jacob, were chosen by the Lord as the foundation of the earthly seed of the children of God. These three men have the characteristics of Deity, as Father, Son, and Blessed Holy Spirit, Gen. 13th chapter.

When the covenants were made with Abraham and Sarah, the Lord God changed their Names, Abram became Abraham - The Father of a multitude. Sarai became Sarah - the mother of princes and kings. The Name of Jehovah is expressed in the Hebrew is J-H-V-H. There an no vowels in the Hebrew tongue. It will be seen that the Lord took of His own Name, and inserted it into the Names of both. The first H He inserted into the Name, of AbraHam, and the last H the Lord placed at the end of SaraH, thus making them partakers of His own nature!

Thus they became a separate and peculiar people. From these three sprang all the race of Israel. All the earthly seed. At the announcement of the coming of a son, Isaac, Abraham laughed, Gen. 17: and Sarah laughed, Gen. 18:12, therefore his name as Isaac - laughter.

The New Testament beginning - Under the New Covenant there was a new beginning, no patching up of the old, nor the putting of New Wine into old bottles. John the Baptist - the Voice - Jesus, the Lamb of God, and the Holy Spirit - as a Dove, Jn. 1.21-23, God the Father, the Son, and the Holy Spirit, The foundation of n new race, that is, the New Creature! An entirely New Creation is brought into being, all are on an equal footing under the terms of the New Covenant, with no special favours for any.

"Neither circumcision, nor uncircumcision availeth anything, but a New Creature," Gal. 6:15. The New Man, Eph. 4:24, wears a New Garment, Matt. 9:16 - receives a New Doctrine, Mk. 1:27 - drinks New Wine, Matt. 9:17. Is given a New Heart, and a New Spirit, Eze. 18:31 - Receives a New Commandment, lst Jn. 2:8. Speaks with New Tongues, Mk. 16:17 - Walks in a New and Living Way, Heb. 10:20 - and is given a New Name, Rev. 3:1-12.

The New, Song, Rev. 5:9 - and finally inherits the New Heaven and the New Earth, Rev. 21:1. All this is made possible under the New Covenant, made with us in the precious blood of Jesus Christ, which is the Blood of the Everlasting Covenant, Heb. 13 :20. The New Birth - Ye must be born again, Jn. 3:3-7. "Ye are born of the incorruptible seed of the Word of God," lst Pet. 1:23.

This is the fullness of the birthright blessing promised to Abraham. See that you do not despise, or sell it.

ALMIGHTY GOD

CREATION consists of the formation things which had no previous existence. Rom. 4:17. Heb. 11:3.

Was effected by the Lord God. Gen. 1:1. 2:4,5. Prov. 26:10.

By Jesus Christ. Jn.1:3-10. Col. 1:16.

By the Holy Ghost. Job 26:13. Psa.104:30. Zech. 4:6.

First Day - The earth without form and void. Creation of Light and dividing it from the darkness. Gen. 1:3-5. 2nd Cor. 4:6.

Second Day - Making the firmament, and dividing the waters. The division of matter. Gen. 1:6-8.

Third Day – The creation of the seas and oceans. Grasses, fruits, trees, and all vegetable growths. Gen. 1.9-13.

Fourth Day - Creation of the sun, moon and sun, for signs, and seasons. For days and years. Day and night. Gen. 1:14-19. Creation of Time.

Fifth Day - Creation of sea monsters, fish, animals, birds and fowl of every kind. Gen. 1:20-23.

Sixth Day - Earth mammals. All land animals. The creation of Man. Gen. 1:24-28.

Seventh Day - A day of rest, in which God rested from all the works of His Hands. Gen. 2:2,3.

Approved by the Lord. Gen. 1:31. And a subject of joy to the angels. Job 38:7.

Manifests the Deity of God. Rom. 1:20. The Power of God. Isa. 40:26.28. The Handiwork of God. Psa. 19:1. The Wisdom of God. Psa. 104:24, 136:5.

The goodness of God. Psa. 33:5. God as the sole object of worship. Isa. 45:16-18. Acts 17:24-27. It glorifies God Psa. 145:10; 148:5.

The whole world groaneth in sin. Rom. 8:22 and in due time will pass away. Mat. 24:35. 2nd Pet. 3:10.

The length of the creative day - a Generation. Gen. 2:4. A day of the Lord is one thousand years. Psa. 90:4. 2nd Pet. 3:8.

The life of man on the earth in the first day of the earth was approximately one thousand years. A generation.

Thus, the creative days would be after the same order.

SEVEN KINGDOMS OF THE WORLD

(1) The Ether Kingdom.

(2) The Mineral Kingdom.
(3) The Vegetable Kingdom.
(4) The Animal Kingdom
(5) The Human Kingdom.
(6) The Spiritual Kingdom (in the Church).
(7) The Millennial Kingdom.

THE ATTRIBUTES OF GOD

(1) Self-existence. Life in Himself. Underived, Inexhaustible. Gen. 1:1. Psa. 36:9. Isa. 41:4. Rom. 11:36-38.

(2) Spiritual - God is a Spirit. Gen. 1:2. Isa. 61:1. Jn. 4:24. Rom. 8:9. 2nd Cor. 3:17.

(3) Unity - The Only God. "Hear, O Israel, the Lord thy God is One LORD." Ex. 20:3. Dent. 4:35-39. 1st Cor. 8:4-6.

(4) Eternity - Unlimited by Time. "From Everlasting to Everlasting Thou art God." Neither Beginning nor Ending. Gen. 21:33. Isa. 44:6. Rom. 1:20. Heb. 1:10. Rev. 4:8-10.

(5) Immutability - Unchangeable in nature or purpose. Always the same. His Word and Plan may not be Changed. Ex. 3:15. Pslm. 33:11. Rom. 11:29. Heb. 6:17-18. Jas. 1:17.

(6) Omnipresence - Unlimited by Space. God is Everywhere. Gen. 28:15. Isa. 66:1. Acts 7:47-49. Eph. 1:23.

(7) Omniscience - Knows all things. Gen. 18:18,19. Isa. 29:15,16. 1st Cor. 3:20. Heb. 4:13. 1st Jn. 3:20.

(8) Wisdom - God realizes the best designs, by the best possible means. He cannot make a mistake. Pslm. 104:24. Isa. 28:29. Eph. 3:10. Dan. 2:20.21.

(9) Omnipotence - All Powerful. Nothing impossible to Him. Gen. 1:2, Gen. 18:14. Ex. 15:7. Rev. 15:3, 19:6.

(10) Holiness - Absolute Purity. Cannot Sin. Nor tolerate Sin. Ex. 15:11. Isa. 6:3. Rev. 4:8. Rev. 15:3,4.

(11) Justice - Demands Righteousness of His creatures, and deals Righteously with them. Gen. 18:23-32. Dan. 9 :7-14. Col. 3:25. Heb. 6:10. Rev. 16:7.

(12) Goodness - which includes Love, benevolence, mercy, and Grace. Gen. 19:16. Joel 2:13. Eph. 2:4-7. 2nd Pet. 3:9.

(13) Faithfulness - Absolutely trustworthy. His Word will Never Fail; Cannot Fail. Ex. 34:6. Pslm. 105:8. Heb. 6:18. Rev. 15:3.

Trinity - By the Trinity is meant the Unity of the Godhead as Father, Son and Holy Ghost. Mat. 28:19. Acts 2:36. While representing God as ONE, it ascribes perfect Deity to ALL THREE.

The Father is Divine - A distinct personality. The Son is Divine - A distinct Personality. The Holy Spirit is Divine. A distinct being.

CIRCUMCISION AND SEAL

The ordinance of circumcision was enjoined upon Abraham in Gen. 17:10-27. All males in Israel were to be circumcised the eight day. Circumcision was a covenant rite, or commandment, and was a cutting away of the flesh, without circumcision none dare come into the presence of God.

The Lord God sought the life of Moses, because he undertook to go to Egypt, without having circumcised his sons, Ex. 4:24-26. So important was the ritual of circumcision in the eyes of God. The sign of Circumcision, becomes the Seal of the Righteousness of God, Rom. 4:11.

True circumcision is that of the heart, in the spirit, and not in the letter, Rom. 2:29. The circumcision of the heart, is the Baptism with the Holy Ghost the sealing of the Holy Spirit, Eph. 1:13. They were sealed with that Holy Spirit of Promise.

The Seal of mine apostleship are ye in the Lord, 1 Cor. 9:2. That is souls won for God through the power of the Holy Spirit. The Sealing of the 144,000, Rev. 7:3,4, with the Seal of the Living God. The seven sealed book, Rev. 5:1. To be sealed with the Spirit, is to be Baptized with the Holy Ghost, as in Acts 2:4.

LAYING ON OF HANDS

Of the doctrine of Baptisms, and of Laying on of Hands, Heb. 6:2. The Laying of Hands was one of the doctrines of the Church of God. Aaron was commanded to Lay his Hands upon the sacrifices, Lev. 1:4, 3:2-8, 4:15, 8:14. Aaron laid his hands upon the sacrifices is he confessed the sin of the people. Laying on of hands is for the purpose of transmitting the power of the Holy Spirit to the body of those who will receive.

"They shall Lay Hands on the Sick and they shall be well, Mk. 16:18. "He touched her hand and the fever left her," Matt. 8:15. Jesus lays his bands upon the children, Matt. 19:13-15. "Come and lay thine hands on her, Mk. 5:23. "Mighty works wrought by his hands," Mk. 6:2-5. Blind receive their might by the laying on of Hands, Mk. 8:23-25.

By the hands of the apostles were many signs and wonders wrought among the people, Acts 5:12. They laid their hands on the seven deacons in ordination, Acts 6:6. Ananias laid his hands on Saul that he might receive the Holy Ghost, Acts 9:17. The apostle Paul laid his hands upon the Ephesians that they receive the Holy Ghost, Acts 19:6. God wrought special miracles by the hands of Paul, Acts 19:11,12.

The laying on of Hands is a wonderful doctrine and ministry. The heart and the hands of the minister must be puts and clean.

THE ANOINTING

The anointing is the Holy Spirit of God. The first mention of this theme is found in Gen. 28:18 where Jacob anointed the Pillow - Pillar Rock. The Rock was to be God's House. Jacob as the type of the Holy Ghost, and the anointer of the House of God. That Pillar Rock was the type of Christ. The anointing of the Rock was acknowledged by the Lord twenty years later, Gen. 31:13.

OIL is the old testament type of the Spirit of God. The composition of the anointing oil, Ex. 30:22,33 shows it to be a symbol of the Godhead Bodily, wonderful truth! The Tabernacle was anointed. The vessels of the ministry, the altar, the priesthood, all were anointed with that precious ointment which was the symbol of the Godhead Bodily.

Touch not mine anointed, and do my prophets no harm, Pslm. 105:15. Blood and Oil in the cleansing of the leper, Lev. 14:14-18. Anointing with oil for the healing of the sick,

Mk. 6:13. Mary anoints the feet of Jesus, Lk. 7:38. For his burial, Jn. 12:7. In this incident is revealed the deepest truth in Baptism in the Holy Spirit. Anointing them with oil in the Name of the Lord, James 5:14. And this anointing which ye have received of him abideth ... and teacheth you all things, 1 Jn. 2:27.

BAPTISM WITH THE HOLY SPIRIT

The testimony of John the Baptist - I verily indeed Baptise you with water ... But He, Jesus, shall baptise you with the Holy Ghost. Matt. 3:11-13.

But ye shall be baptised with the Holy Ghost not many days hence, Acts 1:5. The baptism with the Holy Ghost, is the coming of the Comforter, to abide with you, the believer, forever, Jn. 14:16.

The baptism with the Holy Ghost, is the enduement of power from on high, Lk. 24:49. It is the anointing that we have received of him, I Jn. 2:27.

The Baptism with the Holy Ghost, is the witness of God to the New Birth, and to the divine sonship of the believer, Lk . 3:22.

The Holy Spirit comes as the dispenser of the Gifts and Graces of the Spirit, 1 Cor. 12:4. He is the Oil in the vessel that causes the light to shine, Matt. 25:12. It is the Holy Spirit that gives the supernatural testimony in other tongues, to the glory of Jesus, Acts 2:4.

The Baptism with the Holy Spirit is the "Wedding Garment" of the parable, Matt. 22:1-11. It is not ye that speak, but the Holy Ghost, Mk. 13:11.

The Holy Spirit is the anointing for service. "How God anointed Jesus with the Holy Ghost and with power, Acts 10:38.

They were all filled with the Holy Ghost, Acts 2:4. Peter, filled with the Holy Ghost, Acts 4:8. Stephen full of the Holy Ghost, Acts 6:5. Paul the Apostle filled with the Holy Ghost, Act: 9:17. The disciples filled with the Holy Ghost, Acts 13:52.

The Baptism with the Holy Ghost is for all believers. "Have ye received the Holy Ghost since ye believed?" Acts 19:2. "Now when they believed Philip preaching the Kingdom of God " Acts 8:12-17.

The baptism with the Holy Spirit is not received at conversion. It is an operation of the Holy Spirit subsequent to conversion, Jn. 7:37. The New Birth must proceed the anointing. "Ye must be born again," Jn. 3:3. Take the great example of Jesus, who was born thirty years before he was anointed with the Holy Ghost, He was born the Son of God, and thirty years later baptized in water, and with the Holy Spirit in the Jordan, Lk. 3:21-23.

The Baptism with the Holy Spirit is for every believer. Baptism in Water, is baptism into the death of Christ! Baptism with the Holy Spirit, is a Baptism into the likeness of Him Resurrection! Seek your baptism today.

WATER BAPTISM

Water Baptism - An ordinance of God commanded in both Testaments.

OLD TESTAMENT

Properly understood, the flood of waters in the days of Noah, and its accompanying destruction of all ungodly flesh, was the Water Baptism of the world! Gen. 7:11-24. 1st Pet. 3:20,21.

The crossing of the Red Sea at the time of Israel's deliverance, was a baptism of National Israel. The instant baptism of the whole nation. Ex. 14:21,22. lst Cor. 10:1-4.

The Baptism of Naaman the Leper. A shadow of the Healing power of God manifested at the Baptism of Naaman. 2 Kgs. 5:10-14.

All proselytes in Israel were baptised into the faith.

NEW TESTAMENT

The Baptism of John. A Baptism of repentance for the remission of sins. Matt. 3:5-12. Jn. 3:23. Acts 13:23,24. The Baptism of John inadequate for the Church of God. Acts 19:4. Baptism was of necessity incomplete. Because Jesus had not at that time been made Lord and Christ. Acts 2:36. Nor His Name revealed. Acts 2:38.

The ordinance of Baptism in water sanctioned and obeyed by the Lord Jesus. Lk. 3:21,22. Jn. 3:22. 4:1,2. Baptism adopted by Jesus in the foregoing Scriptures.

Water Baptism appointed an ordinance of the Church. Matt. 28:19. And was to be administered in the Triune Name of the Father, Son, and Holy Ghost. The Godhead Bodily.

The revelation of that Name came on the Day of Pentecost. Acts 2:38. In the first sermon ever preached in the present dispensation of the Spirit.

The converts at Samaria were baptized in that Name. Acts 8:16,17. At the home of Cornelius. Acts 10:47,48.

The Name of the Godhead was missing from the baptism of John. Therefore the converts at Ephesus were rebaptised in the Name of the Lord Jesus. Acts 19:16.

The Ethiopian eunuch baptised by Philip. Acts 8:38,39. Faith is necessary in water baptism

The baptism of Paul the apostle. Acts 9:18. 16:14,15.

The Water Baptism of the Christian Church is by immersion. Signifies burial with Jesus Christ. Rom. 6:3-11. Death to the world. Death to the flesh. Burial! Jesus began His ministry at or with Water Baptism.

FORMULA

According to the Words of Jesus Christ. Matt. 28:19, and the Revelation of the Holy Ghost. Acts 2:38. 8:16,17. 10:47,48. 19:1-6. Correct baptismal formula is a follows:

I baptise thee in the name of the Father, and of the Son, and of the Holy Ghost - the Lord Jesus Christ, into the likeness of His death, that like as the Christ was raised from the dead by the glory of the Father , even so you also, shall walk in newness of life.

Baptism in water should always be followed by the Baptism with the Holy Ghost, if the candidate has not already received.

There is One Baptism. Ep. 4:5. Thus Baptism in water and Baptism in the Holy Spirit is looked upon as ONE operation. Witness the Baptism of Jesus in Water and Spirit at the same moment. Lk. 3 :21,22. The perfect example.

Any Baptismal formula which does not measure up to the Word of God in this regard, is faulty.

Reception of the Name! At Water Baptism!

BAPTISM IN WATER AND THE HOLY SPIRIT

The doctrine of Baptisms, whether it be the baptism in Water, or the Baptism in the Holy Spirit is a subject of the deepest concern to every earnest seeker after God. With regard to Christian experience, and the unfolding of God's plan in the individual heart, it always pays to begin when He begins, and not cease until He shall say it is enough. If one should listen to the modern theory, or endeavor to follow the devious ways of the denominational presentations of the truth of God, the heart of man might well be discouraged, for their theories are legion. But if one will follow the simple instructions of the blessed Word of God, it will not be very long before he, or she, is in the enjoyment of a positive experience and participation in the actual experiences of Jesus Christ.

As to which of these baptisms an of the most importance to the Child of God we are not prepared to say. If we take the example of the Son of God we shall make no distinction, but accept them both as necessary to the full complement of obedience to His Word, and to the fulfillment of alt righteousness. In the case of Jesus, he was born the Son of God. Thirty years before He presented himself to the Baptism in Jordan, Jesus had been born under the marvellous circumstances recorded in the Testaments. He was not a new beginner in the experience of heavenly things. From his youth up he had been instructed by the Holy Spirit in the Law and in the prophets. He knew full well that he must be about his Father's business.

Yet despite the fact that his eternal origin and of the exalted position he filled among the sons of men, His sole desire was to do the Father's will and to show to all mankind the divinely appointed way into salvation, and into fullness of joy. For there is no ecstasy, no real joy, but that which comes by the knowledge of a perfect obedience to the will of

God, in the things he has commanded. Thus at the outset of this discourse we are reminded that neither of these baptisms had any relationship to the new birth, for He upon whom they were first performed was already born the Son of God, and had entered into the holiest of divine experience many years before. Yet we see him take his place in the long line of waiting candidates on the banks of the Jordan, among the motley throng, who came at the invitation of John the Baptist, confessing their sins, and bringing forth fruits that were meet for repentance.

It is quite evident, then, that before any man is ready for the ordinance of Baptism in water, he must have settled the question of sin, of repentance, of holy confession, and been fully born again. Under the illumination of the Holy Spirit he must have, at least, some glimmerings of the great experiences and mighty possibilities that lie before him. He must have counted the cost of his soul's salvation, and be fully consecrated to God, for it was just under such powerful conditions that Jesus came to John that He might obey the prescribed order, and fulfill the righteousness of God.

The question of water baptism is no light matter, nor can it be treated as such. For whatever man may say, the doctrine of water baptism has always stood high in the councils of the Lord, and filled a place that no other form of consecration and service could do, in fact it would seem to be under closer scrutiny, a component part of that greater baptism, that is, the Baptism in the blessed Holy Ghost. Be that as it may, the fact remains that when Jesus was baptised in the waters of the Jordan, the Holy Ghost descended upon Him in the form of a dove, and remained upon Him, sealing Him as the only begotten Son of God, and anointing Him for the Great and marvellous work which lay before Him.

WATER BAPTISM

Water baptism is a doctrine common to both Testaments, and is always made a foundational truth. In some ways it seems that even God is unable to proceed until this ordinance has been fully complied with. It seems to clear the way for His operations, and provides a foundation upon which his work may rest. Such was the case in the days of Noah. Wickedness and sin had increased until the whole world was filled with violence. Men perpetrated the most monstrous crimes. The leprosy of sin had eaten deep into the entire human fabric, leaving nothing but corruption and decay. Man had reached a state where he was not fit to live. There was only one remedy, and this

remedy came in the farm of a world deluge, an overwhelming flood of waters which reached high above the tops of the mountains, and prevailed until all the flesh of men was destroyed.
Probably no other Bible subject - except that of Jonah and the Whale - has been placed under the microscope of the higher criticisms of these last days like the flood of waters in the days of Noah. It has been denied and ridiculed by the learned, yet the truth will out and the excavations of recent times have all proved that the flood in the days of Noah was no myth, but a biblical and scientific fact! But with those things we would not spend much time, for the true Christian believes all the Bible even though there may be some things that he cannot understand. His faith carries him through.

Yet the fact in that a careful study of that first outpoured judgment of God upon the rebellious and the unclean reveals an astonishing truth to the unprejudiced heart. For the actual characteristics of that flesh destroying judgment in the days of Noah are the exact characteristics that pertain to the ordinance of Water Baptism as practiced and obeyed in the Christian church of today! In other words the method adopted by the Lord God for the removal of all ungodly men, and the making an "end of all flesh" was that of a Baptism! It was the water baptism of a world! They were buried under that flood of mighty waters until life was gone, that is life in the flesh! And God could come forth once more and commune with those he had preserved in the Ark. Willful sin had been blotted out! Thus in the ordinance of water baptism in the church of God there are found the elements of judgment of sin, and this agrees with the fact of the death of Jesus Christ, for all sin was judged in Him, and He paid the price of man's redemption in His own precious blood.

In the tenth chapter of the first Corinthians the apostle Paul calls our attention to the story of Israel's deliverance from the hard bondage of Egypt, and says, "I would not that ye should be ignorant, how that all our fathers were under the cloud and all passed through the sea and were ALL Baptised unto Moses in the cloud and in the sea, and did all eat the same spiritual meat, and did all drink the same spiritual drink, for they drank of that Spiritual Rock that followed them and that Rock was Christ." Here again we have the very same truth presented! Israel had been delivered from the Egyptians under the mighty hand of God. Leaving Goshen they had journeyed to the borders of the Red Sea, and it was at this stage of the journey that God had called a positive halt.

Behind them were the Egyptians. Before them lay the sea. They were all the children of Israel. They were all the children of God, and yet before He could permit their full deliverance they must all be baptised unto Moses in both the cloud (Spirit) and in the sea (water) and could then under God partake of both spiritual meat and spiritual drink, that is they could become partaken of Christ, for they drank of that spiritual Rock that followed them, and that Rock was Christ! Thus, my friends, we have again the stern necessity of obedience to the commands for you! Until they had passed through the sea there was no salvation from their enemies. When they had passed through the sea in baptism they not only were saved themselves, but their enemies - like those in the days of the flood - were forever destroyed!

Thus it is easy to see that baptism in water and baptism with the Holy Spirit are very closely related, so close that they are practically synonymous operations. The two baptisms blend into One. There is One Lord, One Faith, and One Baptism! In the case of Israel it was in the Cloud, and in the Sea, while in the case of Jesus Christ He was baptised in water in the Jordan, and as He emerged the Holy Ghost fell on Him in the form of a dove, and remained on Him in full and perfect baptism. His whole being was submerged in the blessed Holy Ghost.

It is a wonderful fact that as the age of the Law came to its dose, and the first glimmerings of gospel light began to make its appearance in the city of God, that the voice of John the Baptist was heard in the wilderness: "Repent, for the kingdom of heaven is at hand." The very first demand of the prophet was that the people should repent and be baptised, confessing their sins. Said he, "I verily indeed baptise you with water unto repentance for the remission of your sins, but there cometh one after me mightier than I, the latchet of whose shoes I am not worthy to unloose; He shall baptise you with the Holy Ghost and with Fire." Thus it was in the ministry of the Baptist, and thus it was in the ministry of the Christ! Both gave a similar message, and both baptised their converts in the water of the river, though Jesus did not do the baptising, but his disciples. But all were baptised! From Jesus on down to the lowest of do low or the highest of the high, one standard was lifted up for all. For some peculiar and mighty reason all must be buried in that watery grave. Sprinkling would not do! It must be a burial, a going down under the waters.

Coming over into the age of the church at its initial service on the Day of Pentecost the same ordinance is commended and becomes at once the ordinance of the church, and the standard of baptism for the entire dispensation. On the Day of Pentecost, Peter, filled with the Holy Ghost, stood up, and in answer to the question of the stricken multitude as to how they could be saved, said, "Repent, and be baptised every one of you in the Name of Jesus Christ for the remission of your sins and ye shall receive the Gift of the Holy Ghost," Acts 3:38. This opening statement applies not only to the Jews, as some would have us believe, it applies to all, both Jew and Gentile. There is not one standard for the Jew, and another for the Gentile. God has concluded them all under sin that He might have the same mercy on them all.

When Peter had obeyed the call of the spirit and gone to the house of Cornelius, as he "preached Christ unto them the Holy Ghost fell on all of them that heard the Word, and they spake with tongues and prophesied" and Peter said: "Can any forbid water that these should not be baptised who have received the Holy Ghost as well as we!" In the nineteenth chapter of Acts and the first six verses we have the account of Paul's visit to Ephesus and finding certain disciples he asked them if they had received the Holy Ghost since they had believed, and they said that they had not known that there was any Holy Ghost, and the Apostle said: Unto what were you baptised? And they said: Unto John's baptism. Than Paul said that John verily did baptize with water unto repentance, saying unto the people that they should believe on him which should come after him, that is on Jesus Christ. And when they heard this they were baptised in the Name of the Lord Jesus, and when Paul laid his bands on them, the Holy Ghost came upon them, and they spoke with tongues and prophesied."

So in every case of Bible record these two baptisms blend into one grand holy experience. In some instances, it was the Spirit first, and then the water, while at other times it was the water first and then the Spirit, but whichever way it was the results were always the same, they were buried with Christ in the water, and resurrected to walk with God in the power of the Holy Ghost. Who shall minimise these wonderful operations, or question the startling results. Who shall dare to change the standard, and rob men of the Gift?

There are two operations of the gospel in which is comprehended all the perfect atonement of Jesus Christ. Paul makes them very plain in the fifteenth chapter of first Corinthians where he says: "For I delivered unto you first of all that which I also received, how that Jesus Christ died for our sins, according to the scriptures, that He was buried and that He rose again from the dead the third day." Thus the two before mentioned operations are those of the Death and Resurrection of Jesus Christ. Upon these finished works of the Son of God hangs the redemption of all things, for in the death and resurrection of the Son of God is planted all the glories of perfect atonement. Three days and Three nights separate these points of accomplishment. It is the finished work of Christ! It is the foundation upon which all things are supported, and by which all things were created. Without the atonement there is nothing. With the atonement of Jesus Christ all things are ours. It will by and by bring about the restitution of all things. It is Finished.

There are also two operations of the Spirit of God In the church and through the ordinances that bring into the individual experience the marvellous fullness of that atonement. One of these ordinances is that of Water Baptism into the likeness of the Death of Jesus Christ. We are buried with Christ in Baptism into the likeness of his death. The other is the blessed Baptism in the Holy Ghost and in Fire, which is a Baptism in the likeness of His Resurrection? One baptism subdues and buries the old life of the flesh. The other manifests the life and power of the resurrected One. Between these two points of Christian experience is comprehended all the perfect atonement of the finished work of Jesus Christ.

Water baptism, then, is identification with Jesus Christ in His Death, and this is the privilege of every believer and the duty of every true child of God. Indeed, there can be no revelation of the spirit life until we have been "crucified with Christ." Let there be no confusion. Water baptism is not the death, it is the burial, which follows the death. The spirit of God must first lead us to the cross as he did Jesus. Then comes the burial which is shown in water baptism. We must die with Jesus before we can be buried with Him. The reason there is so little manifestation of the power of God at the average baptismal service is because we are premature! If the candidate has really touched the death of Christ; has truly repented of all sin; has counted the cost and died to the world, he is actually being buried with Christ into the likeness of His death, and if the one being

baptised has not as yet received the baptism in the blessed Holy Ghost, he will receive Him while in the water, immediately on leaving the water, or at some moment within a period of time not to exceed Three Days and Three nights, if they continue separated unto God!

This was the experience of the apostle Paul! He was three days and three nights without sight, neither did eat or drink. He was dead to the world, tasting the bitterness of death with Jesus Christ. At the end of that period Ananias came at the command of the Lord; laid his hands upon him and immediately there fell from his eyes as it had been scales, and he received his sight forthwith and was baptised, buried with Christ in water baptism, and received the gift of the Holy Ghost the moment Ananias laid his hands upon him.

Jesus himself is the perfect pattern. As He came up out of the water the Holy Ghost descended upon Him in bodily shape like a Dove. Sealing him as the Lamb of God, a sacrifice acceptable and true. This is the example of what should happen at every baptismal service, and would, if man were determined to go through with Jesus Christ; to live his life, and be made comfortable to His Death. We have often seen it on this very line, the power of the resurrection touching them while under the water (in the grave) and the Holy Spirit baptism coming, upon them in all its wonderful fullness. This is the most magnificent witness, the most convincing evidence that God can give, for this is the witness and the testimony that He bore to His own well beloved Son. And this is the witness and testimony that He will bear toward you as you go down in faith, and come up in prayer, and Praise!

So the subject of water baptism is discovered over the entire range of Bible revelation. In the days of Noah it was administered in a world-wide sense while to Israel at the Red Sea it was administered in a national scope. The whole nation was baptised in one grand work. In the record of Naaman the Syrian his baptism in water resulted in a perfect healing, and deep spiritual experience. The multitudes flocked to the Baptism of John the Baptist. At the baptism of the Lord Jesus the heavens were opened and the Holy Ghost descended, while the Pharisees refused to obey the commandment. Jesus commanded all of the disciples and converts of the church to be baptised in the "Name of the Father, and of the Son, and of the Holy Ghost," Mat. 28:19, and the Apostles in

obedience to this command baptised the multitudes in the Name of the Lord Jesus Christ.

The Lord Jesus Christ is not merely a proper name as so many declare, it was a compound Name, a triune Name significant of the "Fullness of the Godhead bodily," which dwells in the body of the Son for this dispensation, and the next, or the Millennial Age. There is no possible conflict between the command of Jesus Christ in Mat. 28:19 and the formula, or Name revealed by the Holy Ghost on the Day of Pentecost. The expressions are synonymous. They are significant of each other! The apostolic method was instituted by the Holy Ghost!

After the resurrection of Jesus Christ, His command was to tarry at Jerusalem, for He said: "John truly baptised with water; but ye shall be baptised with the Holy Ghost not many days hence." Baptism in water is administered on earth by the elders of the church. The baptism with the Holy Ghost is in all cases administered by the Lord from Heaven. Spirit baptism is the perogative of the Lord Jesus, alone! At the outpouring of the Holy Spirit on the day of Pentecost the inspired instructions through the Apostle Peter were to "Repent and be baptised EVERY ONE of you in the Name of Jesus Christ, for the remission of your sins, and ye shall receive the Gift of the Holy Ghost" and three thousand were baptised that day! Philip preached the same gospel at Samaria, commanded the very same order. “For when they believed Philip preaching the things concerning the Kingdom of God, and the Name of Jesus Christ, they were baptized both men and women" and they were baptised in the Name of the Lord Jesus," Acts 8:16. After the Samaritan revival Philip was caught away by the Spirit of the Lord, to the baptism of the Ethiopian eunuch, Acts 8:38. When the light of God shined around Saul on the Damascus Road it blinded him, but when he obeyed God in the commandment of baptism his eyes were opened, and he received the Gift of the Holy Ghost, Acts 9:18. The apostle Peter at the house of Cornelius commanded the believers to be baptised in the Name of the Lord. Acts 10:46-48. Lydia, the convert of Thyatira, was immediately baptised. Acts 16:15.

The Philippian jailer was baptised at midnight, he and his house, while many of the first converts at Corinth were instantly baptised, Acts 18:8. Then Apollos, though mighty in the Scriptures, knew only the baptism of John, was further instructed by Aquilla and Priscilla and immediately preached the Christ. After that the apostle Paul discovered certain disciples at Ephesus who knew only the baptism of John. He showed them the

better way of the cross and the Christ, and baptised them again in the Name of the Lord Jesus, Acts 19:5, and as a capstone to this remarkable record the apostle Paul tells us in the epistle to the Romans 6:3: "Know ye not that so many of us as were baptised into Jesus Christ were baptized into his death! Therefore we are buried with Him by baptism INTO DEATH; that like as Christ was raised from the dead by the Glory of the Father, even so, we also should walk in newness of life."

And what shall we more say, for the book of God is filled with this same wonderful truth! Wonderful because it enables each Christian to, himself become a partaker in those post resurrection powers and ministries which were poured upon the early church because of their simple obedience to the Word of the Lord. Wonderful in the fact that it provides for men a way of deliverance from themselves, substituting for the operation of the flesh the power and glory of God's eternal spirit, in the Baptism with the Holy Ghost and Fire. Wonderful also in the fact that it makes us members of the Body of Christ. Bone of His Bone and flesh of His flesh.

Thus, we have shown from the pages of the book that the ordinance of water baptism as exampled to in by Jesus Christ, and his holy apostles, is not a nonessential ordinance to be obeyed, or discarded as the whim of men may be! For it is very plain that baptism in water is necessary to our obedience, and vital to our Christian experience. The attitude of our Fathers to this ordinance has no bearing on present experience. No doubt they ware holy men! And lived pure consecrated lives. But the very fact that the mightiest ordinances of the church were not brought to light in their day is evidence enough that they lacked in divine illumination, and in the revelation of the Holy Spirit. No doubt they have gone to God. Yet you and I cannot afford to discard present light because grandfather did not see it!

We live in different days and times! The latter rain is falling upon all the earth. The Book is opened, and the Holy Ghost is poured out as it was on the early church at Pentecost! The time of the end is here! Knowledge, along all lines is vastly increased, according to the Word of the Lord. We are headed toward the consummation with express speed. Today is the day when men must - as never before - enter into the deepest of spiritual relationships. They shall become ONE with Christ. The atonement of Christ shaft be fully exploited, and its scope apprehended that perfect things may be manifested! And the Word of God fulfilled. Thus water baptism is clearly discerned as a necessary prelude (in heart experience, if not in fact) to the

BAPTISM WITH THE HOLY SPIRIT

Indeed, as we have said, the baptism with the Holy Ghost appears to be a component part of the some operation. For nowhere in the Scripture is the one without the other! Always the two blend into the great keystone of, the arch of that experience which makes us one with God. As in the matter of water baptism, both testaments are full of this promise of the blessed Holy Ghost. A gift of God which brings a marvellous experience to our hearts, after we have believed unto the New Birth, and the washing away of all our sin. It seems a great pity that in these days of great knowledge and illumination that the Baptism with the Holy Spirit is so generally misunderstood. It surely does not reflect any credit upon the prevailing theologies, nor the spiritual teachings imparted to the people by those who an supposed to be ministers of Jesus Christ, that an experience so vital to right living, and right ministry should be so little understood, and so carelessly ignored.

One would think, if actions count for anything, that the Day of Pentecost was of very little import to the church of today! Instead of realising that it was the outstanding work of the Spirit of God for that, or any other time. It was the birthday of the church! Not the birthday of the individual. For the members of that church had been born again sometime before, under the out-breathed spirit life of the resurrected Christ. They had tasted the bitters of the death on Calvary, and under the illuminating touch of the Saviour they had perceived its necessity and expediency. The spirit of praise had filled them and they were - before Pentecost - "continually in the Temple praising and blessing God." The baptism with the Holy Spirit was for the purpose of anointing the New Man, that is, the spiritual man, with the Holy Ghost sent down from heaven that he might minister in the earth the actual ministry of His Lord. For as the mantle of Elijah fell upon Elisha, so the Ministry of Christ was poured out upon the Church.

Most all Christians believe in the baptism with the Holy Ghost; And thousands of them - through mistaken teachings - believe that they have received this wonderful gift. They have been taught to "take it by faith, " without having received my of the glory, or any of those manifestations of the Spirit which invariably accompanied the gift of apostolic times, and as a consequence they have utterly failed in the realisation of the Power of the Holy Ghost in their lives, and in their ministry. Others have been taught that they had received the "Gift of the Holy Ghost" at the time they were saved, or were born again. This also is an error, and a teaching that has robbed thousands of the most

precious gift that God has to bestow, for the New Birth is certainly not the Baptism in the Holy Spirit, any more than the Baptism in the Holy Spirit is the New Birth!

They are the works of the Lord. Separate and distinct, as the experience of Jesus Christ clearly proves. For He was born the Son of God, a new creature in the deepest sense of the word. Begotten of God and born of the Virgin, He was a beginning of the new creation of God. While at the age of thirty years He came down to the waters of the Jordan to be baptised of John that all righteousness might be fulfilled. As He came up out of the water the Holy Ghost came upon Him in the form of a Dove, and remained upon Him, Baptising Him in the Holy Ghost, and anointing Him for the service and ministry of Jehovah. Thus them are thousands of people who have been born again, but who have not gone on with God because they were told that at the time of their conversion they also received the "Gift of the Holy Ghost" and were thereby prevented from tarrying before the Lord for the anointing! A thousand pities that such should be the case, but because of faulty teachings, it is!

If the one experience of being born again and becoming a new creature were sufficient for all the purposes of God, than why did Jesus refrain from the ministry until He was thus endued? It was because of the need for the anointing which constituted the power of the Spirit of God. Without that anointing of the Holy Spirit He never could have carried His mission to the successful conclusion of the Cross of Calvary. It was by that Spirit which He received at the Jordan that He obtained perfect domination over the world, the flesh, and the devil, and this was fully proved during the temptation in the wilderness.

Three times in the fourteenth and fifteenth chapters of John, Jesus promises the Gift of the blessed Holy Ghost, and this, after He had declared in the third chapter the necessity of the new birth. When the Holy Spirit was to come in baptising power, He was to come as the Comforter, and as the Spirit of Truth. He was to guide us into all the truth, and teach us "All Things." He was to take of the things of Mine, said Jesus, and show them unto you! How then can any man or people ever arrive at the truth without the Spirit of Truth? It is impossible! It is the absence from the heart of the average believer of this vital truth of the Baptism with the Holy Spirit, that will account for the dead and lifeless condition of the church today. If the church would receive the Gift of the Holy Ghost as the apostles did of old, they would turn the world upside down! and win a multitude for God.

In the twentieth chapter of John, verses 22-34, Jesus breathed upon them and said: "Receive ye the Holy Ghost." This they did! receiving the Holy Spirit in the new birth, and being born again! For in this after resurrection operation of the Lord upon the disciples we see the beginning of a new creature, instead of mourning and bewailing the fact of the death of Messiah, they were continually in the Temple, praising and blessing God! A transformation! A new life!

For as God the Father out-breathed His breath upon the inanimate form of the first man, and that man became a "living soul" so when Jesus Christ as the last Adam, the Lord from Heaven, out-breathed upon the waiting disciples the life-breath of His Resurrection, they were filled with a new life, and lived it unto God! After this they were commanded to tarry at Jerusalem until they were endued with power from on high. For Jesus had said to them that they should be "baptised with the Holy Ghost not many days hence" and that they "should receive POWER after that the Holy Ghost is come UPON YOU, and ye shall be my witnesses." A few days after this came the day of Pentecost, Acts 2: when the Holy Ghost came from heaven like a RUSHING MIGHTY WIND ! Not the out-breathings of a gentle breath from the Lord, but a hurricane of His Presence and Power! A tornado that was to uproot all the traditions of men, a blast which should sweep away every last vestige of temple form, and lip service, transferring from the Holiest of All in that Temple, into the hearts of men, the glorious presence of God.

They were all filled with the Holy Ghost, and began to speak with other tongues, the marvellous works of God! Thus the Word of the Lord Jesus was fulfilled, and the church was immersed in the Holy Spirit, overwhelmed by the power and presence of the Lord! A mighty baptism! An endument of power that was to continue throughout the entire church age, and a manifestation of the order of the Holy Spirit's reception for the same period of time, a Standard for the dispensation. If this spiritual cloudburst had been confined to the day of Pentecost alone, then we would have excuse for doubting its evidences, but it was not! On two other occasions of the Baptism with the Holy Ghost, making Three in all - and three is the full complement of testimony from God's side - first on the day of Pentecost, fulfilling the type in wonderful manner, and coming on the very day which had been embedded in the symbolic ordinances of Israel for fifteen hundred years, it constituted an evidence, and a fulfillment that is forever conclusive. But as we have said, it did not cease on, or after the Day of Pentecost. It was continued

at the house of Cornelius, Acts 10:44-48 and that with the very same evidence of the presence of God, for the Holy Ghost fell on all of them that heard the Word, and they spoke with tongues and magnified God! The same evidence and the same seal as that of the Day of Pentecost. Again in the 19th chapter of the Acts we have a like record. Devout men, men hungering for more of God, did not know that the Holy Ghost had been given! But when they heard the message of the apostle Paul, they were baptised in the Name of the Lord Jesus, and when the apostle had laid his hands upon them, the Holy Ghost came upon them, and they spoke with tongues and prophesied. What other evidence could the Lord God give? God's seal, three times repeated should be sufficient evidence to all men, that this was His standard for the gospel age!

But men's ideas and theologies die hard! Thousands of preachers would rather deny the truth of the Word, than acknowledge they had been mistaken, or taken a wrong stand! It were better for all men that they humble themselves under the mighty hand of God. Thus if men would understand the mind of Spirit, let him acknowledge that the Word of God is true! "For Heaven and earth shall pass away, but my Word shall not pass away." For what is the chaff to the wheat, saith the Lord. Men's ideas are but chaff, while the Word of God is the "Finest of the Wheat."

The baptism in the Holy Spirit is inseparable from the Power of God. To have power with God and with man one must be filled with the Holy Ghost! If it had been humanly possible without the baptism to have accomplished the will of God, Jesus would never have waited for the space of thirty years! If it had been possible to live the Christian experience successfully the devout men with Cornelius would never have needed the baptism in the Holy Spirit! And if the Holy Spirit was not necessary to the heart and being of the disciples of John at Ephesus, then why did the apostle ask them the question, "Have you received the Holy Ghost SINCE ye believed?" Certainly the apostle knew that their experience was unsatisfactory and incomplete without the immersion in the Holy Spirit of God, a baptism which opens up to the deepest depths the spirit nature of man! and enables him to understand his God.

While the operations of the Spirit may be diverse, the baptism in the Holy Spirit is not, for as the baptism in water is the name in every case, so also is the baptism in the Holy Ghost with reference to the evidence of that wonderful incoming! All must receive alike, or accompanied by the very same evidence, for the standard of its reception never changes. It is a baptism into God, and a baptism that is intended to reveal in all the

baptised, the changeless Christ! It, or He, comes today as it came two thousand years ago, its evidences, and fruits are still the same. In every case of Bible record the baptism with Holy Spirit was always accompanied by the divine manifestation of "Speaking with other tongues" as the Spirit gave them utterance, and so it is today, for everyone who receives this "Like precious anointing," the mighty gift, speaks in other languages by the power and presence of the blessed Holy Ghost. There is no difference! The manifestations of two thousand years ago, are the manifestations of today.

It may put an end to ritualistic decorum, and drive you into the streets to testify the wonderful works of God; it may make you a Gazing stock, (Margin a Theatre), but it will fill you with God; confer upon you the authority of the Head of the Church, Jesus Christ; and send you into all the world to preach the gospel to every creature. It will give you grace to live at the Cross, and from time to time manifest in you the marvellous wisdom of God. It will subdue the flesh, and enable you to walk in the Spirit; honor the Blood; exalt Jesus Christ, and without fanaticism make you a flame of holy fire! It will bring to you the enduement of power, quicken you towards your God, illuminate your spirit being, and seal you for the eternal ages as the sons and daughters of the Lord God. It will bring to you the gifts of the Spirit, and pour upon you the wisdom of God to use them for His Glory. But best of all, it will perfect you in Love, it will bathe you, immerse you, and baptise you with a love for the souls of men everywhere. It will bless you with a love for the Godhead Bodily, and give you a worshipful and holy spirit. It will make you a partner in the sufferings of the Christ, and a sharer of His Glory. It will give you a glimpse of the heavenlies, and a taste of the Powers of the world to come. It will perfect your communion with the Lord Jesus, and enable you to discern the atonement of His Body and His Blood in the Healing of the body, and make you a sharer in His resurrection power, right now! It will take all the lightness and nonsense out of all manifestations, and make them holy and convincing to the salvation of men. It will illuminate our spirits as to the great end times, the second coming of the Lord Jesus, and the establishment of the Kingdom of God in all the earth.

Thus as a resume we may say that the Baptism in Water, and the Baptism in the Holy Spirit actually blend into one perfect Baptism. The two experiences or operations, are all-sufficient to lead us on into the Finished work of Jesus Christ, and keep us safe at Calvary! John baptised in water, but testified that one was coming who would "Baptize them with the Holy Ghost and with Fire," Jesus went down into the Jordan in Water

Baptism, and came up filled with the Holy Ghost. The disciples of Jesus baptised in water, and on the day of Pentecost the Lord Jesus baptised with the Holy Ghost and with Fire. When Peter preached the first Pentecostal sermon, three thousand men were convinced of sin, and asked the way of salvation. Peter answering them said: "Repent, and be baptized every one of you in the Name of Jesus Christ, for the remission of your sins, and ye shall receive the Gift of the Holy Ghost." Philip preached at Samaria and the whole city was moved, and many saved, and baptised in water in the Name of the Lord Jesus, who, when the apostles came down from Jerusalem and laid their hands on them, they received the Holy Ghost. Peter preaching at the house of Cornelius, the truth concerning Jesus Christ, when the Holy Spirit fell on all of them that heard the Word, and they spake with tongues and magnified God. "Then Peter said, Can any forbid water that these should not be baptised," or can any forbid water baptism to these who have received the Holy Ghost as well as we, "and they were baptised in the Name of the Lord. Paul at Ephesus finding there certain disciples who had been baptised in water unto John's baptism. The apostle taught them the more perfect way of Jesus Christ, rebaptising them in the Name of the Lord Jesus, and as he laid his hands on them they were baptised with the Holy Ghost, and spake with tongues and prophesied, and the number of them were about twelve. Praise the Lord.

Thus reads the record, my friends, and who shall deny the necessity of this mighty enduement? and of God's power to accomplish it today. For the necessity of this baptism becomes more evident every day we live! Wickedness waxes worse and worse, the powers of evil deepens more and more. The allurements of the world, the flesh and the devil, become stronger as the very atmosphere is charged with the presence of the "Prince of the power of the Air!" Demon things are let loose against our souls, oppressions and depression on every side. Temptations that have heretofore passed unnoticed now clamour for recognition, and we deeply realize the need for a mighty visitation of God that we may successfully combat these evil forces, and be ready to meet the Lord!

May the Lord God in His mercy send it upon us to the utmost! We hunger and thirst after the righteousness of God, and long for the revelation of the perfected church, and the marriage of the Lamb. The Holy Spirit is the Oil in the Vessel, and the baptism in that Spirit is the Seal of God unto an admittance into the bridal chambers of His Son. Without that Oil in the vessel the Lamp had gone out, and the unwise virgins were left

in the outer darkness of that great tribulation time. They had missed, the marriage of the Lamb! Let us be wise, and buy now! while the Oil is in the market, and thus save ourselves many tears. "For the Promise is unto YOU ." Behold I send the Promise of my Father upon YOU!

THREE DAYS - THREE NIGHTS

The Three Day and These night period of the prophetic scriptures is always significant of the Atonement of our Lord. It Is the sign of the Prophet Jonah, Matt. 12:40. Three days and three nights in which the complete atonement of Christ was wrought. This period is discovered throughout the Scriptures, and always proceeds in actual experience, any major operation of the Lord God in the deliverance of his people. Moses, at his birth was hidden Three Months. Ex. 2:2.

Abraham was to take a three day journey to the land of Moriah, where he was to offer the sacrifice of his only son Isaac, Gen. 22:1-4. Israel were to take a journey of three days into the desert, and there offer sacrifice unto God, Ex. 3:18, 5:3. A preface to the deliverance from Egypt.

Israel went three days journey into the wilderness of Shur, Ex. 15:22. They came to Marah, the bitter waters. The Lord God shewed Moses a tree, which when cast into the waters they were made sweet, and there He proved them, and made with them the Covenant of Healing, For I am the Lord that healeth thee!" Ex. 15:26-27.

At the end of the wilderness journeying, as Israel stood on the banks of the Jordan ready to cross into the land of Canaan. God commanded three days of fasting, and a circumcising of all the children born in the wilderness, husbands and wives were to live apart, and all were to be separated unto the Lord. Josh. 3:2. The atonement under them as they crossed the Jordan.

The prophet Jonah was made an absolute partaker in the atonement, before he preached repentance to the Ninevites. "Now the Lord had prepared a great fish to swallow Jonah, and Jonah was in the belly of the fish three days and three nights, Jon. 1:17.

It is worthy of note that the Lord Jesus believed this "fish story" and classified it as a symbol of his own death and Resurrection, after being in the lower parts of the earth for three days and three nights: Matt. 12:40, Lk. 24:45-47.

All these old testament symbolisms are the shadow of the atonement which was accomplished in the Death and Resurrection of the Lord Jesus Christ after Three days and Three nights.

THREE MEASURES OF MEAL

The three measures of meal in Scripture are a distinct and definite type of the Godhead Bodily as Father, Son, and Holy Spirit. The foundation of this truth is laid in the 18th chapter of Genesis, when the Godhead Bodily came down - as the three angels - to ratify and confirm the covenant of a Son, Isaac. The Three Angels were the fullness of the Godhead, The Father, the Son. And the Holy Spirit. As they appeared, Abraham ran to meet them bowing himself to the ground, as he invited them to rest. Abraham hastened into the tent and said to Sarah, make ready quickly Three measures of fine meal, and bake (three) cakes on the hearth.

For two thousand years these three cakes were the symbol of Deity in Israel. They were called the Afirkomen, and were baked and eaten once each year at the Paschal feast.

It was these three cakes that were taken by the Lord Jesus at the last Passover and of which he said, "Take eat, for this is my body which is broken for you." Matt. 26:26-28. Thus the three measures of meal was used to establish the fact, that Christ is our Passover.

In a direct reference to this illuminating incident, Jesus spake a parable in Matt. 13:33, of the leaven hidden in Three Measures of Meal, and likened unto the Kingdom of Heaven.

COVENANT OF HEALING

The Gospel of Healing for the sick, is as old as God's covenant with Abraham, and that covenant was made now nearly four thousand years ago. Ever since the advent of sin

man has needed healing, for sin is the root from which all sickness has come, and "all have sinned and come short of the Glory of God."

Consequently, sickness, as well as sin passed upon all men in the disobedience of our first patents, Adam and Eve, for all, as sometime or other, are sick, and sickness, sooner or later results in death. In these last times men who are skilled in the art and science of medicine, or surgery are utterly unable to cope with the vile forms disease has assumed, and can bring no positive remedy, or healing.

Thus it is, that many are turning to the gospel, and to the Word of God for that help and healing, that may not be found in any other way. The Scriptures submitted should be studied with great care, and of course with much prayer. If it prayer that changes things, and most of all it changes us, that the Power of God may touch us with the divine virtue of the Cross of Christ. Be sure of one thing, and that is Healing is in the atonement, and belongs to the children of God as definitely as does the pardon for sin. Claim your healing - on these grounds - Right Now!

The Lord God healed Abimelech and his wife . . . Through the prayers of Abraham. Gen. 20:17.

"For I am, the Lord that healeth thee " Ex. 15:26.

Sometimes we bring sickness upon ourselves, repentance and confession will remove the hindrance. Miriam healed at the prayer of Moses, Num. 12:13.

"He sent his Word and healed them" Pslm. 107:20, How? "And with his stripes, we are healed , Isa. 53:5.

The wounds of Christ were five, and the number five in Scripture is always significant of the Atonement. The Five droves of Jacob, Gen. 32:13-15. David overcomes the giant by the Five smooth stones, 1st Sam. 17:40. The Church overcomes Satan "By the blood of the Lamb " Rev. 12:11.

The Healing Pool of Bethesda had Five Porches, filled with sick folk. John 5:2.

The attitude of Jesus was always "I will come and heal him" Matt. 8:7-16.

Jesus healed all manner of sickness, Matt. 10:1, Mk. 3:15.

Jesus confers upon the disciples the power to heal the sick, Lk. 9:1,2, Lk. 10:9.

There are many other miracles of healing in the New Testament, study each one, and have faith in God.

Sometimes, in fact always, it is necessary to fast and pray that the sick may be healed, Mk. 9:29. "Is any sick among you? let him call for the Elders of the Church, and let them pray over him, anointing him with oil in the Name of the Lord, and the prayer of faith shall save the sick, and the Lord shall raise him up, and if he have sinned, they shall be forgiven him," James 5:14-15. This is the divine prescription for the healing of your body.

THE ANGEL OF THE LORD

THE Angel of the Lord in Scripture - is invariably the Lord Himself! The Angel of the Lord came to Adam, to Enoch, to Noah, to Abraham, Gen. 2:16, 5 :24, Gen. 6:9, Gen. 12:1. The Angel of the Lord found Hagar in the wilderness, Gen. 16:7. The Angel of the Lord - The Lord Jesus Christ - called to Abraham, Gen. 22:11-15.

The Angel of the Lord appeared to Balaam, Num. 22:31. The Angel of the Lord appears to Moses in the burning bush, Ex. 3:2. To Joshua, Josh. 5:13-15. The Angel of the Lord appears to Gideon, Judg. 6:12. To Samson, Judg. 13:20. To David, 2nd Sam. 24:17. The Angel of the Lord came to Joseph and Mary, Matt. 1:20, 2:13. The Angel of the Lord at the Resurrection, Matt. 28:2. The Angel of the Lord to Zacharias, Lk. 1:11. The Angel of the Lord opens the Doors of the Prison, Acts 5:19. The Angel of the Lord speaks to Philip, and catches him away, Acts 8:26. The Angel of the Lord smote Herod the King, Acts 12:23. Again we remark that the Angel of the Lord - is the Lord Jesus Christ.

MELCHIZEDEK, MICHAEL, GABRIEL

Melchizedek appears upon the scene of Biblical history in the days of Faithful Abraham, at a time, under such circumstances, which stamp the entire event as deeply prophetic, and significant of a new era in God's dealings with men. In Gen. 14:18-20 the lone visit of this divine ambassador is recorded.

Before the covenant had been made with Abraham, though immediately after his call, and while in the act of war, in which Abraham had vanquished his enemies, and was returning with the spoil when Melchisedek met him. He came as the Priest and representative of the Most High God, the possessor of heaven and earth.

He brought forth Bread and Wine - the emblems of the Body and Blood of the Lord Jesus Christ, in the sacraments of the Church of God - and over these divinely appointed symbols of the Death and Resurrection of the Lord Jesus, He blessed faithful Abraham, saying, "Blessed be Abram of the Most High God, who hath delivered thine enemies into thine hand, and he, Abram, gave Him tithes of all."

Such is the brief and simple account of this important visit of Melchisedek, the Priest of the Most High God, to Abram, in the time of his stress and victory. It may well be that the brevity of the record has had something to do with the mistaken conceptions of men concerning this Melchisedek, for the utmost that modern scholarship seems able to glean from this visit is that Melchisedek was some well disposed Canaanitish, or Gentile king; that he was king of Jerusalem in Abram's day, and as such was the Priest of the Most High God.

Melchisedek - was the Lord Jesus Christ in theophanic, pre-Cross revelation! He was not a Gentile king! Psalm 110:4 gives us a clue to the identity of this holy visitor, "Thou are a priest forever after the order of Melchisedek" the priesthood of Melchisedek was an "Eternal Priesthood" and the one eternal priest of the covenant of Salvation is our Lord Jesus Christ.

The status of Melchisedek is forever settled in the Scriptures, in Heb. 5:6-10, 6:20, Heb. 7:1-17 verse three, 'Without Father, without Mother, without descent, having neither beginning of days, nor and of life; but made life unto the Son of God, abideth a priest continually." None but Jesus could fill the foregoing specifications, consequently Melchisedek, was the Lord Jesus Christ. Who is "King of Righteousness," and also "King of Peace."

GABRIEL

Gabriel - means, the Strength of God. It is the angel Gabriel, who, throughout the old Testament brings the revelation, or gives the interpretation of all the mysteries of God, Dan. 8:16 and 9:21. The angel Gabriel came to Zacharias with the message of the coming of John the Baptist. So wonderful was this message that the heart of Zacharias could not believe the declaration of those holy lips, nor could his mind conceive the thought, that out of the depths of the long silent past, should come to him, the Voice of his God.

But the angel said "I am Gabriel that stand in the presence of God," and am sent unto thee to shew, thee these glad tidings," Lk. 1:19. The angel made the announcement of the coming of Messiah to Mary, Lk. 1:26-27. It was the Angel Gabriel who brought this message, and while he yet spake the Virgin of Israel was overshadowed by the Holy Ghost, and conception was brought about by the implanting of the Word of God, in the Womb of the Virgin. Thus the angel Gabriel stands in the place of the blessed Holy Spirit - the Holy Ghost in Archangelic form!

THE ARCHANGEL MICHAEL

Michael - is the angel of the resurrection, and the angel of the resurrection is the Lord Jesus Christ. "For when Michael the archangel, when contending with the devil, he disputed about the body of Moses, he durst not bring against him a railing accusation, but said the Lord rebuke thee" Jude 9.

The archangel Michael is always found in conflict with Satan, Dan. 10:13-21. At the beginning of the tribulation period Michael shall stand up! significant of the close of the ministry of the atonement. He no longer sits at the right hand of God, but stands up, and assumes the direction of the affairs of the church, as she prepares for the marriage supper, Dan. 12:1.

In Rev. 12:7 Michael leads the armies of God in the final battle against Satan. Satan is cast down by Michael and his messengers - Christ and his church. None can conquer Satan but Christ. In this Scripture we have the fulfillment of the first prophecy given in Gen. 3:15. "The seed of the woman shall crash the serpents head." This blow was

delivered by Christ and his saints in Rev. 12:7. Satan was cast down from the heavenlies, and the reign of the antichrist began. To continue for forty-two months. Rev. 12:6.

THREE SHEPHERD KINGS

MOSES

The three shepherd kings of the bible are Moses, David, and the Lord Jesus Christ. Moses kept the flocks of his father in law, Ex. 3:1. It was while Moses tended the flocks that the Lord appeared to him; sending him to Egypt to bring God's people out of that land. Moses left the shepherdising of the sheep and became the leader of the people of Israel. He was commander-in-chief of all the armies of Israel, and King in Jeshurun, Dent. 33:5. First a shepherd, and then the King.

DAVID

David was a shepherd boy in Israel, 1st Sam. 16:11, 12, 13. It was David who wrote the Shepherd Psalm, and who in turn called upon the Lord to be his shepherd. "The Lord is my shepherd, I shall not want, Palm 23. "Thus saith the Lord of Hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel," 2nd Sam. 7:8. David, a shepherd, following the sheep, and then Israel's most powerful King. First a shepherd, then a King.

THE LORD JESUS CHRIST

"I am the good shepherd, the good shepherd giveth his life for his sheep," Jn. 10:11. Jesus is the shepherd of mankind, a shepherd of the people. Heb. 13:20. "That Great Shepherd of the sheep." He is the Great Shepherd. He is the Shepherd and Bishop of your souls. 1st Pet. 2:25. Jesus is the Chief Shepherd, lst Pet. 5 :4. At the end of the present age Jesus will lay down the shepherds crook, and assume the sceptre of the king, for He is King of Kings, and Lord of Lords, Rev. 17:14. Thus, first a shepherd, then a King.

SIGNS AND WONDERS

Signs and Wonders are to convince the people that what is taking place is a miracle of God. The greatest sign wonder of all is the celestial phenomena of the Sun, the Moon, and the Stars. "Let them be for signs," Gen. 1:14. The signs and wonders of God's judgments in Egypt, Ex. 4:9-17. Jer. 32:20.
The testimony of Nebuchadnezzar, How great are his signs, and how mighty are his wonders," Dan. 4:3. Asking and receiving a Sign from the Lord, Isa. 7:11-14. These signs shall follow them that believe, Mk. 16:17.

"There shall be signs in the Sun, in the Moon, and in the Stars, Lk. 21:11-25.

The sign of the prophet Jonah, Matt. 12:40. The sign of the Prophet Jonah is the sign of the death and resurrection of the Lord Jesus Christ!

Signs and wonders in the heavens in the latter days, Joel 2:30, 31, Acts 2:19. The sign of the Son of Man in the heavens - The Moon turned into Blood, Matt. 24:30.

Many signs and wonders done by the hands of the apostles, Acts 2:43.

The working of Satan "with all power and signs and lying wonders" 2nd Thess. 2:9.

God bearing witness to the truth with signs and wonders, Heb. 2:4.

The great sign-wonder of the Perfect Church, Rev. 12:1.

The great sign wonder of Satan and Sin, Rev. 12:3, 4.

"What shall be the sign of thy coming, and the end of the age,' Matt. 24:3.

The great sign of the end of the age - "This gospel of the kingdom shall be preached in all the world for a witness, and then the end shall come" Matt. 24:14.

MESSIANIC PROPHECIES

(1) "And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood." Gen. 22:9.

Fulfillment: - "And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew, Golgotha:

"Where they crucified him, and two other with him, on either side one, and Jesus in the midst." John 19:17,18.

(2) "Then there passed by Midianites merchantmen: and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty pieces of silver: and they brought Joseph into Egypt ." Gen. 37:28.

Sold for 30 pieces of silver: Prophecy - "I said unto them, if ye think good, give me my price; and if not forbear. So they weighed for my price thirty pieces of silver." Zech. 11:12.

Fulfillment: - "Then one of the twelve, called Judas Iscariot, went unto the chief priests, and said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver." Math. 26:14-15.

(3) Prophecy - "The Lord said unto me, cast it unto the potter; a goodly price that I was prized at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the Lord." Zech. 11:13.

Fulfillment: - "He (Judas) cast down the pieces of silver in the temple, and departed and hanged himself. And the chief priests took the silver ... and they took counsel, and bought with them the potter's field." Math. 27:5, 7, 9, 10.

NOTE: That in both prophecy and fulfillment it is stated, (1) - it was silver. (2) - there were thirty pieces, Math. 27:3. (3) - they were thrown down. (4) - they were cast down in the house of the Lord. (5) - the money was used to purchase the potter's field.

(4) The disciples forsook him ... Prophecy - "Smite the Shepherd, and the sheep shall be scattered." Zech. 13:7.

Fulfillment: "Then all the disciples forsook Him, and fled." Math. 26:56. Mk. 14:27.

(5) Accused by false witnesses. Prophecy - False witnesses did rise up; they laid to my charge things that I know not. " Psalm 35:11.

Fulfillment: - "Now the chief priests and the Elders, and all the council sought false witness against Jesus, to put him to death" ... At last came two false witnesses." Math. 26:59,60.

(6) Smitten and spit upon. Prophecy – "I gave my back to the smiters, and my cheeks to them that plucked off the hair; I hid not my face from shame and spitting." Isa. 50:6.

Fulfillment: - "Then did they spit in his face, and others smote him with the palms of their hands." Math. 26:67.

(Note here the details that correspond in both prophecy and fulfillment:

1. He was smitten. 2. He was smitten on the face as well as other parts of the body. Lk. 22:64. 3. He was to be spat upon. 4. He was to be spat upon in the face.)

(7) Dumb before his accusers. Prophecy - "He was oppressed, and he was afflicted yet he opened not his mouth. He is brought as a Lamb to the slaughter, and as a sheep before her shearers is dumb, so He opened not His mouth." Isa. 53.7.

Fulfillment: - "When He was accused of the chief priests and elders. He answered nothing." "And He answered them never a word." Math. 27:12-14.

(8) Wounded and Bruised. Prophecy - "He was wounded for our transgressions, He was bruised for our iniquities: The chastisement of our peace was upon Him; and by His stripes we are healed." Isa. 53:5.

Fulfillment - "When he had scourged Jesus, he delivered Him to be crucified, and when they had platted a crown of thorns, they put it upon His head." Math. 27:26-29.

(9) Fell under the cross. Prophecy: - "My knees are weak from fasting ; and my flesh faileth for fatness." Psalm 109:24.

Fulfillment - "He bearing his cross went forth." Jn. 19:17. "They laid hold upon one Simon ... and he they compelled to bear His cross." Math. 27:32.

(10) Hands and Feet Pierced. Prophecy - "Dogs have compassed me; the assembly of the wicked have inclosed me: they pierced my hands and my feet." Psalm 22:16.

Fulfillment - "When they were come to the place called Calvary, there they crucified Him. Lk. 23:33.

(11) Crucified with thieves. Prophecy - "With Him they crucify two thieves; the one on the right hand, and the other on the left. And the Scripture was *fulfilled* which saith: "And He was numbered with the transgressors." Mk. 15:27-28.

(12) Prayed for His persecutors. Prophecy - "He made intercession for the transgressors." Isa. 53:12.

Fulfillment - "Then said Jesus: 'Father forgive them for they know not what they do'." Lk. 23:34.

(13) People shook their heads. Prophecy - "I became also a reproach unto them; when they looked upon me they shaked their heads." Psalm 109:25.

Fulfillment - "They that passed by reviled Him, wagging their heads." Matt. 27:39.

(14) People ridiculed Him. Prophecy - They say: "He trusted on the Lord that He would deliver Him; let Him deliver Him, seeing He delighted in Him." Pslm. 22:8.

Fulfillment - "Likewise also the chief priests mocking Him said ... He trusted in God; let Him deliver Him now, if he will have Him." Matt. 27:41-43.

(15) People astonished. Prophecy - "They look and stare upon me." Pslm. 22:17.

Fulfillment - "The people stood beholding." Lk. 23:35.

(16) Garments parted, and lots cast. Prophecy - "They parted by Garments among them, and cast lots for my Vesture." Pslm. 22:18.

Fulfillment - "Then the soldiers, when they had crucified Jesus, took His Garments, and made four parts, to every soldier a part; and also His coat; Now the coat was without seem, woven from the top throughout. They said therefore among themselves: Let us not rend it, but cast lots for it, whose it shall be; that the Scripture might be **fulfilled**, which saith: "They parted my garments among them, and for my vesture they did cast lots." Jn. 19:23-24.

(Note - How exact the inspired prophecy! His garments were to be parted among them, but the vesture was to be awarded to one by the casting of lots. Those were statements that would appear contradictory, unless explained by the record of the scene at the Cross.)

(17) His forsaken cry. Prophecy - "My God, My God, why hast thou forsaken me? "
Pslm. 22:1

Fulfillment. - "Jesus cried with a loud voice, My God, My God, why hast thou forsaken me." Matt. 27:46.

(18) Vinegar and Gall. Prophecy - "They gave Me also gall for my meat, and in my thirst they gave me vinegar to drink." Pslm. 69:21.

Fulfillment - "After this Jesus saith … "I thirst." Now there was set a vessel full of vinegar, and they filled a sponge with vinegar, and put it upon hyssop, and put it to His mouth. Jn. 19:28,29.

(19) Commits Himself to God. Prophecy - "Into thine hands I commit My Spirit." Pslm. 31:5.

Fulfillment - "When Jesus cried with a loud voice He said, Father, into thine hands I commend My Spirit." Lk. 23:46.

(20) Bones not broken. Prophecy - "He keepeth all His Bones, not one of them is broken." Pslm. 34:20. Ex. 12:46.

Fulfillment - "When they came to Jesus, and saw that He was dead already, they break not his legs ... These things were done, that the Scripture should be fulfilled ... "A bone of Him shall not be broken ." Jn. 19:33-36.

(Note - It is profitable to notice other prophecies concerning His Bones.)

(21) Blood and Water Prophecy - Lev. 14:4-6.

Fulfillment - "One of the soldiers with a spear pierced His side, and forthwith there came out Blood and Water." Jn. 19:34.

(22) His side pierced. Prophecy - "They shall look up on Me whom they have pierced." Zech. 12:10.

Fulfillment - "One of the soldiers with a spear pierced His side." Jn. 19:34-37.

(23) Darkness over the earth. Prophecy - "It shall come to pass saith the Lord God, that I will cause the Sun to go down at Noon, and I will darken the earth in the clear day." Amos 8:9.

Fulfillment - "Now from the sixth hour then was darkness over all the land unto the ninth hour." Matt. 27:45.

(Note-The Jews reckoned twelve hours from sunrise to sunset. This would make the sixth hour about Noon, and the ninth hour about three o'clock.)

(24) Buried in Rich man's tomb. Prophecy - "He made his grave with the wicked, and with the rich in his death." Isa. 53:9.

Fulfillment - "When the even was come. There came a rich man from Arimathea, named Joseph, who also himself was Jesus' disciple; he went to Pilate, and begged the Body of Jesus ... And when Joseph had taken the body, he wrapped it in a clean linen cloth , and laid it in his own new tomb." Matt. 27:57-60.

Note - "Such an array of prophecies, extending over, so long a period of time, being so completely fulfilled in one person , and all within the limits of one day, appeals to every open, honest mind as one of the undeniable proofs that the Scripture is the inspired Word of God, and that Jesus, the Christ was none other, and of a truth the very Son of God. For these things are written that ye might believe, that Jesus is the Christ, the Son of God, and that believing ye might have life through His Name. Jn. 20:31.

THE WORD OF GOD!!

LITERAL - SPIRITUAL

THE Word of God is not only capable of a "Literal" interpretation, for a "Literal" interpretation is absolutely necessary to a correct understanding of the Scripture of Truth.

My Word is Spirit and My Word is Life, said Jesus.

All Scripture MUST be interpreted on this dual basis. Great harm has come, and much misunderstanding, and false teaching have come by spiritualizing the WORD, with an utter disregard of its human, or earthly side.

Jesus Christ the Son of God was as definitely man in the flesh. Son of God, Son of Man are the divine titles applied to Him, and as representing the Divine, and Human parts of His Nature,

His Mother Mary - His Father GOD. Deity and Humanity. Heavenly and Earthly. Spiritual and Literal. The WORD made FLESH.

Thus it is impossible to correctly unfold the Truth of God without taking into consideration this vital fact..

God has identified Himself with His creature. Were this not true man could never understand His Maker and God.

The attitude of Jesus Christ towards man is the attitude of the Father God- For Jesus came to do the Father's will, and to reveal the Father's Word.

Truth concerning Salvation must have these characteristics. We are Born Again - Born of the flesh, and Born of the Spirit. God and Man coming together to form One New Creature. The divine pattern. And so through all the revelations of the Word of God.

The Birth of Christ was as literal (Human) as it was Spiritual (Divine) He was begotten from Heaven. He was born on the Earth.

The Angelic Host sang with Heavenly Song, and brought the Glad Tidings. The earthly shepherds received the Message.

The proofs are "Legion" that the Bible is One Word which cannot be Broken. To be studied as a Whole. dealt with as a whole, expounded at a whole.

FAITH

“Now faith is the substance of things hoped for, the evidence of things not seen, Heb. 11:1.

The power of faith is expressed and revealed in verse three, "Through faith we understand that the worlds (ages), were framed by the Word of God, so that things that are seen, were not made of things that do appear."

True faith is creative; Faith speaks and it is done! "Without faith, it is impossible to please God, for they that come to God, must believe that he is, and that He is a rewarder of them that diligently seek him," Heb. 11:6.

By faith, Abel. By faith Enoch. By faith Noah. By faith Abraham. Through faith the youth of Sarah was renewed. By faith Isaac. By faith Jacob. By faith Joseph. By faith Moses. By faith Israel were carried over the muddy bed of the Red Sea, dry-shod. By faith the walls of Jericho fell. By faith the harlot Rahab lived. By faith Gideon, Samson, Barak, Jephthae, David, Samuel and all the prophets carried on to sure and certain victory.

Kingdoms were subdued, Righteousness was wrought, Promises were obtained, The mouths of lions were stopped, Quenched the violence of fire, had victory over the edge of the sword. By faith weakness became strength. The armies of the aliens were defeated, and the dead were restored to life.

Read the entire faith chapter, Heb. 11 and be strong in faith, giving Glory to God.

Salvation comes to us through faith, 2nd Tim. 3:15.

Justified by faith, Rom. 5:1. The just shall live by faith, Hab. 2:4.

Healing comes in answer to faith, James 5:14-15.

Satan cast out by faith, Mk. 16:17.

Victory through faith, 1st Jn. 5:4.

Dare to believe God. Have faith in God and in the promise of his word. Faith is counted to us for righteousness. Be not faithless, but believing. Move mountains. Read your bible on this subject, it is a great illumination.

THE DOOR

“A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the Door thereof, of the ark shall be in the side thereof; with lower, second, and third stories shalt thou make it." *Gen. 6:16*. Every student of the Bible knows that the ark that God commanded Noah to build was a fashioned symbol of the Godhead Bodily.

Its three stories are symbolic of the Fullness of the Godhead Bodily, as Father, as Son, and as the blessed Holy Ghost. The Lower story - the foundation of it all - the Father; the middle story, it was the Door - the Son, and the upper story, in which was the window, or light giver - the blessed Holy Ghost.

The Ark was built for the salvation of Noah and his family, and the whosoever would come in, entrance into the Ark was through the Door, which was in the middle story - in the side; and that Door was the type of that great Door of Salvation, Jesus, the central being in the Godhead, the Saviour of the world, and the only being in the universe that could say I AM the DOOR, *Jn. 10:7-9*.

The Blood-sprinkled Door in Egypt, *Ex. 12:22-23.* The blood sprinkled upon the lintels and the two side posts of the Door in all the houses where ye are, shall be a token, and the destroyer shall not come nigh thy dwelling. That Blood sprinkled Door in Egypt was the symbol of the Blood atonement of the Lord Jesus Christ. "I AM THE DOOR."

All the sin offerings were to be brought to the Door of the Tabernacle, *Ex. 29:4, 40:12, Lev. 4 :4* and every sinner must come into salvation through the broken body and shed blood of the Lord Jesus. The Lord God closed the Door of the Ark in Noah's day, he will also close the Door of Salvation in the end of the present age. *Matt. 25:10, Lk. 11:7*.

'Behold I have set before thee an Open Door, *Rev. 3:8.* "I am he that shutteth and no man openeth, and openeth no man shutteth," *Rev. 3:7.*

The "Door" symbolically and in the antitypical sense, is always the Lord Jesus Christ. There are two aides to every door, the inside, and the outside. Be sure that you are on the Right Side.

THE SEVENTY WEEKS

DAN. 9:24-27 is admittedly the greatest prophecy of the Bible.

Reaches from the going forth of the Commandment to restore and build Jerusalem, down to the second coming of Jesus Christ, 457 B.C. to the end of the present age.

Six great clauses of the prophecy: (1) To finish transgression. (2) To make an end of Sin. (3) To make Reconciliation for iniquity. (4) To bring in Everlasting Righteousness. (5) To Seal up Vision and Prophecy. (6) To anoint the Most Holy.

The vast scope of the prophecy. A proper division of these weeks necessary to correct interpretation.

Follow the angelic interpreter – Gabriel - who takes us to the middle of the 70th week. And no further.

The seven year week. Gen. 29:27-28. Year for a day. Num. 14:34. Eze. 4:6.

Seventy of Sevens! In this respect not necessary to apply the year-day theory. They were seventy of sevens of years! 490 in all.

The Prophetic period here noted is divided into 4 sections. 7 weeks, or 49 years. 62 weeks, or 434 years. One week, or two half weeks of 3 ½ years each.

"Unto Messiah, the Prince, was to be 69 weeks, or 483 years. Jesus Christ became the Messiah at His Baptism in the Jordan, and the descent of the Holy Spirit. Messiah: the Hebrew word for "Anointed." The anointed One. Lk. 3:21-23.

The simplest way of arriving at the date of the "Commandment to restore and build Jerusalem" is to measure backward from the anointing of Jesus. He was 30 years of age at the time of His anointing. Lk. 3:23. Add to this the 457 years B.C. at which time the commandment was given. Ezra 7:11-26. Which make 487 years. Now subtract the 4 years mistake of our present Calendar, which leaves 483 years, or exactly 69 prophetic weeks. The last week is seven years.

When Jesus was "Anointed" 69 of the 70 weeks was in the past. But one week remained of fulfillment.

The 70th week to be given over to the confirmation of the Covenant.

Two princes; mentioned in the prophecy. (1) Messiah, the Prince, Jesus Christ. and the prince who was to come in war and bloodshed - Titus the Son of Vespasian laid siege to, and destroyed Jerusalem, A.D. 70. Thus fulfilling the prophecy of Jesus Christ. Mat. 24:2.

The Covenant was to be confirmed for 1 week, or 7 years. Jesus Christ confirmed the Covenant the first ½ of the 70th week. From the time of the Messiah, anointing of Christ, to the end of His earthly ministry is exactly 3 ½ years.

In the midst – middle - of the week He, Christ, was to cause the sacrifice and oblation to cease. This He did by the offering of Himself on the Cross. The sacrifice and oblations were those of the Law of Moses. Nothing could abrogate those ordinances but the offering of the real antitypical Lamb of God. Jn. 1:29. The sufferings of Christ satisfied every demand of the Law. Rom. 10:4.

Thus from the time of the "Going forth of the commandment" to the Crucifixion of the Christ 69 ½ full weeks of 486 ½ actual years had passed.

Between the end of the 1st half of the 70th week and the beginning of the last half of the 70th week, the entire church age must intervene.

The restoration of the Temple and the City was that the Jews were to continue in Jerusalem until Messiah was actually born. The Temple had to be rebuilt to fulfill the word of the Lord. Mal. 3:1.

The first section of the prophecy devoted to the building of the Temple, The 49 years. Dan. 9:25. John 2:19-20. Forty-six years in the building of the Temple. Three years in the building of the wall.

Mistaken interpretations are responsible for the placing of the last week in the end of the present age. Just half of the 70th week remains of fulfillment.

Rev. 11, 12, 13 chapters, bring the but half of the 70th week into view. It is variously designated as 1260 days, 42 months. Times, times, and a half time. It is 3 ½ actual years.

The prophecies of Daniel are in exact accord with this division. Dan. 7:25. Especially Dan. 12:7.

Antichrist has no covenant to make with anyone neither Jew nor Gentile.

The Covenant spoken of is The Covenant! And The Covenant, is the covenant which God made with Abraham.

Antichrist does not come up until the beginning of the great tribulation. Rev. 13:1-18. Consequently be cannot make a covenant with the Jews 7 years before the end of the present age. The period of the Antichrist in the earth is but 3 ½ years.

The last half of the 70th week given over to the confirmation of the covenant by the Two Witnesses, who confirm it in Judgments. Even as Jesus confirmed it in the first half in signs and wonders of Grace. Rom. 15:8.

The last half of the 70th week belongs to the Law period, which will be reestablished for the infliction of its penalties as prescribed against sin.

Antichrist cannot come until satan is cast from the heavenlies, which is at the beginning of the Great Tribulation time. Rev. 12:9.

The overspreading of the abomination of Desolation spoken of by Daniel the prophet. Mat. 24:15,16.

Even to the consummation! The end.

THE SEVENTY WEEKS

OUTLINE STUDY

DAN. 9:24 to 27 is admittedly the greatest and most comprehensive Prophecy of the Bible.

It reaches from the time of the going forth of the commandment to restore and rebuild Jerusalem, 457 B.C. down to the Second Coming of the Lord Jesus Christ at the end of the Present Age, which will be 6000 years from the Creation.

There are Six great clauses to the Prophecy: (1) To finish transgression. (2) To make an end of Sins. (3) To make reconciliation for iniquity. (4) To bring in everlasting Righteousness. (5) To seal up all vision and prophecy. (6) To Anoint the Most Holy.

The vast scope and concerns of this prophecy must always be borne in mind. A proper division of these weeks is necessary to a correct interpretation.

Follow the Archangelic interpreter - Gabriel, and there will be no mistake. He takes us to the middle of the Seventieth Week, and no further.

The Week of Years, or the prophetic week, is clearly shown in the following Scriptures, Gen. 29 :27, 28. A year for a day, Num. 14:34. Eze. 4:6.

The original wording of the Scripture, is "Seventy of Sevens" are determined, the present prophecy. It was a Seventy of Sevens of Years, 490 years in all, instead of Seventy weeks! Thus it is not necessary to apply the year day thought to 70 x 7 - 490.

This prophetic period of 490 years is divided into four sections, the first of Seven of Sevens, or 49 years. The Second period was to be 62 of Sevens or 434 years. The last period was to be of one week or seven literal years. This last week was again divided by the Angel Gabriel into Two Half Weeks, or Two periods of 3 ½ years each. The first of these half weeks was fulfilled in the three and one-half years of the Ministry of Christ, the last half week is to he fulfilled in the period of the Great Tribulation, which is the last three and a half years prior to the coming of the Lord Jesus Christ.

The simplest way of arriving at the date of the "Going forth of the commandment" to restore and rebuild the Temple, is to measure backward from the anointing of Christ, Lk. 3:23. Add to this 30 years the 457 B.C. and you have 487 years, now subtract the four years of the mistake in the present calendar, and it leaves 483 years, or 69 weeks, or sevens, of the total prophecy. The last week, as we have said is seven years, thus the entire period of 490 years is fully and properly accounted for.

When Jesus was anointed in Jordan 483 years was in the past, "Unto Messiah the prince shall be 7 weeks, and 62 weeks, 69 weeks in all.

The 70th, or the Last Week is given over to the Confirmation of the Covenant.

There are Two Princes mentioned in the prophecy. (1) Messiah the Prince, Jesus Christ. (2) The Prince that shall come, Titus, the son of the Roman emperor who laid siege to, and destroyed Jerusalem, A.D. 70, thus fulfilling the prophecy of Christ, Matt. 24:2.

The Covenant was to be confirmed for One Week, or Seven Years, and it is in the wrong division of this last week that the confusion of interpretation occurs.

Jesus Christ became the Messiah at His Baptism and Anointing in the Jordan, first at the hands of John, then under the anointing of the Holy Ghost. Thus when Jesus became the

Messiah, sixty nine of these prophetic weeks had passed into eternity. This leaves but one week, or seven years of the prophecy to be fulfilled from the anointing of Jesus.

Jesus ministered exactly Three and one-half years, from the anointing to the Cross and this period constituted the First Half of the last, or seventieth week. This is clearly shown in the fact that in the midst, or middle, of the week HE, Jesus, was to cause the sacrifice and oblation to cease. None could bring this part of the prophecy to pass but the offering of the body of Christ on the Cross. Sacrifice and Oblations were part of the Mosaic order under the Law. Christ was made the End of the Law in His death on the Cross. Thus the first half of the Last week is wonderfully accounted for.

Then came the establishment of the Abomination of Desolation, Mat. 24:15. And the overspreading of the abominations that maketh desolate, even to the consummation. The consummation, or the end, is yet future, as a consequence the last half of the seventieth week is as yet unfulfilled.

Between the end of the first half of the 70th week, to the beginning of the last half of the week, this entire Church Age must intervene!

The Last Half of the 70th week is the last three and a half years in the end of the present age, and is so stated in Dan. 7:25 and Dan. 12:7. It is also discovered in its proper setting in the Rev. 11:2, Rev. 12:6, 14, and Rev. 13:5.

This last period is the time of the great tribulation, during which the antichrist shall rule and desolate the whole world.

The restoration of the Temple after the Babylonian captivity was for the purpose of the fulfillment of the Word of God. Mal. 3:1. And to continue the Jews in Jerusalem until Messiah was born.

The first section of the prophecy was devoted to the rebuilding of the Temple. The 49 years. Dan. 9:25. Jn. 2:19, 20. Forty-six years in the building of the temple, and three years in the building of the street and the wall.

Mistaken interpretations are responsible for the placing of the entire period of the last, or seventieth week, in the end of the present age. But one half week remains of fulfillment. That is the last half of the seventieth week, or three and one half actual years.

Rev. 11:2, 3, Rev. 12:6, and 12:14, Rev. 13:5. Dan. 7:25, and Dan. 12:7, all show this marvellous period of time. They also show the various ministries that are to be performed during this period.

The generally accepted teaching that the antichrist will come 7 years before the close of the present, age and consummate a covenant with the Jews in a rebuilt temple, and make this covenant for a period seven years, is without any foundation in the Scripture.

Nowhere is this thought even mentioned. It is the product of mistaken interpretations of this prophecy. The student does not need to give a second thought to this idea for it has no foundation in fact.

One of the easy things to prove in Scripture, is that the antichrist does not, and cannot, come seven years before the end. The word in Rev. 13:1 to 6 is conclusive on this matter. He does not come until the casting down of Satan which is at the beginning of the last half of the 70th week, and a second thought is that antichrist has NO covenant to either make or break.

The Covenant spoken of is the Everlasting Covenant which God made with our Father Abraham, Gen. 15:1 to 17, and which was finally sealed in the precious Blood of the Lord Jesus Christ, Once for All, Heb. 9:12.

Jesus Christ confirmed the Covenant, Rom. 15:8, during the period of his earthly ministry, by signs and wonders which He did. The Covenant will be confirmed during the tribulation time of three and a half years, by the Two Witnesses, in the signs and wonders of the judgments of God.

The last half of the 70th week belongs to the period of Law, and the Law will be re-established for the purpose of the vindication of the Word of God, and for the infliction of those penalties prescribed by the Law.

The Overspreading of the Abominations reaches from the re-establishment of the Mosaic Ritual, after Christ had died, and to the moment of the coming of the antichrist. Dan. 9:27, Mat. 24:15. Between the end of the first half of the 70th week, and the beginning of the last half week intervenes this entire Church Age.

The prophecy of the seventy weeks or literally of the "Seventy of Sevens" as recorded in the ninth chapter of Daniel from the 24th to the 27th verses inclusive, is admittedly the

greatest and most comprehensive prophecy of all the Scriptures. The greatest, because it predicts the advent, and coming of the "Greatest" even the coming of Jehovah's beloved Messiah in His ministry of reconciliation, and in the establishment of the long looked for Kingdom of God which is to cover all the earth during the immortal Millennial Age.

Reaching from the time of the going forth of the commandment to "restore and rebuild the Holy City" it coven the destiny of all peoples, and comprehends all time, even to the end of the present age where it reaches its fullest consummation in the second coming of the Lord Jesus Christ from the heavenlies, in power and great glory. It covers the fate of the Jews, the Holy City of Jerusalem, the Abomination of Desolation, the times of the gentiles, the entire age of the Church, the perfection of that church, the taking out of the Bride-Church, the birth of the Man-child, and its "snatching up" to the Throne of God, the war in the heavenlies, the casting down of Satan, the revelation of the antichrist, the period of his continuance, the great tribulation, the outpouring of the wrath of God, the Armageddon, the revelation of the Living Word riding on a white horse at the head of the armies of heaven, the taking of the beast and the false prophet, the binding of Satan and his sealing in the abyss for the period of the One Thousand Years, the destruction of the blasphemous multitude by the brightness of His coming, the resurrection of the righteous dead, and the glorious meeting in the air, and the return to the earth of Christ and His bride to set up the Kingdom of God, when the saints shall possess it, Dan. 7:18, according to the Word of the Lord. All these mighty happenings are comprehended in this most wonderful prophecy, hence the necessity of a correct interpretation; if we fail in this we miss the mind of the blessed Holy Spirit, and as a consequence our efforts to harmonize the complete structure of the prophetic word come to naught but dire confusion - as it is this day.

The Jews had sabbatic years, Lev. 25:8, by which their years were divided into weeks of years, as in this important prophecy, each week containing seven years, thus the seventy weeks here spoken of comprised a period of four hundred and ninety years. Nor is it at all necessary to stretch the imagination in order to reach this conclusion, for it is well known to the bible student that often in the prophetic Scriptures a year is signified by a day, and a day for a year, and there is one passage which definitely teaches us that a prophetic week is a period of seven years, and very few seem to have discerned this fact. The Scriptures referred to are found in the 29th chapter of Genesis,

the 27th and 28th verses, and the circumstances center around the deception practiced by Laban, as to Leah, the first wife of the patriarch Jacob.

After Jacob had discovered the fraud, and that he had been given Leah instead of Rachel, he agreed to work another "week" or seven years, for the woman he really loved, and Laban said, "Fulfill her week and we will give thee this also for the service which thou shalt serve with me yet seven other years. And Jacob did so and fulfilled her week, and he gave him Rachel his daughter also to wife." Thus in the plain terms of the Scripture, seven years is called one week and one week is called seven years! And so it is in the prophecy under consideration, the seventy weeks are weeks of year, a period of four hundred and ninety in all. Though this much may be said as a further explanation that the original wording of the prophecy reads "seventy of sevens" and could just as readily have been sevens of years, as sevens of days, and if this be the case than the year-day theory need not be applied at all, for seventy of sevens of years would be four hundred and ninety years.

THE EXTENT OF THE PROPHECY

The 24th verse of this chapter, and the first of the prophecy, is divided into six phases or covers six outstanding events! The first is to "Finish Transgression." The second, "To make an end of Sin." The third, to "Make Reconciliation - or atonement - for sin and iniquity. Fourth, "To bring in everlasting righteousness." Fifth, to "Seal up Vision and prophecy" and the sixth, "To anoint the Most Holy."

One glance at these six parts of the angelic announcements instantly brings into view the absolute completeness and the marvellous range and extent of the redemptive work to be accomplished within its bounds, and this alone stamps the entire prophecy as Messianic, for none but the Christ of God could fulfill its exacting demands, and bring to a satisfactory conclusion its magnificent program! Thus it will be seen that the seventy weeks of years under the divine division must reach to the second coming of the Lord Christ, and the manifestation of the Kingdom.

For transgression is not yet finished, and an end has not been made of sin. Men are still transgressing the Law of God, and sin is rampant throughout all the earth; indeed, the days of Noah are being repeated as Jesus said. Reconciliation for sin end iniquity was made on the Cross, through the precious Blood of Jesus Christ, but transgression and sin still goes on, and will do so, until Jesus comes the second time, and by the

Brightness of His Glory, makes an end of it completely. Reconciliation has been made for sin as we have said, but everlasting righteousness has not yet been brought in, sin abounds! Neither has Vision and Prophecy been sealed up, for both of these spiritual gifts are still in the church, thank God! and will continue there until the substance of all vision and prophecy - Jesus Christ, comes in the clouds of heaven to seal it, or render it useless, by the actual revelation of His own glorious self. We shall not need any further vision when we shall see Him! And prophecy will be out of date and supremely fulfilled when the substance of it is forever in our midst!

"To anoint the Most Holy." What confusion, mistaken conceptions of this passage has wrought! Jesus Christ was anointed by the Holy Ghost while He stood in the Jordan River at his baptism, Lk. 3:21, 22, and this has been confused with the words of this prophecy, for under the Law, the most Holy was a place, not a person, though it was most holy by reason of the Presence within. But as we have said in another place the Most Holy place was one thousand in its cubical content, and this one thousand cubits was symbolic of the One Thousand Years of the blessed Millennial Age, when the whole earth is anointed with the Glory of the Lord, and the presence of God shall actually dwell with men, Rev. 21:3. Thus while one clause of the prophecy was fulfilled when Jesus died on the cross, the other five clauses await the coming of the Just One, Jesus Christ, at whose coming in glorious majesty to judge the earth, the earth and all the sea shall give up their dead; transgression and sin shall be no more; everlasting righteousness shall be the normal state. No need for vision and prophecy, for we shall see Him as He is.

As we have said the prophecy was to reach from the time of the going forth of the commandment to restore and build Jerusalem. The precise moment of the going forth of this commandment has never been settled, but the writer has always held the thought that the God who watched over the writing of this record, has also watched over the chronologies of the times, and we are of the opinion that with the exception of the four years which we know belong to this present dispensation, it is quite generally correct, and my Bible shows that this commandment which was given by Artaxerxes, King of Persia, was proclaimed in the year 437 B. C,

THE DIVISION OF THE WEEKS

It is of the utmost importance that this prophecy be rightly divided, for it is in the dividing of these times that the confusion is wrought and all intelligent interpretation marred! Surely there can be no better way than to follow the unfoldment of this prophecy, as the Angel Gabriel revealed it. If this had been done, all the distressing conflict between commentators would have been avoided. Now the angel had said that "Unto Messiah, the Prince, shall be seven weeks, and three-score and two weeks, or sixty-nine weeks in all. A period of four hundred and eighty-three years at the end of which 'time Messiah was to come! A distinct and definite prophetic time measurement! that should have enabled the rulers of Grace to judge the time of Messiah's advent! The very fact that it was to reach "unto Messiah the Prince" fixes the bounds of the first, and second periods of seven weeks, and sixty-two weeks, or Sixty-nine weeks in all, at the "anointing," with the blessed Holy Ghost" of the Son of God in Jordan. The word Messiah is the Hebrew word for the anointed One," and while Jesus Christ was born the Son of God He did not become the anointed Son until that moment when the Holy Ghost, in the form of a Dove rested upon Him, bringing the fullness of God's power in the enduement of the Spirit. The "anointing" transformed his whole being and manifested Him to the waiting world.

At the time of His anointing Jesus "Began to be about thirty yeah of age," Lk. 3:23, thus by the process of the simplest arithmetic we have 457, less the four years of mistake which makes it 453 B.C. Add to the 453 the age of Jesus at the time of His Messiah-ship, which was 30 years, and you have the full prophesied complement of sixty-nine weeks, or 483 years, fulfilling to the letter the announcement of the angel Gabriel, and confirming the Christian believer in his faith in the divine inspiration of the blessed Word of God.

It is also quite clear that the prophecy was separated in three distinct parts, or periods. (1) The seven weeks, or forty-nine years. (2) Sixty-two weeks, or four hundred and thirty-four years. (3) One week, or a period of seven years. The first mentioned period of time was given over to the rebuilding of the Temple by Ezra and Nehemiah, and the restoration of the streets and wall of the holy city, Dan. 9:23, together with the re-establishment of the complete Jewish state. Forty-six years in the building of the Temple, Jn. 2:20, and three years on the city and the wall! Forty-nine years! Then the sixty-two weeks, or four hundred and thirty-four years of the re-established Jewish Kingdom which was to continue until Messiah came! And finally the last, or seventieth

week in which was to be enacted the Atonement of Christ, and the consummation of all things. For the transactions of this last week, or seven years period, are by far the most important, hence the necessity of making no mistake here.

And no mistake can occur if one is willing to follow the interpretation of the angel Gabriel, who was sent to the Prophet Daniel for the express purpose of making the prophecy known, Dan. 9:23, and satisfying the heart hunger of this prophet of God. Before we touch the last verse of this prophecy, let it be remembered that in it Two Princes are mentioned and involved in its complete fulfillment. One is "Messiah, the Prince." The other is “the Prince that shall come," and who was to destroy the city and the Sanctuary - the Temple - with a flood of war, and its accompanying desolation, that is, Titus the son of the Roman Emperor, Vespasian, who commanded the armies of the Romans when Jerusalem was destroyed, and this prophecy literally fulfilled. To see this truth is to save much error, and make it easy of proper understanding.

We have always regarded with sorrow, the mistaken application of this pivotal verse, the 27th, and wondered how men could apply it to the antichrist! For this is what is generally done! When as a matter of fact it does not concern the "Man of Sin" at all, as far as the confirmation of the Covenant goes! For the antichrist has positively no covenant to confirm! and the teaching that the last week, or seven years is all in the end of the present age is without foundation in either Scripture, or fact. It is generally stated that the seven year period of this prophecy is at the end of the present age, but that at the beginning of this period the antichrist will come, running his course through the whole week, at the beginning of which he is supposed to make a covenant with the Jews. In the middle of this last week he is supposed to present himself in the restored Temple on Mt. Zion and demand that the Jews accept him as their Messiah, according to the terms of the previous covenant, and failing in this they were to be again cast out.

None of this need be taken seriously! For to begin with, the entire week is not in this end of the gospel dispensation, we quote the prophecy, "And he shall confirm the Covenant with many for One Week, and in the midst (middle) of the week He shall cause the sacrifice and oblation to cease, and for the over-spreading of Abominations He shall make it desolate, even until the consummation, and that determined is poured upon the desolate." It will at once be seen that the angel makes no attempt to interpret the whole week! beyond the statement that it was to be a covenant confirming time! He takes in to the midst, or middle, or center of the last week. He makes no mention

whatsoever of the last half! Thus any who will undertake to unfold, or interpret the last half of the week must, of necessity ignore the record of the Bible, and get out of the will, and spirit of the Lord, for the angel Gabriel does not do it! And we may well ask why? The answer is simply because the last half of the seventieth week belonged to another dispensation, and that dispensation was that of the Holy Spirit, the age in which we now live! Instead of applying this marvellous very to the antichrist in the end of the present age, let us apply it where it rightly belongs and see how it fits in with the rest of the bible truth.

There is no being in the heavens above or In the earth beneath who is able to confirm "The Covenant" of God, save He who has sealed that Covenant in His own precious blood, even The Lord Jesus Christ who In that marvellous operation on the Cross of Calvary ratified it and sealed it as the Everlasting Covenant, Heb. 13:20. And this everlasting covenant is that covenant that God made with Abraham and Sarah, when in the typical sacrifice (Isaac) He promised the gift of His only begotten Son as the Savior and Redeemer of men. Thus the confirmation of the covenant is the work of the Lord Jesus Christ. This is made plain in the New Testament Scriptures , for in Rom. 15:8 we read: "Now this I say, that Jesus Christ was a minister of the circumcision for the Truth of God, to confirm the promises made unto the fathers," and again in the gospel of Mark 16:20, "He confirmed the preached Word with signs following."

So it is written that "In the midst of the week He shall cause the sacrifice and oblation to cease" and this is exactly what the offering of Christ on Calvary did! From the moment Jesus died on the Cross of Calvary the offering of the blood of bulls and goats became a detested and hated Abomination, and a condition prophesied of by Isaiah when he said, "He that slew an ox (in sacrifice) should be as though he slew a MAN, and he that sacrificeth a lamb, as if he cut off a dog's neck! he who offered an oblation, as though he offered SWINE'S BLOOD; and he that burned incense as though he blessed an IDOL," Isa. 66:1 to 4. Read it and see God's attitude toward both the Temple and its sacrifices! After the blood of His Son had been shed! He regarded neither of them, but swept them all away in the terror of his wrath, when men insisted on repairing the riven veil, and in offering the blood of the beast, after the precious life's blood of His Son had become the Ransom Price for sin! And yet some are looking for a re-establishing of this hated thing, which in itself constitutes the "Abomination of Desolation" spoken of by the prophet Daniel in the unfolding of the Seventy Weeks, and referred to by the Lord Jesus Christ,

"When ye therefore shall see the abomination of desolation spoken of by Daniel the prophet stand in the Holy Place (whoso readeth, let him understand) then let them which be in Judea, flee to the mountains," Mat. 24:15-16. The abomination of desolation was brought about by the determinations of the Sanhedrin to continue the sacrifices of the Law, after the Veil of the Temple had been "rent in twain" by the mighty power of the Holy Spirit of God!

It was for this cause that Jehovah finally smashed both the Temple and the people, and also destroyed their city. The wrath of God is revealed from heaven against this unrighteous and unholy thing in terrific manner, and may God have mercy on any and all who would restore this abominable condition! and again stir up His wrath. Thus when Jesus died on the Cross, "sacrifice and oblation" came to a full stop, for He made it "Once for All." The moment of this stupendous event is of the greatest import in the correct understanding of this prophecy. We have said that we are dealing with weeks of years, and that each week is a period of seven years. From what we have written it will be clearly seen that sixty-nine of those weeks had been actually fulfilled at the moment of the Baptism of Jesus Christ, for that baptism in the spirit constituted the "Anointing." From the time of this Messianic anointing, until Jesus was nailed to the cross is exactly three years and a half! just half of one week! In fact it was in the midst, or middle of the last week that it had been prophesied that "Messiah should be cut off, but not for himself." It is truly amazing how exact the Word of the Lord really is! for beyond this "cutting off" moment the angelic interpreter did not go, for the reason that we have stated before.

Thus my friends, there was one operation, and only one, that could cause the sacrifice and oblation to cease, and that was the offering of the actual Messiah who was the anti-typical offering of all that had gone before. He was the end of the Law for all who would believe! It is evident then, that at the moment of the death of Jesus Christ, that sixty-nine and one half weeks had passed into history, leaving but one half of the last week for further fulfillment, and additional confirmation. For Jesus Christ was the substance of all Law, and all prophecy, and when He had uttered that last expiring cry "It is Finished" the veil was rent in twain from the top to the bottom by the hand of the Lord, exposing, the Holy of Holies to the gaze of all the people, signifying the end of all things Mosaic, and ushering in the age of peace, of glory and of grace. Thus we have followed the angel step by step until the end of the sixty-nine and one half of those

seventy weeks have become the eternal reality, leaving but one half of the last week for its fullest consummation. After the angel had brought the prophecy down to the midst of the last week he said, "and for the overspending of the abominations, he would make it desolate, even until the CONSUMMATION." The consummation of a thing, is the end of it, consequently from the midst of the week, or the end of the first half of the last week, there was to be a time of overspreading abominations which was to reach to the end of the present age, for the consummation of the ages comes at its end. Great efforts have been made to locate the last half of the seventieth week. Some have tried to make it fit in immediately after the crucifixion of Christ. Others have tried to and it at the time the apostle Paul turned from the Jews, and went to the Gentiles, but these are all more guess work and, in a matter so important, guess work will not do, for neither of these points reach the "Consummation."

We ask ourselves the question, "Is there to be found anywhere in the bible a period of time - unfulfilled prophetic time - that will round out this last, seventieth week of the prophecy, and make it all complete? And we answer: There is! It is found in the very place where we should expect to find it! In the last book of the bible. In the book of Revelation the last half of this week comes wonderfully into view. In the 11th chapter of Revelation the final treading down of the Holy City is revealed, "and the holy city shall they tread under foot, forty and two months," ver. 2, forty and two months is just three and one half prophetic years. It is the time of the great tribulation, a period of three years and a half given over variously to the reign of the antichrist, and to the outpouring of the determined wrath of God upon a desolate and Godless world.

In the third verse of the same chapter we have another view of the Two Witnesses who received power from God to prophesy "clothed in sackcloth" for one thousand two hundred and three score days. Again the exact period for which we are looking. These two witnesses are Moses and Elijah who come under the direction of the Lord God to bring to Jewry and Israel the final announcement of His truth. Thank the Lord that it is not in vain, for at that time the Jews will see the awful error of the crucifixion of Christ, and mourn for Him as one mourns for an only son, confessing Jesus Christ as Messiah, and dying for that faith. The one thousand two hundred and sixty days is exactly three and a half years of prophetic time.

In the 12th chapter of Revelation we see the "Woman clothed with the Sun, the Moon, the Stars," The Church perfected! The Church endued with all the power of the

Godhead! The Bride of the Lamb! When the final persecution by the great red dragon is manifested against the church, she flees into the wilderness and is there fed and nourished of God for a time, times, and a half time. Again the same period of time, three and a half years, the last half of the seventieth week of this great prophecy. In the fourteenth verse of the same chapter we have the same period mentioned as "a time, times, and a half-time" or three years and a half. While in the 13th chapter of the same book we see the coming up of the antichrist, and the period of his continuance stated as forty-two months, and once more the period of the great tribulation of three and one half years. A statement which is fully corroborated by the record of Dan. 7:25, "And he (the antichrist), shall speak great words against the most high, and shall wear out the saints of the Most High ... and they shall be given into his hand until a time, times, and the dividing of a time, or until the time of great tribulation at the beginning of which period, the church is taken out on Eagles Wings as the Scripture has said, Rev. 12:14.

The before stated fact also settles the much debated question as to whether the "Church shall pass through the Great Tribulation, or not!" Now it is expressly stated that the "Woman", the Church, is taken out into the wilderness, on "Eagles Wings" for the entire period of the Great Tribulation, or One Thousand Two Hundred and Three Score Days, (1260 days). Thus the question need be debated no longer, the CHURCH does NOT pass through the Great Tribulation!! She is taken out at its commencement!

These plain facts should put an end to the teaching that the entire seventieth week is in the end of this present age, with all its accompanying confusion of the word. Now as to the confirmation of the covenant. Jesus Himself, confirmed the covenant promises of God in a mighty way. Forgiving sin. Healing the sick, raising the dead, opening the blind eyes, and in ten thousand ways confirming the Word of God as to His promises of eternal redemption. At the beginning of the great tribulation the church of God is taken out, and hidden in the secure place of God, as Israel in Goshen, until the indignation be over-past. The spirit of Christ is given to the witnesses who take the place of the blood washed church, they also confirm the Word with signs and wonders. Not in the healing of the sick, or in the forgiveness of sins, or the impartation of any blessing, for that will be forever past, but in the calling down of the judgments of God upon the blasphemous multitude, upon everyone who has taken the Mark of the Beast, or received the number of his name!

Thus around the first half of the seventieth week circle the mighty events of the arrest, judgment and crucifixion of Jesus, the Son of God. Also his glorious resurrection out from among the dead, and His translation to the right hand of the power of God; the outpouring of the Holy Spirit upon the waiting church, and the establishing of the spiritual Kingdom of God in the church, while around the last half of the same week is grouped the mightiest events of all ages, and which we enumerated at the beginning of this writing, and which it would be well to enumerate again. The order of events in the great end time is as follows: The final call to the Jews and Israel. The treading down of the holy city; the Abomination of Desolation ; the Times of the Gentiles which end with the taking out of the church. The perfection of the church and its presentation to the Bridegroom, Christ. The birth of the Man-child and its translation to the Throne of God. The war in the heavenlies; the casting down of Satan; the manifestation of the antichrist, and the time of his continuance - three and a half years; the great tribulation and the outpouring of the wrath of God upon all the unredeemed of the earth; Armageddon, the revelation of the Living Word riding on a White Horse at the head of the Armies of Heaven; the taking of the beast, and the false prophet; the Binding of Satan and his sealing in the abyss; for the thousand years of the Millennial Age; the destruction of the blasphemous world by the Brightness of His coming. The resurrection of the righteous dead, and the glorious meeting in the air. The return to the earth to establish the blessed Kingdom of God for the thousand years of peace.

So during the great tribulation the Word of God will be confirmed by the Two Witnesses in the outpouring of the judgments and plagues, even as Moses and Aaron brought down the plagues upon the land of Egypt because of their evil entreatments of his people Israel. So the Lord God will pour out His judgments and his plagues during the tribulation time, upon the whole world, because of its evil entreatment of Christ and His church during the two thousand years of its earthly ministry. It will not be delayed beyond its appointed time, and is as sure of fulfillment today, as ever it was in the days of Noah, or in the days of Jesus Christ, for of that generation God required all the righteous blood that had ever been spilt, from the blood of righteous Abel, on down to the blood of those who were slain between the Porch and the Altar. And He will demand of this last generation an accounting of all the righteous blood spilt, from the blood of His own well beloved Son, together with the blood of every apostle and martyr who has been done to death in this age of the church, because of their faith in the Atonement of the precious blood of Jesus Christ. The first judgment ended in the

destruction of the Temple and the City, and the dispersion of the people with unutterable sorrows, and the last will end in the destruction from the presence of the Lord of every Godless being in existence, at the glorious second coming of the Lord from heaven.

In all this will be seen the need for a correct division of those momentous weeks, for they are charged with the dynamics of heaven. Each event is filled with mighty truth as they crowd one another to the inevitable conclusion! as they are marshalled in their order by the power of the Holy Ghost. The time is appointed, the day will come!

In conclusion it would seem that a brief unbroken resume of these all important weeks would be in order that the truth should be deeply impressed upon every heart. The prophecy is divided into three sections, the First the "Seven Weeks," the second, the "sixty-two weeks" and the third, "the One Week." The first two phases of the prophecy - or sixty-nine weeks - were completed at the anointing of Jesus the Son of God with the blessed Holy Ghost. The ending of the sixty-ninth week brought the beginning of the seventieth, the first half being covered - as we have shown - by the ministry of Jesus Christ for three years and a half, at the end of which Jesus died on the cross. This brings us to the midst of the last week.

Between the time of the ending of the first half of the last week at the cross, there intervenes this entire church age. The ending of the church age comes at the opening up of the great tribulation period of three and a half years. The period of the great tribulation is the last half of the seventieth week, and the full consummation of this great prophecy, for the end of the tribulation period brings the second coming of the Lord Jesus Christ, and the destruction of all ungodly flesh. The overspreading of abominations began immediately after the cross, and continues in ever-deepening apostasy and sin, until the Man of Sin is revealed, the son of perdition.

Wicked men were to wax worse and worse, deceiving and being deceived, until every opportunity of salvation was gone forever, and the times of the gentiles absolutely fulfilled. Thus it will be mean the 1260 days of Revelation is a prophecy to which - if it were necessary - the year for a day theory has already been applied. To apply it again, as so many do, is to wrest the Scripture out of all spiritual shape, and makes a proper inspired interpretation altogether impossible. The same is true of that school who insist that the entire week is at the end of the present age. This makes two, three and a half year periods when only one is required to correctly fill out the prophecy. It also calls for

two comings of the Lord; Two pre-millennial resurrections! Two pre-millennial judgments, and practically two of everything, when all that the Scripture requires is ONE! In this manner of interpretation we simply follow the words of the angel Gabriel as written in Daniel, and the revolution of the blessed Holy Ghost in the book of that name. This brings us to absolute harmony in the Word of God, and gives us the satisfying testimony of the spirit within, leaving no room whatever for the doubts and fears of faulty suggestion, but giving an faith to the utmost, in the Inspired Word of God. To God be all the glory!

THE ABOMINATION OF DESOLATION

“AND when ye shall see the Abomination of Desolation, spoken of by Daniel the Prophet, standing where it ought not" Matt. 24:15. "Behold your house is left unto you desolate," Matt. 23:38.

Desolate - Forsaken of the Presence of God. The Temple was the house that was left desolate. Desolate - Barren, void, unfruitful wastes, without inhabitant. Forsaken of God.

The Abomination of Desolation, spoken of by Daniel the prophet, Dan. 9:17,27, was the abomination that was set up after the death of Jesus Christ upon the Cross of Calvary. At the time of his death the Veil of the Temple was rent in twain. This Veil was the symbol of the body of Jesus, Heb. 10:20 and its rending signified the "End of the Law " and the absolute end of all the sacrifices of the blood of bulls and goats, and all things under the Mosaic Law.

The abomination lies in the fact that, after the Precious Blood of Jesus Christ had been poured out, the Priesthood repaired the riven veil of the temple, and reestablished the offerings of the law, after the "Once for all" offering of the blessed Son of God had been fully consummated.

No more dastardly insult than this could have been offered to the Father God! To again substitute the blood of bulls and goats, when the precious blood of his son had been given so freely as the great act of God's Love. It was because of this abominable thing that God, in the fulfillment of the word of His Son, Matt. 24:2, completely smashed the

temple, and drove out of Jerusalem every last one of the sons of Jacob, and scattered them to the four winds of the earth.

"And for the overspreading of abominations, he shall make it desolate, even until the consummation, and that determined, is poured upon the desolate, Dan. 9:27. This Scripture refers strictly to the continued rejection of Messiah by the people of Israel, and the unrestrained judgments of God that will be poured upon a desolate people, and the world, during the time of the great tribulation in the end of the present age - The Consummation. The pollutions of Antiochus, has no connection whatsoever, with the abomination of desolations as spoken of by the Lord Jesus Christ.

THE SEVEN CHURCHES

THE record of the Seven Churches is found in detail, in the second and third chapters of the Book of Revelation. The names of these churches (1) The Church at Ephesus, (2) The church at Smyrna, (3) The church at Pergamos, (4) The church at Thyatira, (5) The church at Sardis, (6) The church at Philadelphia, (7) The church at Laodicea.

The seven churches of the Christian era are significant of the One perfect church of God. The number seven upon the early churches is the number of God's consummation, the complete church.

The Church, is shadowed in the Old Testament by that great company which came out of Egypt, and made their way into the wilderness, where they were fed and nourished of God for the space of Forty Years. Acts 7:38.

The Tabernacle of witness in the wilderness was also a type of the church in the Christian dispensation. The prophetic outlines of the Tabernacle proper, the cubical measurements of the Holy Place, 10x10x20 - 2000, significant of the 2000 years of the Church Age, in which the Atonement of the Blood of Christ has been ministered every day.

The Most Holy Place, 10x10x10 - 1000, or the 1000 Years of the Millennial Age, in which The Tabernacle of God is with men, Rev. 20:6.

The Seven-branched Candlestick, or lamp-stand, stood in the Holy Place in the Sanctuary, and was traded by the priesthood morning and evening, Ex. 25:31 to 40. Was a beautiful type of the church of God.

The vision of the prophet Zechariah in chapter four, from verse one to verse, six, is a splendid and startling revelation of the true condition of the Church of God throughout the entire Age of Gospel. The Golden Bowl - the broken body of the Lord Jesus, the Golden Oil conveyed through the seven golden pipes, to the seven lamps - the fullness of the Presence and Power of the Holy Ghost in the Church. The Seven Lamps - the seven churches, the fullness of the Church of God. Zech. 4:1-6.

"And I turned to see the Voice that spake with me, and being turned, I saw Seven Golden Candlesticks or Lamp-stands. And in the midst of the seven golden candlesticks, one like unto the Son of Man," Rev. 1:12,13. Jesus Christ in the midst of his church walking in the midst of his people, clothed in the garments of the priesthood.

A pest resurrection revelation to John on Patmos, of the presence of Jesus - the Head of the church, Eph. 1 :22, 4:15, 5:23. And the Light of the World.

THE GREAT REVIVAL

THAT there will be a great revival of God's wonderful power in the latter days of time is one of the sure promises and prophecies of the Word of God. It will be a revival of immense proportions. It will be different to any other visitation of the Lord God throughout all the ages of time. And it will be altogether beyond any understanding of man.

The Power of the Holy Spirit will come upon men and women to "Convince of sin" and strange sights and sounds will be seen and heard in the assemblies of the saints. Sin will be blasted out of the heart and nature of man, and sickness will be banished by the prayer of faith. The sick ones will not get well! They will be well! In a moment of time corruption will become incorruption, and the sick and infirm will be well.

The fires of the Spirit will bum to the destruction of every power of Satan, and the revival of Spiritual Power will sweep an and on, until the entire church is fully perfected. Eph. 4:11, 12, 13. The "Marriage of the Lamb " will be consummated, Matt.

25:10, and the final ministry of the church will be wrought in the fullness of divine power, and the church will be taken out, Rev. 12:1-6.

The first of these prophetic shadows is found in Gen. 15:17, and at the time that the Lord God confirmed the Covenant with Abraham, by sacrifice, read the entire chapter. From the 17th verse to verse 21, covers the "Time of the end," from today, until the end of the present age. The going down of the Sun, v.17 - is the end of the gospel dispensation, the burning Lamp of Fire, is the Holy Spirit of God sealing the covenant in and to the church, in the last worldwide spiritual revival we shall ever see. The Ten Nations mentioned in verses 19, 20, 21, are significant of the Ten Kingdom empire of the antichrist, which is destroyed by the brightness of the Coming of the Lord Jesus Christ, 2nd Thess. 1:8, 9, 10, Rev. 13 :1, Rev. 12:3.

In Ex. 12 to the 15th chapters is discovered the symbol of the revival that came to the early church, on the day of Pentecost, Acts 2 and after. Israel leaving Egypt under the fiat and protections of the Lord God, was a revival in deed and in truth. They left Egypt and went Three Days journey into the wilderness, camping by 12 wells of water - The symbol of the 12 apostles, and 70 Palm Trees, which were the type of the 70 elders sent forth by the Lord Jesus, Lk. 9:1-6, Lk. 10:1-12.

The forty years of the wilderness wanderings are the symbol of the Dark Ages of the present dispensation of the gospel. At the end of the wilderness experiences of the people of Israel, they crossed the Jordan River, and entered upon the inheritance of the Promised Land, led by the "Captain of the Host of the Lord," Josh. 5 :14,15. The Captain of the Lord's Host was Jesus Christ, the Captain of our Salvation, Heb. 2:10.

At the crossing of the Jordan there was a great revival in Israel. They fasted and prayed. There was a second circumcising. The Ark of the Covenant of the Lord was to lead the way and was to bring up the rear. The entire incident is filled with the magnificent symbolisms and prophecies of a great last day revival in the earth, and under the supervision of the blessed Holy Spirit. Read all this in the first five chapters of the Book of Joshua.

The 37th chapter of Ezekiel gives us another revelation of the last days in great and sweeping revival. The valley of dry bones - The whole House of Israel - is due for a world shaking revival in the latter days. Do not think that these revivals pertain to some

certain peoples only. The revivals of the last days, in every case pertains to the whole wide world!

The 47th chapter of Ezekiel in its first twelve verses discloses the most wonderful and glorious revival of Holy Ghost power that the world has ever seen, or will see. The waters that flow until they become a great and mighty river that none could pass over, are the waters of the Holy Spirit power in the last days of time, and this is proved by the Four One Thousand Cubic Measurements of the angel.

The prophetic Cubit in the Word of God is always the symbol of one year of time! and this is proved by the many distinct Prophetic Measurements of the cubit, all of which carry the same inviolate seal. (See Prophetic Measurements).

The angel measured a Thousand cubits, and this measurement of the first one thousand reaches from the Abrahamic Covenant, down to the Translation of Elijah, and the building of the Temple, One Thousand Years later. "Again he measured a thousand" and the waters reached to the knees. They were continually rising. This second measurement reaches from the building of the Temple, down to the Birth, and the ministry, and the death and resurrection of the Lord Jesus Christ, and then the outpouring of the Holy Spirit upon the One Hundred and twenty, on the Day of Pentecost, Acts 2:4.

At this period the "Early Rain" began to fall and the spiritual riven deepened, Jn. 7:37-39, and the waters were to the loins getting deeper all the time. "Again he measured a Thousand, and the waters were to the loins. "Afterward he measured a thousand" and the waters became a great and mighty river, waters to swim in - out of man's depth - a river that none could pass over," and this marvellous time measurement - the last of the angelic measurements - reaches down to the end of the present Gospel Age, and brings it to its close in a mighty revival of the power of God, with millions brought into the Kingdom of God, and saved to the full by the glory of His Power.

The preachers preach a full gospel message "From Engedi, to Eneglaim" From the Fountain of the Kid" - The Blood of the Lord Jesus Christ" - to the "Fountain of the Red Heifer" Engedi to Eneglaim. The fountain of the Red Heifer, Heb. 9:13. From the Cleansing of the Blood of Christ, to the Baptism with the Holy Ghost and Fire, Acts 2:4.

The great multitude of fish, millions of souls that shall be saved in the last great outpouring of the blessed Holy Ghost. "Wither-soever the rivers come, everything shall be healed" - A great revival of the Healing power and virtue of the Lord Jesus Christ. Everything! shall be healed. This last great revival is called in Scripture, "The Latter Rain." The rivers flow down into the great sea - God's people shall see and flow together, "That they all may be ONE" and that is what is coming!

"It shall come to pass that I will pour out of my spirit upon All Flesh," Joel 2:28 in the last days. A very definite promise of a last day revival, Acts 2:4, 3:21.

The most convincing prophecy of a last day revival is found in the Sunclad Woman - The Church - of Rev. 12:1-6. The vision is that of a perfected church, a married woman! The Bride of the Lamb. The Sun, the fullness of the power of the Father God. The Moon, turned into Blood, The atonement of the precious blood of Jesus Christ, the atonement! The church standing solidly on the Atonement of the Broken Body, and Shed Blood of the Lord Jesus Christ, to the very last. Thank God! The Stars, the power of the Holy Spirit, the blessed Holy Ghost. Thus the church clothed with all the fullness and the power of the Godhead Bodily, unto perfect victory.

THE "EARLY" AND "LATTER" RAIN

THE "Early and the Latter Rain" is a bible expression, interpreted in a spiritual sense, of two great outpourings of the blessed Holy Spirit. The early rain was the rain that watered the newly planted seed, and which caused it to spring forth, "First the blade," and bud, and blossom into the fullness of the harvest.

Dear. 11:14 "That I will give you the rain of your land in its due season, the First rain, and the Latter rain, that thou mayest gather in thy corn, thy wine and thine oil." Corn, wine and oil are always used symbolically, as the fullness of the blessing of the Lord. Prov. 16:15 describes the Favor of the Lord, as a cloud of the Latter Rain.

"Be glad then ye children of Zion , and rejoice in the Lord your God; for He hath given you the Former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month," Joel 2:23. This is one other prophecy of the outpouring of the Holy Spirit in the last days of the Gospel Age.

"Then shall ye know; if we follow on to know the Lord; his going forth is prepared as the morning, and He (the Lord) shall come to us as the rain, as the latter and the former rain upon the earth," Hosea 6:3. The latter rain, in prophetic sense, is a mighty revival of the church in the last days of the present age.

"Ask ye of the Lord rain, in the time of the latter rain; so the Lord shall make bright clouds, and there shall be showers of rain, and to everyone grass in the field." Zech. 10:1. We are in the time of the latter rain now! Ask for your portion.' Seek the face of God. He will fill you with his Holy Spirit. "Ask, and ye shall receive . .. if ye then being evil, know how to give good gifts unto your children, how much more shall the heavenly Father give the Holy Spirit to them that ask him," Lk. 11:13.

"Be glad then ye children of Zion, and rejoice in the Lord our God, for He hath given you the Former Rain moderately, and He will cause to come down for you the Rain, the Former Rain, and the Latter Rain in the first month." Joel 2:23.

"Be patient therefore brethren unto the coming of the Lord. Behold the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until it receive the Early, and the Latter Rain." Jas. 5:7.

"Rain is indispensable to the welfare of the world in which we dwell," and a vital necessity to the life of organized existence which inhabit it. A rainless world must of necessity be a tenantless and lifeless world. Rain, in a biblical sense is both literal and spiritual, it has an earthly and a heavenly aspect and application. In the land of Israel and among the people of God Rain constituted its chiefest blessing, and was the source of all fruitfulness. It was given by the Lord at the two appointed seasons of the year. The Early Rain in the spring, or the first months, and the Latter Rain in the fall of the year. Copious rains were always a sign and evidence of God 's favor, and a lack of these life giving moistures, a sure sign of his disapproval , and frowns.

In this discourse, we are, of course, interested in its spiritual aspects, and in particular with its application to the present conditions of the church, and of the world in general. For whatever of truth is important to the church in these last days, is of equal importance to the unsaved multitudes of humanity. The one simply cannot be without the other. We are all vitally interested alike in the outworking of the prophecies of God, whether we believe them or not! There can be no escape from the consequences of the Word of God ignored.

With fulfilled prophecy we are not too deeply concerned, only as they constitute an historical evidence of the truth of the Word of the Lord. But with the unfulfilled portions of those prophecies the present generations of men are actually involved. For them it in a matter of Life! or Death! Ignorance can never be an acceptable excuse in God's sight, for there is no need for ignorance concerning spiritual things in these last illuminating days. To miss the correct revelation of the will of God for his people today, is to miss the glories of the eternities. Glories, of the divine inspirations of God into the spirit being of every man who will give heed to the voice of the prophet as he cried to the hearts of Israel of old, to "ask ye of the Lord rain in the Time of the Latter rain," and especially is this true, when it is the spiritual rain, or truth, which is involved.

The prophecies which relate to the early and the latter rains in spiritual sense, are prophecies which pertain absolutely to the present dispensation of time, which dispensation was to cover a period of exactly Two Thousand years, and as we well know, has just about run its full course. Consequently the only prophecies left for complete fulfillment, are those which pertain to these very days, as those of that great end time. If we are not deeply concerned in them, we should be! For those portions of these same prophecies which belonged to an earlier period, have been fulfilled to the very letter. Which same fact constitutes a promise of the instant fulfillment of the residue that is left.

This is the dispensation of the Holy Spirit! The last of an ordained Three. The two previous dispensations were periods of time two thousand years in length. Each dispensation co-equal in time, and bounded by events of such prophetic import as to utterly eliminate all doubt as to their truth, and at the same time impress upon them the actual characteristics of a co-eternal God, as Father, as Son, and as the blessed Holy Ghost, and writes upon them, HIS NAME! Hence the importance of the theme.

"Then shall ye know, if we follow on to know the Lord; His going forth is prepared as the morning, and He (Messiah) shall come to us as the Rain, as the former and the Latter Rain." Hos. 6:3. "Till He come and Rain Righteousness upon you," Hos. 10:12. We quote the foregoing Scriptures to give us an idea as to what these early and latter rains were to consist, and according to them, they were to be times of marvellous spiritual power; visitations of God's wonderful presence in each refreshings and fruitfulness as to astonish the world. Those rains were to be God Himself, in the power and presence of the Holy Ghost, bringing the righteousness of God to his saints, and clothing the

church with the fullness of his power. The Early and Latter Rains in spiritual sense, must be times of world-wide revival! Mighty Revival of God's wonderful grace unto a full salvation! They must manifest in and through the church, all the graces and gifts of the Holy Spirit to the perfection of that church and the full ministry of the Christ.

The beginnings of the present dispensation were marked by the wonderful operations of the Holy Ghost. First of all in the Annunciation of the conception of the Messiah in the womb of the Virgin, an operation absolutely without parallel in the histories of the world. It was something entirely new. The conception and birth of Christ was the beginning of the New Creation of God. It was wrought by the direct operations of the Holy Spirit. The age of the Spirit had come. Then the silent years, until both the Herald, and the Messiah had reached the divinely appointed age. Then the Baptism in water, and the beginning of the earthly ministry which continued for the space of three and a half years. After that the crucifixion and burial of the Anointed One. Then that mighty resurrection from the dead which completed the work of the Atonement, and laid the foundation of the Church. Then the forty days of instruction by the resurrected Messiah, after that His ascension into the heavenlies, and ten days later the mighty outpouring of the Holy Ghost on the Day of Pentecost! The Mantle of Elijah, falling on Elisha. The ministry of the Messiah falling - in the power of the spirit - upon His Church. They were ALL filled with the Holy Ghost, and began to speak with other tongues as the spirit gave them utterance. Another miracle of God! One hundred and twenty men and women, every one of them filled with the same spirit; baptised with the same baptisms, and each one receiving the very same evidence (speaking with other tongues) of that mighty incoming of the blessed Holy Ghost.

It was the Baptism with the Holy Ghost and Fire prophesied by John, and promised by the Messiah, Jesus Christ. This initial outpouring of the Holy Spirit resulted in a world-wide revival of the power of God. The whole world heard the good news of the Gospel of the Kingdom, and of the Name of the Godhead! Thousands were saved in one day, and every believer was filled with the Holy Spirit. Signs and wonders were done in the Name of the Holy Child Jesus. Devils were cast out. The dead were raised. The church was set in order, and ALL, everything that was done, was done in the power of the Holy Spirit which now so mightily filled the church. The Good Seed of the Word of God was sown into the hearts of the nations, and the whole world became the vineyard of the Lord.

This first outpouring of the Holy Spirit was classified by the saints, as the "Early Rain." It was the fulfillment of that which had been spoken for a thousand years, and more. The people had received that which had been prophesied by the prophet Joel. The former Rain was falling, and the Word of God fulfilled. Peter said: "This is that which was spoken of by the prophet Joel, saying, it shall come to pass in the Last Days saith God that I will pour out my Spirit upon all flesh. Your sons and your daughters shall prophesy, your young men shall see visions, your old men shall dream dreams and upon the servants, and upon the handmaidens will I pour out of my spirit, and they shall prophesy." Natural men and woman spake in languages they had never learned; by the power of the Holy Spirit. Supernatural enduements came upon them, and Godlike ministries were given them, the Word of the Lord flowed through them, as "Rivers of Living Waters." "Times of refreshing from the presence of the Lord." Hallelujah!

Thus the Early Rain ran true to the promise. Righteousness was literally rained from heaven upon them. They were instantly transformed into spirit-filled men and women capable of ministering the ministry of the spirit, in demonstrations and in power! They healed the sick, raised the dead, cast out devils, and preached the gospel with such anointing that tens of thousands were blended together into the one body of the church. If they were cast into prison for their testimony, Christ Jesus, Himself descended and opened the prison doors. He worked with them in the overthrowing of the paganisms of the world, and in the establishment of the Truth in the church. The Kingdom gospel was fully preached and the power and Glory of the Name of the Lord was spread abroad throughout the whole earth. Great Grace was upon all the people who received it, and the established authorities in the temple worship were forever deposed. The Name of the Lord was magnified to the very heavens.

For one hundred and fifty years this wonderful outpouring of the Spirit continued. Long after the apostles had gone to their rest, the fruits of their labors were in evidence in the church. But there is always a devil to be reckoned with! Jesus had to reckon with him, and so must the church! The devil is no myth. Jesus Christ acknowledged both satan and his power. It was the business of satan to oppose the Christ, and it is his determination to destroy the testimony of the church, as far as he is able. To this end he has consecrated himself during this entire age, and at a result - long before the apostles

had passed away - satan had begun to corrupt the pure and holy revelation of the apostolic teaching, and lead the saints astray.

Hyprocrites and compromisers who were afraid of the consequences of the preached truth began to lower the standard. They tried to blend Law and Grace, to preach Moses and Christ ; to be both flesh and spirit, carnal and spiritual; a little of this and a little of that, until like Israel of old they had driven the Holy Ghost from their midst, and returned to dead forms, which had always been an abomination in the sight of God! They strove vainly about "isms" and supposed doctrine until the marvellous gifts of God had completely disappeared.

The wonderful gift of universal language, speaking in tongues, was corrupted until nothing was left but the dead form, the substitution of a dead language as in the church of today. Mock and human sham took the place of the glorious Power of the Lord and man usurped the divine prerogatives of the blessed Son of God. The method and formula of Baptism, as given by the Savior was polluted and degenerated until nothing holy or powerful to regenerate was left. The Baptism with the Holy Spirit completely disappeared from the experience of the saints, and was superseded by the formal laying on of the hands, of the prelates or bishops, as also practiced by the bishops of this day with the same empty show. The Power to heal the sick; to raise the dead; to cast out the devil, and to preach under the wonderful anointing of the blessed Holy Ghost, was totally lost, and the world entered the shadow of the "Dark Ages" in which times more than one hundred and fifty millions of people died by the hands of a backslidden and debauched eclecticism. Nicolaitanism ran wild! Men lifted themselves into the place of God by the mandate of their conceited conceptions. Fanaticism was the order of the day. Blood flowed like water, until it was a matter of life and death to take the Name of the Holy Child in Faith.

But outside the pale of the supposed church were the thousands of spiritual stalwarts. Men, women, and children who absolutely refused to bend the knee to the pagan Caesars, or to the man-made priests of the times. They died and died gladly for the sake of the Gospel, and for the Name of Jesus Christ the Lord! and when the need arises, and rise it will, the saints of the Lord will die just as readily and happily, as our brethren of the centuries ago. These dark ages continued for almost eighteen hundred years. The only Light of God that shined was that among the isolated companies of saints who paid - as a rule - for their Faith with their life. But Hallelujah, The Light of God still

shined! They did not hide it under a bushel. They set it upon the hill of the testimony, and paid the price in full.

These oppositions to Jesus Christ, His message, and His revelation did not begin among the people of old Rome. They began among the called out people of God. The spirit of the antichrist was first manifested on Mount Zion. In the Temple of Solomon. Among the people of the Jews! People who should have known better, but who were blinded by their individual and national conceits, and deep-seated human pride. It was the folks in the Temple of the Lord who demanded his crucifixion, and his death! The death wound of the Messiah was received in the house of His friends.

But the time came when the Lord God began to break the seals of His Word, and to reveal the truth of the regeneration to His saints. Savanarola, Martin Luther, John Wesley and his sainted worthies, Peter Cartwright, Lorenzo Dow, Jonathan Edwards, Charles G. Finney, with the thousands of other consecrated pioneers and preachers who have believed the "True Report," and walked with God! Sowing the precious seed of the Word, and watered it with their tears, blessed tears. Until today we stand upon the threshold of a new age, at the very door of the eternities!

But history has repeated itself. In the year nineteen hundred and six the power of God began to fall in a new and marvellous way. The Welsh revival had barely ceased when God opened the windows of heaven and poured out His spirit, as on the day of Pentecost. Thousands of sainted Christians saw the light and came into the marvellous experience of the Baptism with the Holy Ghost accompanied by the initial sign of the incoming Spirit "Speaking with other Tongues" as the spirit gave utterance. This mighty revival has touched the whole world! And this wonderful spiritual experience has come to millions! In every land and clime the glory of the Lord has been revealed, and the refreshings of the Latter Rain have come in mighty revival of Spirit power. The day of Pentecost has been repeated and the true church is in process of re-establishment as the recognized Body of Christ.

Many ten thousands have been saved, and the whole world has received a spiritual impetus which shall never be lost! It shall increase more and more until the face of the whole world is filled with the fruits of the Spirit of the Lord. The time of the end has come! The Holy Ghost is again outpoured in wonderful Pentecostal power, and the

thrill of the divine presence has been felt in every nation. It is today world-wide in scope, and owned of God in the peculiar anointings of the blessed Holy Ghost.

But this wonderful condition has not been attained without oppositions. Not the oppositions of the world, though they do come, too; but the oppositions of the nominal Christian! The orthodox churches have all opposed this "Latter Rain" of the Holy Spirit. The sin of Jewry is repeated in the church, and the Word of God is so terrifically mutilated by the modernists as to be almost unrecognizable to the people of God. The pride of man has substituted the philosophies of the Greeks for the Wisdom of the Messiah, Jesus Christ. A dead world lives in a dead and corrupt past! The proved and established Word of God has been superseded by the ramifications of the diseased and perverted imaginations of man's darkened mind. The blind lead the blind! It is the opposition of the devil, using a supposedly sanctified vessel, the nominal believer!

But even this condition is being rapidly overcome, and thousands are seeing the light! More and more the prejudices of the church is being broken down and there are signs of the greatest revival - -in the very near future - that the world has ever known! Sooner or later this revival must come. The Latter Rain is falling now! No man, or men can stop this last spiritual downpour. It is God Himself coming to us as the "Rain." Naturally, it is impossible for men to stop the rains that fall from the heavens. Spiritually this is even more true. This Latter Rain will not cease until the full purposes of God are finally accomplished, and the Word of God completely fulfilled.

The roots of the present dispensation of time are deeply embedded in the series of marvellous events which occurred about the time of the Birth of Jesus Christ! The visit of the Angel Gabriel to Zechariah, the Father of John the Baptist, and the miracle of John's birth. The revelation, and annunciation of the Messiah, to Mary, the Virgin Princess of Israel. The testimony of Simeon, the officiating Priest; of Anna, the Prophetess; of the angelic visit to the shepherds of Israel, and the testimony they bring; the visit of the "Wise Men," and the prophetic hate of Herod, the king; the visit of Jesus to the temple at the age of twelve; the eighteen silent years. Then the manifestation of the Herald, John! After that the marvellous events which surround the Baptism of Jesus. Then the three and a half years of His inspired ministry. His Atonement on Calvary. His resurrection from the dead. His translation into the heavenlies, and the outpouring of the Holy Ghost. The establishment of the Church and the salvation of the multitude. All are roots from which the present visitation has come, and of which it is the final part.

Yet, however wonderful and important these events were, it may be said in truth, that the events of the near future which overshadow the world are vastly more so. Then it was the localized operations of the Messiah in Judea. Today it is to be world-wide in scope. Then, they led to Calvary and Pentecost in full and complete Salvation. Today they lead to the awful judgments of God. The dispensation of mercy is about to close, and the evil days of the great tribulation loom dark and forbidding before the world.

Before these days can come the world must receive the last call of the Spirit of God. This it will receive through the channels of the fully restored Church of God, and that Church is in process of final restoration, NOW! God's last call to the world will consist of the manifestation of the perfected church. The Sanctuary (the Church) will be cleansed, and sin and sickness will be swept away in the twinkling of an eye. It will be a glorious church without spot or wrinkle. It will have the actual ministry of the Christ. A mighty revival will sweep the world, and millions of the most degenerate of men and women will be purified and made white as the snow. Harlots, drunkards, dope-fiends, and the most desperately wicked of men will hear the call of the Lord, and be instantly and marvellously saved. Transformed in a moment of time. The sick shall be healed and the dead raised. Devils shall be cast out and the power of hell and death be completely swept out of the earth. It is God 's great harvest time! It will reach its eternal conclusions under the present downpour of the Latter Rain. This Baptism with the Holy Ghost and Fire which is even now sweeping the world to a closer walk with God.

It was to be expected that present world conditions should be. They an no surprise to the children of God. They could not be otherwise! For long ago under the early rain, or the first outpouring of the Holy Ghost at Pentecost, the last day conditions of the earth and its peoples were fully revealed to the church of that day, and the record inscribed upon the sacred page. It is worthy of closest scrutiny, and of deepest research, that the Power of the Spirit fell upon God's waiting saints - of whom the writer was one - forty years ago. In a marvellous short time this message and anointing had swept around the world. No big preachers. No famous men! Just the humble and the lowly who were determined to know God! Like a flame of fire the revival spread from town to town, leaped the oceans' utmost bounds, and penetrated every heathen land.

Since the opening of that First Seal whose rider went forth in triumphant, conquering power, every operation of the spirit in fulfillment of the Word of God has been in exact and similar sense. Seven years after the Power of God fell in the Latter Rain, the great

war bathed the whole world in blood, and millions ware sacrificed on the altars of the war god, to satisfy the blood lust of unholy kings. The Red Horse and his rider (Rev. 6:4) banished peace from the earth. It was a world-wide war condition. After that came the Famine and Pestilence which of themselves swept almost a hundred millions of people to untimely graves. The pestilence was a world-wide condition of Famine and disease. Not a country in the whole world escaped! The Red Horse and his rider took the toll of death from every kingdom and country in all the earth, and NOW!

Then is nothing local anymore! The world has been rocked in the throes of universal earthquake. Thirty major earthquakes in the last twenty-five years! There is no escape. The whole world is involved in the final operations and effort of the Holy Spirit to bring man to his senses that he might acknowledge God and give Him the Glory.

The Atonement of Christ Jesus is the truth involved and the Vicarious Death, the Resurrection and translation of the world's Redeemer is the last day battle ground; Now is the time for every Christian to step aside from the world and plant his feet squarely on the Atonement of Jesus Christ, as the everlasting Rock of God. The time is come when every man's work shall be tried though as by the fire. Nothing but the TRUTH shall prevail!

The Latter Rain of the Holy Spirit shall declare all things. There is nothing hid that shall not be known! Every device of mom shall come into the light of God for final disposition.

The great war was followed by years of bountiful harvests and astounding plenty. So abundant were the necessaries of life that storehouses could not hold the plenteous things of the earth. But there was no vision, none seemed to understand the abounding mercies of God. No provision was made for the conservation of these precious Gifts of a bountiful Father. No wisdom of a Pharaoh was discovered. Prodigality and wastefulness became the order of the day. Millions of tons of precious foodstuffs were consigned to destruction that higher prices might prevail. No treasure cities were built in which these riches of harvest might be preserved. There was no Joseph to interpret the wild dream of the distorted imagination of men. The bounteousness of God was forgotten, and because of lowness of price, His plenty was cursed.

The land has been sentenced to barrenness, and the tillers of the soil to well-paid idleness. The fruitfulness of both land and cattle have been wantonly destroyed, even

while the poor have cried for bread. Cotton must be ploughed under, and the land left in desolate idleness, and taxes have burdened the nation to despair. Then came the storm-clouds of an offended God; dust storms and drought, pestiferous visitations of bugs and beetles, one mass of grasshoppers five hundred miles wide and fifteen hundred miles long, another three hundred miles wide and five hundred miles long.

And now the years of plenty are gone, the foodstuffs are destroyed and the shadow of black famine, following the present war, hangs low o'er the whole world.

The opening of the third seal is nigh, and the going forth of the Black Horse and his rider – death - is close at hand; a terrible harvest is about to be reaped as the gaunt spectre of starvation stalks the steps of a world.

We have treasured our GOLD and despised that by which we live. The yellow metal has been stored in the treasuries of the Nations, and the priceless food, the bread of life has been cut to the fire and the flood. O, foolish philosophy of man! Thou canst not eat the gold, and it has been prophesied that the "Rust of thy gold and thy silver, shall eat thee." (James 5:1-6.)

Is it too late to repent? Can the destruction be remedied? Will the God of heaven forgive the recklessness of men's unbelief? God always gives "space to repent" and even now His Mercies endure. The great revival is near. He will come to us as the Rain. Let men and governments turn to God in true repentance. He will provide the way of escape.

"Be patient, therefore, brethren, unto the coming of the Lord, for the Husbandman waiteth for the precious fruit of the earth , and hath long patience for it, until it receives the early, and the Latter Rain." (James 5:7). Here is revealed the crowning grace of the last days ! PATIENCE! Here is patience manifested from both sides of the question. God must have patience for the harvest of His Fruits until it receive the Latter Rain! Man must have patience to await God's appointed time for the fullness of all things. The patience of Both God and Man are about to be rewarded! The Latter Rain is falling now! Harvest time is near!

"Here is the faith and patience of the saints. (Rev. 13:10). Don't try to get along in Christian experience these days without the grace of patience. Lack of patience has been the cause of many making ship-wreck of their faith. They could not await God's time for the fulfillment of His Word. But if the Lord God could have Long Patience for the

precious fruits of the earth, and be willing to abide the coming of the Latter Rain, so should we!

Thus, what the world needs now is more Rain. A spiritual downpour which will flood the earth. Nothing but the long promised outpouring of the blessed Holy Ghost, coming upon us as the Rain, can help the world and perfect the church. It is Rain we need. The Latter Rain of God.

"Like the Rain that falls from heaven, like the sun fight from the sky, so the Holy Ghost is given, coming on us from on high." "Thou O Lord didst send a plentiful Rain, to bless thine inheritance when it was weary." "He shall come down like Rain upon the mown grace." "My doctrine shall drop as the Rain, it shall distill as the Dew." Let each one of us, then, as Elijah of old, pray for Rain, and continue in that prayer - until seven times - if necessary, and the Rain of God will surely fall, and the Kingdom of God he fully come!

WILL THERE BE A RESTORED TEMPLE

BUT thou, O Daniel, shut up the words and seal the book, even to the time of the end; many shall run to and fro, and knowledge shall be increased." Dan. 12:4. Thus did Gabriel, the angelic revelator admonish the prophet Daniel in those far-off days of Babylonian captivity, and there is no question but that the words were "shut up" and the book was "sealed." That book was the book of God's Word - the Bible - and the "Words" was the Word of God.

Thus it was not possible for the complete unfolding of the Word of God to take place until the "time of the end" actually came, and the complete revelation of that Word was due. This does not mean that there has not been great revelations of the truth in times that are past, but it does mean that the greater part of that complete revelation was reserved for the very last of the "last days."

Jesus, Himself, began the illumination of the truth as He opened the darkened understanding of his own disciples (Luke 24 :45) and gave them power to understand the Scriptures. On that occasion He expounded unto them "all things concerning Himself" that is, all the things that pertained to His Messiah-ship; to His Deity as the Son of God, and to his finished work on the Cross of Calvary, where he expiated the sin of the world.

Yet in the light of the Word of God, which is so marvellously corroborated by the histories of the nations, it is easy to see that the major part of the divine record as concerning redemption's plan is still awaiting its final unfoldment, and its complete revelation to the church. Today we lift up our heads and our hearts in praise and glory that the great and time has come, and the fight of the glory of God is streaming down upon the sacred page as never before, while the heart and spirit of the saint is being constantly quickened - in response to a deep, spiritual hunger to know the truth - by the blessed Holy Ghost to apprehend and fully understand the magnificent record that belongs to today! This is the "end time" and the day in which we shall know the truth, and that truth shall make us eternally free. It is a day of searching; a day in which men believe that the God of Heaven will answer their cry, as definitely and positively as he answered the heart cry of the prophet Daniel in the time of Israel's national distress.

God is his own interpreter. He will make it "plain." It is a joy of heart to the saints of today to know that the Lord God is about to reveal the fullness of His will, and consummate before their eyes, that which has been prophesied by holy men of the ages past. In this spirit we approach the elucidation of the above mentioned theme in all humility, with the one desire to know the "Truth." For these are prolific days as far as the printed page goes, and one may read many things.

THE TABERNACLE

was the name given to that portable sanctuary, erected by Moses under the direct instruction of the Most High God. Jehovah was the designer and architect of it, and it was built according to His express instructions and pattern (Ex. 25:40 and Heb. 8:5). This pattern was given to Moses on his first forty days in the Mount of God, or at the same time that he received the Tables of the Law. Designed by God and given under such wonderful circumstances, and for such holy purposes, the structure instantly assumes a prophetic aspect, and takes its place at the very head of symbolic prophecy, for it was a prophetic building.

It is utterly impossible to give - in an article as brief as this, of necessity must be – anything but the briefest outline of these hidden prophecies, but this we do that all might understand. The original purpose of the Tabernacle is expressed in Ex. 25-8: "Let them make me a sanctuary, that I may dwell among them."

The Tabernacle was to be the very dwelling place of Jehovah-God. He was to actually live among them. His presence was to go with them, and His Glory should be there. It was called the "Tabernacle of Testimony,' "The Tabernacle of Witness" and the "Tent of Meeting." One of the prophetic revelations of the Tabernacle as the dwelling place of the Lord God was in its coverings, they were THREE! The first, the tent of goats hair. Millions and billions of strands of goats hair went in the main fabric of that Building of God! Significant of the numberless company of blood-washed and redeemed who shall be numberless as the "sands on the seashore" (Heb. 11:12) in the great day of the Lord.

Then came the covering of "Rams Skins Dyed RED!" This was the middle or central covering, and is symbolic of the all-atoning work of the Lord Jesus Christ on the Cross of Calvary, a work which covers all the operations of God throughout the ages, and which is at the same time the foundation of all things. The kid of the sheep or the goats was God's symbol of Jesus Messiah as the "Lamb of God that takes away the sin of the world." Thus the Rams skins dyed Red being the middle covering was symbolic of Jesus the Son of God - the central being of the Godhead. Finally came the great overshadowing covering of Badger skins which not only covered the Tabernacle proper, but extended out on either side, forming the courts, or porches, which surrounded this earthly dwelling of the Lord.

The three coverings are the symbol of God, revealing himself to his people as God the Father, Jesus the Son, and the Blessed Holy Ghost, in which revelation is comprehended the "all the fullness of the Godhead bodily," while the Tabernacle proper was the symbol of the Church.

One other prophetic showing is found in measurements of this sanctuary, which was erected not only as the dwelling place of the Lord God, but was also designed as the place where the ministry of atonement for sin could be made and the place when the saint could commune with his God. The compartments of the Tabernacle were two. One was called the Holy Place - in which the ministry of reconciliation went on every day in the sprinkling of the blood - the other was called the Most Holy, because in the darkness of its holy confines rested the Holiest Oracle of all, the Ark of his Covenant, with its Cherubim of Glory, between whose shadowing wings the Shekinah Presence dwelt.

The Holy Place was a compartment which measured ten by ten by twenty in cubical contents and ten multiplied by ten multiplied by, twenty gives you a number of Two Thousand Cubits, and the writer has proved conclusively that the Prophetic Cubic is always the symbol of a year! Thus the two thousand cubics of the Holy Place - in which Atonement went on every day for the sins of the people - is symbolic of the Two Thousand years of the gospel dispensation, during which time the precious blood of Christ Jesus has been shed, and sprinkled for whosoever would believe; atonement has been in operation each day since the cross, and will continue until the age comes to its close, which will be at the expiration of the two thousand years of the present Church Age.

As Aaron ministered then, so Christ ministers now! For Jesus is the Great High Priest, and the apostle of our Christian profession and so He has been ministering for the past almost two thousand years in the power of the Holy Spirit, to whom under God, all the rights and powers of the present dispensation belong. In this marvellous manner the prophecy - though in symbol - corroborates chronology, and exactly measures off the time.

The "Most Holy" was a compartment which measured ten by ten by ten, and ten multiplied by ten multiplied by ten gives you a cubical content of just one thousand cubics, which is the symbol of the One Thousand Years of the Millennium in which God shall dwell with his people and shall be their God. The Thousand Years on earth is the Most Holy of Daniel's seventy week prophecy, and comes under the anointing of the Holy Spirit, and the Glory of the Lord covers the whole earth as the waters now cover the sea.

The foregoing an but two of the symbolic revelations that are contained in the Tabernacle, there are many others just as significant, and every whit as convincing; the Ark with its Cherubim of Glory, and the Blood stained Mercy-seat; the contents of the Ark, Heb. 9:4; the Vail with its inwrought Cherubim, which the apostle Paul says it the Flesh of Christ, and which was rent in twain when Jesus died; Heb. 10:20; the royal colours, the Purple, the Blue, the Scarlet. Ex. 28:33; the anointing Oil; Urim and Thummim; the altar; the table of Showbread; the Candlestick; the Altar of Incense, and many other things which show in the language of the symbol the unspeakable glory of our God. The writer is now composing a new article on the "Majesty of the Symbol,"

which will appear in due time, and which we are sure will come to you in the nature of a revelation !

In entering the Tabernacle it was necessary to past through the Holy Place in order to come to the Most Holy. The Veil separated the two. Before the Veil stood the Altar of Incense, which is significant of the spirit of Prayer. As the cloud of perfumed smoke rose before the Lord, His glory was instantly manifested between the Cherubim, and above the Mercy Seat. God always answers prayer, and if one would enter the very presence of God, it will only be in answer to deep heart-searching prayer. If after one has been saved he would press his way into the deeper and holier experience of the Baptism of the Spirit, he will only be admitted through the incense of his prevailing prayer life, and his faith, for one cannot pray unless he believes!

Thus as one must pass through the Holy Place before he could reach the Most Holy; so one must pass through the two thousand years of gospel dispensation before he may become a partaker in the thousand years of peace. Atonement precedes the presence of God whether it be in the Tabernacle in symbolic sense, or whether it be in its great antitypical reality. Thus the thought that we would emphasize in this Tabernacle, is that it was the dwelling piece of God. God dwelt there; and it is in this way that it becomes the true type of the Church of God which he purchased with His Own Blood, (Acts 20:28). For God dwelleth not in temples made with hands for saith He "where is the house that you build unto me, and where is the place of my rest, hath not mine own hand made all these things?" Isa. 66:1-2.

After the grievous sin of Israel's idolatry in the matter of the golden calf, the Lord God came to Moses and. commanded him to take the Tabernacle and pitch it "far off from the camp," and whomever would serve God and be true to Him must go unto Him far out of the camp of the people and bring their offerings for Him, and how wonderfully the words of the apostle Paul fit in right here. "Wherefore, Jesus also, that He might sanctify the people with his own blood, suffered without the gate. Let us go forth, therefore, unto Him without the camp, bearing His reproach" (Heb. 13:12,13). And it is wonderfully true today, that if we would follow Jesus Christ, we must leave the camp of the orthodox believer, and go far off from them, bearing the reproach of the blessed Christ as members of His body, which is the Church. But blessed is the lonely fellowship as we separate from one another in the will of the Lord, and leave far behind all that which would hinder us in our march toward Zion. It is often as the Water of

Marah (bitter) but is always sweetened by the presence of Him who has called us to his peace.

One other phase of prophetic truth must be stated in this connection. Moses was the Man-child in connection with the Tabernacle of Witness in the wilderness, a proper child, born at the command of God, and preserved through all the dangers, incident to the command of Pharaoh, that all the male children should be slain. He was God's chosen deliverer of the people of Israel, and a man in whom God had determined to fully manifest Himself. Thus is was not Pharaoh who actually sought his life, it was the power of Satan working through him to that end. But when God undertakes to do a thing, Satan schemes in vain. At this point of the teaching we may not see the importance of the subject stated, but we are sure that before we are through it will become mightily apparent, for this is the one climaxing evidence of the truth before mentioned, that the Tabernacle is the true type of the Blood-washed Church of God. Passing then, from the wonderful symbolism of the Tabernacle 'we came to that of

THE TEMPLE

As the Tabernacle was a typical and symbolic structure, so also is the Temple. Built on a far greater scale, with unequalled magnificence and glory, yet its every feature bore a symbolic truth. The Tabernacle was as the foundation. The Temple was a larger unfolding of the same message and a detailed revelation of the very same truth. Just as the Lord gave unto Moses the divine specifications for the building of the Tabernacle, and the performance of its service, so He gave to David the King, the divine plan and specification of the Temple he had so earnestly desired to build to the honor and glory of His Name. For it was of this temple that God had said, "I have hallowed this house which thou hat built, to put MY NAME there." 1st Kgs. 9:3.

In this temple of Solomon was placed the "Molten Sea" (1st Kgs. 7:26). This "Molten Sea" was placed on the backs of twelve oxen, three of them facing the east, three facing the west, three facing the north, and three facing the south, and the hinder part inward, (1st Kgs. 7:25). When in everyday use, as a place for the bathing and washing of the priesthood, it contained Two Thousand baths of living water! In this living water the priests washed many times each day, and in it were baptized the proselytes who adopted the religion of Israel. It is in connection with this symbolic "Molten Sea" that we find one of the most prominent - apparent contradictions - in the bible. But every, true

child of God knows that a real contradiction is a thing impossible with God. Though bible critics in then days make much of this text, using it as an evidence of human mistake.

For in the 2nd Chron. it is stated that it held Three Thousand baths; and of course, looking at it through natural eyes it does look like a flat contradiction! But not so, thank God; For this apparent contradiction, under the light of the Spirit's illumination, becomes one of the most wonderfully symbolic prophecies of the whole bible.

First of all, the twelve oxen are the type of the twelve apostles of our Lord! The great Molten Sea carried on their backs, and which in ordinary use held Two Thousand baths of living (pure, fresh) water, was the divine symbol of the present age, the gospel dispensation of Two Thousand Years, the dispensation of the Holy Spirit which was to flow through the saints in "Rivers of Living Water" (John 7:37-39). The fact that this "Molten Sea" was carried on the backs of the twelve oxen - of which we have said they were a type of the twelve apostles - proves the interpretation, for everyone knows that the present age of the Gospel was built on the foundation of the apostles and prophets. Jesus Christ Himself being the "Chief corner stone," and that every new born creature in the Kingdom of God, will be there because of the record they left us! All the literature we have of the death and resurrection of Jesus Christ, is that which came to us by the hand of the Apostles, and disciples of the early church, and it was the Apostle Paul who likened the ministry to oxen when he said, "It is written thou shalt not muzzle the oxen that treadeth out the corn," that is, thou shalt not starve the preacher to death!

Thus in ordinary operations the "Molten Sea" held Two Thousand Baths, and the inspired writer of 2nd Chron. 4:5 made no mistake when he said it held Three Thousand for we readily understand that no vessel in which men bathe, or wash is filled to the brim when being used for that purpose, the ordinary bath tub is just two thirds full when one is bathing, otherwise it would overflow, and this is the explanation of this seeming contradiction, for the Molten Sea in everyday use held Two Thousand Baths, while when it was full it held Three Thousand.

If then the Two Thousand Baths were symbolic of the Two Thousand Years of the present gospel Dispensation, then the addition of another thousand is simply the addition of the One Thousand Years of the glad Millennial Age, which brings time to its fullest prophesied measure and exactly meets the symbolic prophecy of the "Great

Molten Sea." For the Millennial Age is the fullness of all things promised under the Abrahamic Covenant of Jesus Christ. It is the time when the glory of the Lord covers all the earth, as the waters cover the sea. It is the rounding out of the Lord's seven day week of years. It is three thousand years from the Birth of Christ to the end of the Kingdom Age.

As in the case of the Tabernacle , there was in the Temple many things designed to be symbolic representations of the power of God in latter days, and the one we have chosen as of the greatest significance is that of the

ONE HUNDRED AND TWENTY PRIESTS

who, at the dedication of the Temple drew that three-fold blast on the trumpets, which brought down the power of God in such wonderful measure, that the priests themselves could not stand to minister because the "Glory of the Lord" had filled the house. These trumpeters made as "One sound" they were in the very accord of God. Their number was significant, for it was exactly the same number as that blood-washed, new-born crowd who, in obedience to the command of the Lord, had tarried at Jerusalem until they were endued with power from on high. When that enduement came in the form of the Baptism in the blessed Holy Ghost, which filled them all, "They all spake with other tongues, as the Spirit gave them utterance," thus making One and the very same sound! The trumpets were blown at the dedication of the Temple of Solomon, the one hundred and twenty making as it were "One Sound," while on the day of Pentecost the True Church was dedicated, the Temple of the Holy Spirit and the presence of God in Its final revelation, was marvellously manifested in that blood-washed, spirit-baptised company, whose number was one hundred and twenty. Thus the typical touches the anti-typical, the symbolic merges into the real, and the Word of the Lord is vindicated.

So, on the day of Pentecost the true temple was dedicated in the sanctified bodies of the saints, and they became King-priests unto God, (Rev. 1:6), and ministers of the True Sanctuary, which the Lord pitched, and not man, (Heb. 8:2), of which Tabernacle the Lord Jesus is the Great High Priest, and the head of that Church which is His Body. Thus the presence of God was positively transferred from the temple of stone - wonderful as that restored temple was - to the blood-washed, and spirit-anointed

company who had tasted the bitterness of death on the cross, and had waited for the "Promise of the Father," or the blessed Holy Ghost.

Just one other thought, which shall act as a seal to what has already been shown. As we have said. Moses was the Man-child of the Tabernacle in the wilderness (and the deepest thought concerning the man-child, is that of a deliverer) so Jesus Christ is the Man-child in connection with the greater unfolding of the plans of God in the Temple of Solomon, for as Pharaoh issued the edict of destruction against the male children among the enslaved Israelites, and commanded their death, at the time of their birth, (Ex. 1:16), so at the moment of the birth of Christ, Herod the King, commanded that every male child in Israel, under two years of age should be immediately put to death , (Matt. 2:16), thus what was true concerning Moses and the Tabernacle, became the instant truth in the case of Jesus Christ, and the Temple.

Neither of these attempts of the devil to destroy the anointed deliverers of the people were successful, for in both cases the Lord ordained salvation from the first, and preserved them both in safety. This is certainly a marvellous record, sixteen hundred years separated the two incidents mentioned. Both are stamped with the diabolic purpose of Satan to frustrate the plan of God, and both are sealed with such mighty, and all-prevailing efforts of the Lord God to carry out His purpose, in victory and triumph over every power of Hell. Thus the final manifestation of the power and presence of God shall be made through

THE CHURCH!

For it is in and through the Church that the climax of all the operations of God are brought to a triumphant consummation, and the finished mystery of our God, (Rev. 10:7), clearly revealed. The Church is a called-out, and separated company, who, by the virtue of their faith in the Atonement of Jesus Christ, have been born again, and baptized (immersed) in the blessed Holy Ghost. This Church in the last days shall be fully perfected. By the power of the precious blood of Jesus Christ every member of that church shall be fully redeemed, and that, without seeing death. It is ordained under the plan of God as revealed through the Word, that the finished work of Christ shall prevail over every sinful tendency in the human heart, and bring about absolute and perfect redemption from sin, sickness, and death, in every member of the Body of Christ, while the devil is raging at his worst, and the whole world is engulfed in satanic deception.

She shall be presented to Himself a glorious Church, (Eph. 3:23-32), not having spot, wrinkle or any such thing, and the moment of this presentation of the immortalized Church to the Christ in holy wedlock, is positively before the time of the great tribulation begins! The Marriage of the Lamb takes place on the earth, not in the heavenlies!

The Sun, the Moon, and the Stars in Scripture are the God-created revelations of His own being as Father, as Son, and as the blessed Holy Ghost, the Blood Seal on both being irrefutable evidence of its truth! Thus the great wonder of Rev. 12. The Woman clothed with the Sun, is the divine way of revealing the Church as clothed with all the fullness of the Godhead Bodily i.e., Father, Son, and Holy Ghost!

A church to whom has been given the 'All-power' of the Son of God. A bride, upon whom has been showered all the graces and gifts it is possible for the loving Bridegroom to bestow. She has passed from death into fife, everlasting life, even before her final ministry is finished, and while she is yet upon the earth.

This "Great Wonder" is not only a glorified and immortalized Church, and Bride of the Lamb, but she is about to become a mother. The birth pangs are upon her and she travails in pain, and waits to be delivered of the Man-child! As she is about to be delivered of the child, the second "Wonder" appears in the great red dragon (Rev. 12:4) and stands before the Woman (the Church) waiting to devour the child as soon as it is born. The great red dragon is the devil. The same devil who in other ages had moved Pharaoh to the destruction of the Man-child, Moses. The some demon, who two thousand years ago, had moved Herod to the attempted murder of Jesus Christ, and who now is standing before the church of the last days with the same murderous desires that moved him before.

But the Man-child is "snatched up" to God and to His Throne, and the war in the heavenlies begins, (7th verse) and Satan receives the smiting blow that casts him down from the heavenlies, fulfilling the first prophecy of Scripture, Gen. 3:15, the atonement prevails, and "they overcame him by the Blood of the Lamb, and the Word of their testimony, and they loved not their lives unto death!" Thus the dragon was defeated when he tried to destroy Moses and the Tabernacle. He was defeated again when he tried to destroy the Son of God, Jesus Christ, and he is overcome and cast down in the

last final endeavor to destroy the Church, which had become the Bride of the Son of God, and the Man-child she had brought forth.

Deliverance for Israel followed the deliverance of Moses, the Greater deliverance from sin and death followed the deliverance of Jesus, the Son, and the final deliverance of the saints follows the deliverance of the Man-child of Rev. 12 from the evil powers of the red dragon.

Thus without going into further detail the following is plain, that The Tabernacle was the actual dwelling place of Jehovah, and continued to be so until the Ark of the Covenant was moved into the greater magnificence of the Temple which Solomon had built, and which was designed for the housing of the "Name of the Lord." That Temple continued to be the House of God until Messiah came, when the presence was moved to the Temple of the Living Church on the day of Pentecost. Never again to he moved! The revelation of God in the Church, the "Christ in you" is the final manifestation of Jehovah in a redemptive sense. The Church is the LAST earthly dwelling place of the Lord, until the Kingdom of God shall come. Never again will the Lord of Glory dwell in Temples made with hands!

REBUILT TEMPLE

to be situated on the site of the former temple, and then is great expectations on these lines. Some there are who even think that the Temple with its sacrifices will be restored on Mount Zion, and that the blood of bulls and goats will again flow in the expiation of sin, which, God forbid! For it was for this cause that the Temple which stood in the days of Christ was ordained to an everlasting destruction under the hand of the Romans. The precious blood of Christ had been poured out as the final sin offering. He was offered "Once for all." Yet the unbelieving of Judah were determined that the Mosaic Ritual should continue, and in the year A. D. 69 they offered two hundred and seventy-six thousand lambs in a final effort to appease the wrath of God, but all to no avail! They had despised the precious blood of His only begotten Son, and nothing else can satisfy the Lord. So, in order to prevent the continuation of this arrogant blasphemy, He permitted the Romans to utterly smash the temple, and cast out unbelieving Judah, to the uttermost parts of the earth, with the blood of their Messiah dripping from their garments, and the guilt of willful sin on their soul, and if a temple is ever built upon that site again, it will be the product of the spirit of the antichrist, and a stench in the

nostrils of God. But we do not think for one moment that God will ever again permit the manifestation of this accursed thing, for as it was revealed the "Abomination of desolation " spoken of by Daniel the prophet, and confirmed by the Lord. That abomination will not again be permitted while God sits on His Throne.

For the same reason the Temple spoken of by the prophet Ezekiel, (chapters forty to forty-eight), could never belong to the Millennial age, not could the sacrifice mentioned there ever be offered on the altar of any temple. Ezekiel's Temple is a symbolic edifice, and applies to the present age in which the bodies of the "Noble army of the Martyrs" are the sacrifices signified. This is conclusively proved by the fact at the Living Waters (the Holy Ghost) flowed out from under the altar over a period of four thousand years, and which reach the floodtide stage at the end of the present church age, and the very fact that the riven do not become "Mighty" and deep until that time is sufficient proof that the church, or temple, in the gospel dispensation, is the Temple here signified. If, as so many think, the Ezekiel Temple pertains to the Millennial Age, and that the sacrifices will be offered during that time, let such a one think this, that every time the Lord God permitted the offering of the blood of bulls and goats, He must insult Himself, and Himself despise the offering of the blood of his well-beloved Son, and in honor prefer the blood of a beast! The thought is unthinkable! and certainly never enters the heart of the blessed Father God.

And again, the Millennial Age is to be a deathless age. Blood can never enter it. Flesh and blood can never enter the Kingdom of God. The Kingdom Age is an age in which the Spirit is supreme, when that state has been attained, blood will play no part.

Then again, for the Lord God to return to the worship in any earthly temple, would be the equivalent to despising the work of the blessed Holy Ghost, and the preference for a man-made house. The very highest form of worship is that which pours from the blood-washed heart of man! The religion of the Jews degenerated into a worship of the Temple, instead of the "Presence" in the Temple, and that danger is still present among the people of God, the building is nothing, it is the One who dwells there!

They may build a Temple! If they do, it will be just another one that God must destroy! For Jesus said to the Jews, "Destroy this temple, and in three days I will raise it up" and you know the answer that the scribes and Pharisees gave. "But Jesus spoke of the Temple of His Body." God moves forward, never backward! That which He leaves

behind is forsaken forever. Thus, my brethren, when God does a thing three times, you may rest assured that the third time is the final revelation of the truth involved, for God is Three, the Father, Son and the blessed Holy Spirit. Three is the perfection of His testimony, and the order given to the Church, and to the Gospel Age. "When two or three of you are, there am I. Receive not an accusation against an elder, except it be established in the mouth of two or three witnesses. Of "Speaking in tongues in the Church" the Apostle says, "Let it be by two, or at most three." "For as Jonah was three days and three nights in the belly of the fish, so the Son of Man shall be three days and three nights in the lower parts of the earth." Thus in this teaching we have this absolute seal.

The Third dispensation is the last dispensation! "There are Three that bear witness in Heaven" and "There are Three that bear witness In the earth!" The Holy Spirit gives the final word! When men have sinned against the Holy Ghost there is no redemption! They are lost forever. Thus the Tabernacle with its deliverer, Moses, is the First, the Temple with its man-child Christ is the second, and the Church, with its "Caught-up" man-child is the Third, and the last! Be yond this three-fold revelation the Lord God does not go, neither should we!

The present condition of things in Palestine is one closely related to this subject, for the recent massacres of both Arabs and Jews have to do with this very thing, that is, the site of the Temple of Solomon on which the few stones of the original yet remain, and which the Jews have used to a "Wailing Wall," and to which they had been denied any further access. So bitter is the controversy, that the British government has stopped all Jewish emigration to Palestine, lest another world war result.

Finally, my brethren, let us turn our full attention to the perfecting of the present dwelling place of God, our bodies, which have become the Temple of the Holy Ghost, that Jesus Christ may be fully revealed therein, for at the end of the present age all the works of man must go, giving place to the realization of the mystery of the ages, which is Christ in you, the hope of eternal glory. The perfect unfoldment of this basic truth of the gospel will come to the world with terrific force, when the futility and foolishness of unbelief and rejection of the Lord Jesus Christ will receive its just condemnation. We cannot open our hearts to the truth in these days any too wide! Let us yield ourselves to the glory and power of that greatest of Names, and allow the Holy Spirit to write it upon us, (Rev. 14:1), as the seal and certainty of everlasting redemption.

THE MANCHILD

THE Man-child, Rev. 12:1-6 capable of but limited teaching. The Holy Spirit himself must be the revelator of this great truth, which includes the "Finished mystery of God," Rev. 10:7. The Man-child is the divine human product of the Marriage of the Lamb of God, Jesus, to the Church, Matt. 25:10.

It is worthy of note that the Marriage of the Lamb, takes place before the coming of the antichrist, and the establishing of the great tribulation. A simple study of Rev. 12, confirms this.

There an three manifestations and revelations of Scripture concerning this subject.

(1) Moses the man-child in connection with the Tabernacle of Witness, in the wilderness. The life of Moses was sought by the devil, through Pharaoh, and a commandment to slay all the male children born to Israel in Goshen, Ex. 1:15-19. Moses, the deliverer of the people of Israel from the hard bondage of the land of Egypt.

(2) Jesus, the Son of God, whose life was sought by Herod the king. The Deliverer of all who will be set free from sin. "Then Herod, when he saw that he was mocked of the Wise Men, was exceeding wroth, and sent forth and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under," Matt. 2:16.

Jesus, was the Man-child in connection with the Temple of Solomon, The Savior and Redeemer of mankind.

(3) The final manifestation of this particular subject is found in Rev. 12:1-6 and pertains, to the Marriage of the Lamb, Jesus, to the Church, which is represented by the Sunclad Woman of Rev. 12. The 144,000 are involved in this finished mystery of God, and are sealed for this special ministry with the seal of the Living God, Rev. 7:3-8.

The great red dragon stands before the woman, waiting to devour the child as soon as it was born, Rev. 12:4. But the child was snatched up to God and to his throne! Thus as God defeated the purpose of Pharaoh, he also defeated the purpose of Herod, and finally he defeats the purpose of the devil himself, who was so determined that the man-child should be destroyed. The office of than three men-children was to be the Deliverers of the children of God, and the final Deliverer of the Church.

THE END OF ALL FLESH

THE final judgment that shall come upon All Flesh, is definitely shadowed in the events, and symbols of the Old Testament. When the Lord God drove out of the Garden of Eden, fallen, sinful man, and placed at the gates of the garden, the Cherubim, with flaming sword, Gen. 3:24, it was significant of a great bible truth, that no sinful flesh, should ever be allowed in the presence of God, without a substitutionary offering, or sacrifice.

"And God said to Noah, the End of All Flesh is come before me; for the earth is filled with violence because of them; and, behold I will destroy them with the earth," Gen. 6:13. This awful fiat of God was consummated in the flood of waters that covered the earth, in the days of Noah, Gen. 7:21-24, and in which judgment, all flesh died. It was the water baptism of a world, in its literal and actual sense. This judgment, by water baptism, in the days of Noah, carries the very same truth that water baptism in the church, conveys today.

Reading in 2nd Pet. 3:7, we are informed that the "World that now is, is reserved unto fire, and will not be destroyed by water any more. In Gen. 15:17 we have the revelation of the fire that will destroy the wicked, at the coming of the Lord. "And it came to pass when the Sun went down - the end of the present age - and it was dark, behold a smoking furnace, and a burning Lamp of Fire," that passed between the pieces of the fleshly sacrifice.

Moses the lawgiver lived to be 120 years of age, Deut. 34:7, Jude 9. He died and God buried him, but Moses was resurrected by the Angel of the Resurrection, Jesus Christ, and was translated to the heaven of God, and from whence he has made frequent visits to this world, consequently the death of Moses was merely the end of his life in the flesh, for Moses still lives, Lk. 9:29-31. In the 2nd Chron. 5:11-14 we have another instance of the end of all flesh and the revelation of the Holy Spirit of God. The 120 trumpeters made as "one sound" then the fire fell, and the Temple of the Lord was filled with the smoke of His Presence, our God is a consuming fire.

When the true temple was dedicated, and the 120 disciples were gathered in the upper room, waiting on God, suddenly the fire fell," and they were an filled with the Holy Ghost, and began to speak in other languages, as the spirit pare them utterance, and cloven tongues of fire sat upon each of them." The natural man was overwhelmed, and

subdued, and the Holy Spirit wrought through them the marvellous manifestations of the Spirit of God. It was an end to the flesh life, "Crucified with Christ " and a beginning of that life that is "Hid with Christ in God."

The record of the 2nd Thess. 1:7, 8, 9. The burning Lamp of Fire that accompanies the Second Coming of the Lord Jesus Christ, and which destroys all flesh with its burning brightness. All unholy flesh dies as the Son of God returns to the earth, "destroyed with the Brightness of His Coming." This is more easily understood since we have seen the awful power and terror of the atomic bomb.

THE SERPENT - THE DEVIL

THE serpent in the garden of Eden. Gen. 3:1. The serpent in Scripture is the symbol of all the powers of hell.

The first prophecy - The seed of the woman shall crush the serpent's head - the heart of the serpent is in its head. This prophecy made by the Lord God. Gen. 4:15.

The Rod of Moses turned into a serpent. Ex. 4:3 i.e. the devil. God gave unto Moses power over all the powers of hell. Ex. 7:9-12.

Moses made a serpent of brass, and set it upon a pole. Num. 21:8. Which Jesus said was a type of Himself made sin! Jn. 3:14,15.

Later, Israel in their sin worshipped this serpent of brass (worshipping the created type). 2nd Kgs. 18:4. King Hezekiah destroyed it, calling it "Nehushtan." i.e. a piece of brass. Yet in the days of their wilderness wanderings, they looked at it, and lived from the serpent bite!

Jesus gave "All power over the enemy" to His disciples. They were to tread on serpents. Lk. 10:19. Mk. 16:18.

The course of the serpent in prophetic sense; From the garden. Gen. 3:1-15. Through the Patriarch's. Gen. 49:17. (Dan). Through Moses Ministry. Ex. 4:3. 7:9-12. Through Israel. Num. 21:6-9. Then Christ and the Cross. Jn. 3:14,15. Through the Church. Mk. 16:15-20. To the consummation. Rev. 12:3-9. His head crushed, and he is cast down. Rev. 20:2.

Bound for a thousand years. Sealed in the Abyss. Loosed for a little season. Rev. 20:7. Final disposition in the lake of fire. Rev. 20:9,10.

The ministry of Binding and Loosing belongs to Christ. Mk. 1:23-27. And to His Church. Mat. 16:18,19.

The Church, the only instrument used in the earth to can out demons. Lk. 10:19. Mk. 16:15-20.

THE DEVIL-AND SATAN

Sinned against God in the heavenlies. 2 Pet. 2:4. lst Jn. 3:8. Cast out of Heaven. Lk. 10:18. Cast down. 2 Pet. 2:4, Jude 6. The author of the fall. Gen. 3:1,6,14,24. Tempted Christ. Mat. 4:3-10. Wrests the scriptures. Mat. 4:6. Psa. 91:11,12. Opposes the work of God. Zech. 3:1. 1 Thess. 2:18. Hinders the Gospel. Mat. 13:19. 2 Cor. 4:4.

Assumes the form of an angel of light. 2 Cor. 11:14. Works lying wonders. 2 Thess. 2:9. Rev. 16:14.

Becomes incarnate as the antichrist in the Son of perdition. 2 Thess. 2:3.4. Rev. 12:9. 13:1-18.

Bound for 1000 years at the beginning of the Millennial Age. Rev. 20:1,2. And loosed for little season at the end of the Millennial Age, and goes to destruction in the lake of fire, with all the ungodly hosts. Rev. 20:7-10.

The wicked are children of the devil. Mat. 13:38. Acts 13:10.1 Jn. 3:10. Turn aside after the devil. I Tim. 5:15. Possessed by the devil. Lk. 22:3. Acts 5:3. Eph. 2:2. Blinded by the devil. 2 Cor. 4:4. Deceived by the devil. 2 Thess. 2:9-11. Rev. 13:14. And will suffer the same doom. Mat. 25:41. Rev. 20:15.

The marvellous completeness of the record; From Genesis to Revelation the trail of the serpent is traced clearly and decisively to his doom.

The Saints are afflicted by the devil - But only as God may permit. Job 1:12. 2:4-7. Are tempted of the devil. 1 Chron. 21:1. lst Thess. 3:5. Are sifted as in a sieve. Lk. 22:31. Should resist. Jas. 4:7. 1 Pet. 5:9. Saints should be armed against him. Eph. 6:11-16. Should be watchful of devil. 2 Cor. 2:11. And shall finally triumph over him. Rom. 16:20. Rev. 12:10.

Satan conquered by Jesus Christ, Predicted. Gen. 3:15. Resisted his temptations. Mat. 4:11. Casting out evil spirits. Lk. 11:20. 13:32. In empowering his disciples to also cast him out. Mat. 10:1. Mk. 16:17. Lk. 10:19. In destroying his works. I Jn. 3:8. And through His Death and Resurrection. Col. 2:15. Heb. 2:14.

Satan's characteristics: Presumptuous, Job. 1:6, Mat. 4:5,6. Proud. 1 Tim. 3:6. Powerful. Eph. 2:2 6:12. Wicked. 1 Jn. 2:13. Malignant. Job 1:9. 2:3. Subtle. Gen. 3:1. 2 Cor. 11:3. Deceitful. 2 Cor. 11:14. Eph. 6:11. Fierce and Cruel. Lk. 8:29. 9:39-42. 1 Pet. 5:8. Causes Apostasy. 2 Thess. 2:9. 1 Tim. 4:1.3. Reserved unto judgment. Jude 6. He is a conquered foe.

Satan is the "God of this world." 2 Cor. 4:4. The Prince of this world. Jn. 14:30. The Prince of the power of the Air. Eph. 2:2. Has a kingdom. Mat. 12:6, 12:26. But shall be destroyed. Heb. 2:14.

CHURCH TAKEN OUT

THE taking out of the Church is the next great event that awaits the Christian church! This marvellous transaction occurs at the beginning of the Great Tribulation, and is fully recorded in the 12th chapter of the Book of Revelation. To properly understand the 12th chapter of Revelation is to settle many of the debatable questions of today, and especially the question as to whether the Church of God shall pass through the time of the Great Tribulation. In the light of the Scripture, it is strange that men, some men, think that the church will. A correct interpretation of the events recorded in this pivotal chapter, will set the heart forever at rest, and satisfy you that the church, will Not Pass Through The Great Tribulation time of 1260 days.

The righteous were saved in the days of Noah. The ark was built for the saving of Noah and all his house, became they believed God, Gen. chapters six and seven. While the judgments of God fall upon the earth, Noah and his family were safe in the ark, thus it will be in the end of the present age, the church will be taken out and hidden in the pavilions of God - in the wilderness. Rev. 12:6.

The judgments of God upon Sodom and Gomorrah are revealed in the nineteenth and twentieth chapters of the Book of Genesis. In this judgment the righteous were saved, and the sinners were destroyed, Gen. 18:16 to 33; 19:15 to 28.

Israel in Goshen were protected by the Blood of the Passover Lamb, while the judgments fell upon all the land of Egypt, Ex. 13 :1-22. They were delivered by the Glory and Power of the Spirit of God, carried over the muddy bed of the Red Sea, dryshod, and brought out into the wilderness, there to live by the providence of God for the space of forty years, Ex. 7:8, 9, 10, 11, 12. Read the entire story.

The outer darkness of the parable in Matt 22:1-14 is the period of the Great Tribulation, the last three and a half years of this gospel dispensation. The Marriage of the Lamb precedes the time of tribulation, and the wedding garment is the Baptism with the Holy Ghost, without which now may attend the wedding. The same conditions obtain in the parable of the "Ten Virgins," Matt. 25:1-13. This also applies to the Scripture of the "Missing Ones" Lk. 17:27-37.

Rev. 12: chapter clears the way for a perfect understanding. The sunclad woman is the Bride of the Lamb. A married woman, ver. 2. Flees into the wilderness for 1260 days, the period of the Great Tribulation, on Eagles Wings, ver. 14. The church is not caught up at the beginning of the tribulation, but carried into the wilderness, in fulfillment of the great type of Israel leaving Egypt. She is caught up to meet the Lord at the end of the 1260 day period. The second coming of the Lord Jesus. Hence the title of this subject, the "Church taken out."

EAGLES WINGS

YE have seen what I did to the Egyptians, and how I bore you up on Eagles' Wings, and brought you to myself." Ex. 19:4.

Israel's deliverance was accomplished by the power of Eagles' Wings. The Power of God as manifested by the Holy Spirit. The significance of this Eagle Wing power - It covered them with protecting Blood in Goshen. It led them out of Egypt, and through the Red Sea. It guided them unerringly through the wilderness. It gave Manna from heaven. It brought water from the Rock. It delivered them from all sickness. Their clothes did not wear out. Their feet did not swell. It gave the protecting cloud by day. It provided them Light by night. It gave them victory over their enemies - whenever they would believe God. It brought them to the Land of Promise.

The Lord God is likened to a great Eagle, in Duet. 32:11. Describe the stirring of the nest. To teach them to Fly. To make them like Himself. Isa. 40:31.

"And they answered Him and said, When Lord? And He answered them and said, Where-soever the Body is thither will the Eagles be gathered together. Lk. 17:32-37.

The "Body" is the Body of Christ. The at-one-ment. The shed Blood of Christ. The perfect offering and sacrifice. The "Eagles" are the Blood-washed saints gathered around the atonement of His Blood at the end of the present age!

There is only one body of Scripture, The Broken Body of our Lord Jesus Christ. Not the eagles on the Roman helmet!

Final mention. Rev. 12:14. "And to the woman - the Church - were given the Two Wings of the Great Eagle, that she might fly away into Her Place in the Wilderness." The Wilderness.

The very same power which carried Israel from Egypt, into the Wilderness, also carries the perfected Church into the very same Wilderness at the close of the Present age, and at the beginning of the great tribulation.

To this very wilderness of Sinai Moses fled from the face of Pharaoh, in order escape the wrath and tyranny of that king.

To this wilderness God took his people Israel from the rage and hate of the Egyptians.

To this wilderness Elijah fled from the wrath of the bloodthirsty queen, Jezebel.

And to this wilderness will the Lord God carry His redeemed and blood-washed, and perfected Church, His Bride! When the work of the ministry is done; when antichrist rules the earth; when the Name of Jesus has been blotted out of the earth! When judgments are falling upon all the unholy people of earth, then the Lord Jesus will bear up his beloved on the power of His own Eagle Wings, and nourish her in His bosom.

It was in this very wilderness that God fed Moses. It was this wilderness that God fed Israel. It was in this very wilderness God fed Elijah. It is in this very same wilderness that the Lord God will nourish and feed His Church during the dark hours of the Great Tribulation Time.

Type and antitype. Another exodus. On Eagles Wings.

The Eagle protects its young with its own body. So Christ protects His Saints.

The eagle is of great Courage, attacking beasts many times its own size. So the Christian - -in conflict with satan.

The eagle uses great wisdom in taking its prey, filling its feathers with sand, it blinds its prey.

The eagle flies very high. So the Child of God soars up on the wings of faith.

The Eagle builds its net in the highest Rock. So the Saints find their resting place in the Rock of God.

The Eagle has wonderful vision and sees afar off. So the Child of God - sees the end of the race. The eagle can behold the Sun. The eagle lives Long.

The Eagle bitterly hates the serpent and always seeks to destroy it. So the Christian is always trying to destroy the power of that old dragon.

The eagle also renews its youth, as the saints. Pslm. 103:5.

THE MIDNIGHT CRY

AND Moses said, thus saith the Lord, about Midnight will I go out into the midst of Egypt: and all the firstborn of Egypt shall die, from the firstborn of Pharaoh on his throne, even to the firstborn of the maidservant that is behind the mill ... and there shall be a Great Cry throughout all the land of Egypt, such as there was none like it, nor shall be like it anymore," Ex. 11:4-6.

"And at Midnight there was a cry made, behold, the Bridegroom cometh; go ye out to meet him," Matt. 25:6.

"The people shall be troubled at Midnight," Job 34:20. Midnight can be a time of trouble, or a time of great joy.

"And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put them upon his shoulders, and carried them to the top of the hill that is before Hebron," Jdgs. 16:3.

So shall the "gate of hell" be torn down by the Power of God in this latter end of the age, the Midnight Hour for the whole world, be ready, the Bridegroom comes!

The Coming of the Lord may be, "at even or at Midnight," Mk. 13:35. "Which of you shall have a friend, and shall go unto him at Midnight, and shall my unto him, friend, land me three loaves," Lk. 11:5. There will be a great searching after God as the midnight hour approaches, be sure that you have the three loaves (the Godhead Bodily, the Father, the Son, the Blessed Holy Ghost) that you may give unto them who opportune you for the grace of the Gospel.

The Midnight hour is the most solemn hour of the night, and in very deed and truth, we are living in the most solemn moments of this rapidly closing age. The Scriptures given above show us how wonderfully God has linked the great deliverance of his people Israel from the land of Egypt, now three thousand five hundred years ago, with that great and marvellous deliverance, he is about to enact upon his Church, in the very near future.

Israel went out at Midnight, on Eagles Wings, Ex. 19:4 - The wonderful power of the Holy Spirit of God. In similar manner, and in almost exact word, He has promised to take out His church in the end of the present age, now so near at hand.

Have you heard the Midnight Cry? Do you know that the Bridegroom is coming? Is your heart sprinkled with the Blood of God's Passover Lamb? Is the Blood of Jesus your token of salvation? Let no with deceive you through philosophy, or vain deceit. Hold fast to the faith of Jesus, let no man take thy crown.

Another exodus is coming. It will come at the Midnight hour of this age, and again will be heard that exceeding great bitter try of those who have sold their Birthright for the mess of pottage of worldly pleasure. Once again the judgments of God will fall. Kings upon their thrones and maidservants behind the mill, will soon realize that "One has been taken, and the other left," The Glory of the Lord will vanish from the earth for the period of the great tribulation. Better come in now friends! Let us hide behind the bloodstained door of the Broken Body and the Shed Blood of our Lord Jesus Christ!

THE GREAT TRIBULATION

THE time of the Great Tribulation is that period of time which immediately precedes the coming of the Lord Jesus Christ, the second time. It is the last three and a half years in the end of the present age. It is the last half of Daniel's seventy week prophecy, the last half of the last, or 70th week. At the end of this tribulation period, Jesus will come! He will establish his Kingdom, and his rule over all the earth, Dan. 9:24-27.

The tribulation period is easily the darkest page in the history of the world. All that has gone before, is as nothing, to the horrors that will be enacted under the reign of the blasphemies of the antichrist, and this period is in the immediate future! It is not in the past! The present generations of men may live to face the horrible decisions that must be made in order to preserve their lives. "Whosoever shall save his life, shall lose it, but whosoever shall lose his life shall save it!" Matt. 10:39.

The tribulation period is shadowed in the Old Testament - in the first prophecy that was ever made, when the Lord God, in the Garden of Eden, with Adam and Eve, in their guilt, before him, he declared that the "Seed of the Woman, should crush -the serpents head," Gen. 3:15. This crushing blow was delivered by Christ and his saints, Rev. 12:9, 10, 11, and Satan was cast out of the heavenlies, and became incarnate in the antichrist .

During the period of the great tribulation, every Christian believer left upon the earth, because of their unreadiness, Matt. 25:10-13, will die by the sword of the antichrist, Rev. 13:7, 16, 17, not one living soul, who dares to make mention of the Name of Jesus, will survive. This is the unwise virgin class that have the faith of Jesus, and that try to keep the commandments. The Name of Jesus will be blotted out for the tribulation period. To take the Name, Mark, or Number of the beast is to sin against the Holy Ghost, and those who do this, have never forgiveness either in this world or the next. And there is a NEXT world!

The only beings upon the earth during the time of the Great Tribulation, who will live through it, are the Two Witnesses, Moses and Elijah, who take the place of the Church - which is taken out at the beginning of the 1260 days - and who prophesy clothed in sackcloth, 1260 days. At the end of the tribulation period, even the Two Witnesses, are slain by the antichrist, and their dead bodies lie in the streets for three days and a half, at which time the Lord descends from heaven with a shout, the dead in Christ rise in the first resurrection, the living saints are caught up with them to meet the Lord in the Air. Thank God!

During the tribulation time, the remnants of Israel and Judah, receive the testimony and witness of Moses and Elijah, and "They shall look on him whom they have pierced (crucified), and mourn for him an one mourns for his only son," and remember we do not mourn for our sons, until we have lost them!

Dan. 12:1 speaks of this period of time as the "Time of Trouble, such as never was." Also Den. 7:21; Matt. 24:21; and the 11th, 12th and 13th chapters of the Book of Revelation all prophecy of this terrible period that shall come to pass in its season. "Therefore be ye also ready."

FALSE PROPHETS

WHILE there is a great deal said, and written, in the Old Testament concerning Prophets, and prophesying, it remains true that the preponderance of warning testimony, as against False Prophets, comes altogether from the New Testament. The False Prophet of the Old Testament was moved by various motives to prophesy falsely, sometimes out of pure human conceit , and sometimes for financial gain.

The warning against the False Prophet of the New Testament, has a different foundation altogether, for these false prophecies, are always directed against the Truth, as it is in Christ Jesus.

"Beware of false prophets, who come to you in sheep 's clothing, but inwardly they are ravening wolves," Matt. 7:15. To discern a false prophet, we are urged to seek the Gift of Discernment, 1 Cor. 12:10. The gifts of the Spirit of God an given only to those who have wisdom and knowledge as to how to use them.

We are warned specifically by the Lord Jesus, "That many false prophets shall arise," Matt. 24:11 and "Many shall come in My Name, saying, I am Christ ... and shall deceive many, "For there shall arise false prophets , and false Christs, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect," Matt. 24:24. "Behold I have told you before" v. 25.

"False prophets shall arise," Mk. 13:22. "False prophets have gone out into the world," 1 Jn. 4:1. Try the spirits, whether they be of God, 1 Jn. 4:1,2,3. "And every spirit that

confesses not that Jesus Christ is come in the flesh is not of God; and this is that spirit of antichrist, whereof ye have hard that it should come."

And all this, because in the last days there shall come the False Prophet, who shall seek to deceive the whole world. Rev. 16:13. Read all the Scriptures given below, and rejoice that in the end of all things, all false things shaft be destroyed.

Gen. 3:1-15. Lev. 10:1, 2. 17:7, 19:31. Deut. 13:1-5. 1 Kgs. 18:17-22. 22:22. Isa. 19:3. Isa. 8:19. Matt. 7:15, 24:11, Lk. 7:21. Mk. 1:23, 16:17. Acts 13:6, 19:12, 1 Tim. 4:1, 1 Jn. 4:1-3. Rev. 19:20, 20:10.

THE ANTICHRIST

THE antichrist, is both a spirit and a man. 1st Jn. 2:18 "little children ye have heard that antichrist shall come" ... "even now are there many antichrists; whereby we know that it is the last time" Antichrist is a "last time" human character, that is, he is to be revealed in all the fullness of his diabolic power.

The spirit of the antichrist is abroad today, everywhere. In one form or another this evil spirit is manifested, and in some cases whole nations are opposed to the Revelation of the Gospel of Jesus Christ, and this is that "spirit of antichrist" whereof ye have heard.

Today we see the subtle workings of this spirit to wean man away from all thoughts of God, and to prepare the way for the coming for that Son of Perdition, who is to dominate the whole earth in the closing days of time. He will be the last dictator ruler this world will ever see, and for this we are thankful. The spirit of the antichrist in its final revelation will be a spirit that is anti Father, anti Son, and anti to the blessed Holy Ghost - The satanic trinity!

The eyes of the world have always looked in the wrong direction for this last times manifestation of the Man of Sin. Faulty bible teaching is responsible for this condition. Bible students have been taught to look for some wicked king, or some world dictator with satanic characteristics, such as those who have just met their ignominious and scornful end. These teachers have played with these names of men, or kings, who, one by one have disappeared from the scene of action, proving the teachings to be wrong, as also their writings and publications.

Antichrist is prophetically shadowed, and typified, in both testaments. He is never symbolized by any king, or potentate, neither in Daniel or any other of the books of the Bible. He will be the last ruling dictator the world will ever want to see. The source of the antichrist is always to be discovered in those positions closest to God, to His Son, and to family, and to His Church.

Satan was once an Archangel, Lucifer, and the archangelic realm was next to the Throne of God. There were twelve archangels, and it is among the prophetic twelves of the bible that this monstrous traitor is discovered, Jacob had twelve sons, from whom all the tribes of Israel came. One of these sons was a traitor to the sanctity of his father's couch, and home . . . Reuben, the firstborn of Jacob, sinned a great sin, a presumptuous sin, and was rejected in Israel as far as the inheritance of the Birthright blessing was concerned. This blessing was transferred to Joseph, and inherited by Ephraim, and Manasseh, the two sons who were been to Joseph ... the rejected one ... in Egypt.

The New Testament example is found in the Twelve disciples, who later were to become the apostles of our Lord. "I have chosen you twelve, and one of you is the devil," Jn. 6:70. You have often wondered why Jesus deliberately chose one who was, the devil. Jesus had no recourse, he had to choose one who was the devil, in order to fulfill, in antitypical manner, that which had gone before. There can be no question of the anti-christal spirit in Judas, he betrayed the Son of God.

Antichrist is the "Son of perdition" 2nd Thess. 2:3-12. The Son of Satan, the embodiment of all that is unclean and satanic. He will have universal dominion, and will be supported by the ten kings, or governments, they unite in making him the supreme ruler of the earth, for 1260 days, or the three and a half years of time, prior to the coming of the Lord from Heaven.

He does not come seven years before the end of the age, but from the time of his coming up to rule the world, until he is cast into the abyss, is but forty-two months, see Rev. 13:5. Thus, the idea that the antichrist comes seven years before the end, and makes a covenant with the Jews, and, then breaks that covenant after three and a half years, falls to the ground, he does not come into his power until Satan is cast from the heavenlies, Rev 12:9, 10, 11, 12, and comes down to the earth, having great wrath, because he knows that his time is short, and all this mighty operation is at the beginning of the great tribulation, and the great tribulation time is the last 3 1/2 years prior to the Coming of

the Lord Jesus Christ, who, at his coming, destroys all flesh, with the brightness of His Coming. 2nd Thess. 1:7-10.

To take the number, name, or mark of the anti-christal beast is blasphemy against the Holy Ghost and has no forgiveness, either in this world or the next! Therefore watch your step. Walk with God. Refuse all fellowship with sin, and the Lord of Glory will see you safely through.

As before remarked, the antichrist comes from one or the other of the twelves of the Bible. The shadows we have shown, as they appear in both testaments. The antitypical revelation of this awful being, which is yet future, is discovered in the last book of the Bible. The Book of Revelation.

In Rev. 12:1-17, is found the revealed mystery of the Perfected Church. The church of the last days. The woman clothed with the Sun, and with the Moon under her feet, and crowned with a diadem of twelve Stars - great with child, a married woman, the Bride of the Lamb, the Bride of our Lord Jesus Christ, the wedding consummated, the Man-child born, and snatched up to God and to His Throne - is the church perfected, and represents the Finished mystery of God. Rev. 10:7.

At the head of the Woman, the Church, an twelve stars, Rev. 12:1. These stars are twelve men – apostles -- of our Lord. Appointed by him to lead the church to its final ministry, and to its final victory. As one of the first twelve, was a devil, and betrayed his Lord, so one of this last twelve will likewise fall, betray his Lord, sell out to the devil, and become the recipient of all the power of Satan, 2 Thess. 2:3-11. Read it!

The falling star of Rev. 9:1 is this last day traitor, and to him is given all the power of Satan together with the keys of the abyss, and this is the last act of the great falling away! The place of Reuben was filled among the patriarchs, Gen. 48:5. The place of Judas was filled, Acts 1:15,26, and Jesus later appointed the man of His Choice, Paul, Acts 9:1-22.

The Twelve apostles of the Early Church, and the Twelve apostles of the last, or perfected church, constitute the Four and twenty elders, which sit upon the Four and Twenty Thrones, having Crowns of Gold, and raiment of pure white, as they worship God. Rev. 4:1-11. This is the order of worship as ordained of God, during the Thousand Year Reign of the Christ on the earth.

"Little Children ye have heard that antichrist shall come," 1st Jn. 2:18. Rev. 13:

First - the Beast.
Second - Horns, representatives of power.
Third - Crowns or Diadems ... Royalty.
Fourth - A throne and great authority.
Fifth - Controls buying and selling.
Sixth - Slays all who will not bow to him.
Seventh - Exercises universal dominion.

Assumes power at the beginning of the Tribulation.
Continues for the full period of the Tribulation.
He is world power in final consummation.
He is upheld by ten governments, or kings.
The antichrist is an individual - one.
Holds sway for 1260 days. Forty-two months. Time, times, and half-a-time.
A supernatural personage. Satan incarnate.
The son of perdition. 2nd Thess. 2nd Chap.
He is and-God. Antichrist. Anti-spirit. Opposes all deity. Opposed to all things divine.
He is the Man of Sin. Working signs and lying wonders.
He is the embodiment of Blasphemy. Rev. 13.
The instrument that Satan uses in the persecution of the Church.
The religious element is the most powerful trait in humanity.
A colossal deceiver. None but those filled with the spirit of Christ will be able to discern him.
A terrific confusion in the interpretation of this antichrist.
The Beast - Satan incarnated. The false prophet - his all human representative.
Shadows of the antichrist. The twelve sons of Jacob. The fallen one - Reuben. The lost birthright.
The twelve apostles of Christ. The fallen one - Judas.
The twelve stars at the head of the woman, Rev. 12. The fallen star. Rev. 9:1.
The great "falling away." The falling star!
Rueben "fell." Judea by transgression "Fell."

He doeth great miracles, Rev. 13:13,14.
Comes with all power and signs and lying wonders.
It is real satanic supernatural power.
Fire from heaven. Refer to Elijah. Sodom, etc.

TEN TOES, TEN HORNS, TEN KINGS

THE first shadow of the ten kingdom empire, over which the antichrist will exercise complete sway, in the end of the present age, is found in the 15th chapter of Genesis, verses 19, 20, 21. There are great truths, as yet undiscovered, in this first book of the Bible. The Ten nations mentioned were scheduled for judgment, at the conclusion of the Covenant Sacrifice.

The Ten Toes of the great gentile world image of Nebuchadnezzar's dream, Dan. 2:41-45 are the symbol of the Ten Kingdom Empire of Rev. 12:13. The same is true of the Ten Horns on the great beast of Dan. 7:7, 20, 24.

The ten Horns of the beast in Rev. 12:3, Rev. 13:1, 17:7, 12, 16, an all significant of the same terrible thing, i.e., The Ten Kingdom Empire over which the antichrist will rule for the period of the great tribulation, the last three and a half years of time prior to the Coming of the Lord Jesus Christ.

From the various descriptions of this anti-christal empire given us, it is evident that the last form of world government will be Red Communism, and we are sorry to see that the tendencies of the Chinese empire is in the Red direction. The Great RED - DRAGON, of Rev. 12:3 seems to suggest a welding of the Russian, and Chinese governments into one great pact of communism. The Dragon is the national symbol of China.

This alliance would weld together, seven hundred and fifty millions of people, all haters of God, and destroyers of all that is good. The tendencies of the British Empire, and also United States of America suggest an amalgamation into the same alliance, all in the interests of world peace, supposedly. We are afraid that it is all a great gamble with hell, and can only end in worldwide confusion, and chaos. A cataclysmic end. The great Stone of Dan. 2:45 smiting the great world image on the feet - the Second Coming of the Lord Jesus Christ.

The utter collapse of formal, powerless Christianity, is forecast in the judgment poured out upon the great harlot church of Rev. 17. She is finally destroyed by the very powers that sustained her. Beautiful on the outside, but within, full of dead men's bones.

MARK OF THE BEAST

“AND he causeth all, both small and great, rich and poor, free and bond, to naive a mark in their right hand, or in their foreheads: and that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name," Rev. 13:16,17. "Here is wisdom, let him that hath understanding count the number of the beast: for it is the number of a man; and his number is six hundred, three score, and six." 666. Rev. 13:18.

All humanity an scheduled to receive the impress of a Name. The choice of the Name depends upon themselves. This is most emphatically true of the latter days. There are two names that are to be enforced upon mankind. First, the sweetest name on mortal tongue, the Name of the Son of God - the Lord Jesus Christ. Every believer in the gospel of Jesus, has the privilege of being baptized in the Name of the Father, the Son, and the Holy Ghost, Matt. 28:19, which is The LORD-JESUS-CHRIST.

This Name of the Godhead Bodily can only be received in the act of Water Baptism, for in water baptism we die to the world, and sin, and rise to walk in the New Life of our risen Lord. We surrender everything that is earthly and human to the will of God, and receive all things that an holy and heavenly, even to the Name of the Lord Jesus Christ, who is the head of the church, which is his body, and the fullness of him that filleth all things.

The number of man is six! But when man, by the Spirit of God is Born Again, he is lifted to the realms of the finished work of God, which is seven, and the number seven signifies the fullness of God. The seal of God is the Baptism with the Holy Spirit, Acts 2:4. The completed work of the Lord in our hearts is always followed by the imposition of the Name, "Having His Name, and the Name of His Father, written in their foreheads," Rev. 14:1.

To those who refuse to take the Way of the Cross, there is no alternative, they must take the Name of Blasphemy, the name of the Son of Perdition, the Son of Satan! The

outlook for the unbeliever in this end of the age is awful in the extreme. The horrid name of blasphemy, the name of the beast, will be impressed upon every living thing, and to receive that name, is to sin against the Holy Ghost, and forever writhe under the impress of hell.

666 is the most terrible number in all the earth, for it is the number of man, and man - apart from God is the most terrible creature upon the face of the earth - he is more wild and ravenous than any of the creatures of the earth, he is a beast!

The number of man is six, this is the number of his unredeemed nature, it is the number of his flesh. The flesh is the stamping ground of Satan, and indwelt by the spirit of corruption. It is barred from the kingdom of God, 1 Cor. 13:50, and ordained to the dissolution of corruption. The flesh of mankind is the habitation of every disease and sin. It is ordained to death!

Man, is a triune creature. He is body, he is soul, and he has a spirit nature. The body is the habitation of sin, and every evil thing. The number of the human man is six. He was created on the sixth day. The soul life in man is a different entity, and the soul life encompasses the whole being of man. The soul of man may be swayed from two sources, and by two powers. Before redemption it is swayed by the flesh into every conceivable form of lust and sin, and the soul of man in this condition, is separated from God, and from all that is good, and finds itself utterly unable to save or to redeem its soul-life. In this condition it falls to the level of the flesh, whose number is six. Thus the body 6, the soul life 6, the spirit, 6.

It is in the spirit of man that we find our hope of eternal life. The prophet has said that "the spirit of man is the candle of the Lord," Prov. 20:27, and it is this candle of the spirit that becomes illuminated by the flame of the Holy Spirit of God. The moment the spirit of God touches the human spirit, the conflict between Flesh and Spirit begins, Rom. 8:1-13.

If men yield their soul life to the fulfillment of the desires of the flesh, than flesh and soul life commence their operations upon the spirit of man, together they crave, they lust, they desire, they torment, they clamor, they fight for the very life of the spirit of man, but if men will surrender to the wooings of the Holy Spirit, they win a superb and glorious victory. The flesh is subdued, and 'the Holy Spirit dominates the entire man. He is Born Again and becomes a New Creature, and is than baptized with the Holy

Spirit of God, and anointed for the service of a salvation, in whatsoever direction the Lord shall call, and send.

On the other hand, if the flesh and the soul life cast in the lot one with the other, together they drag down the pure, refined spirit of man to the level of the flesh, which completes man's separation from God, and leaves the triune man all on the same level of the flesh, that is, 666, "here is wisdom, let him that bath understanding count the number of the beast, for it is the number of man, and man's unregenerate number is 666. Yield yourselves to God, and you will never fear the number of unredeemed man. Read and study the Scriptures on the chart to bring this subject to completion.

THE TWO WITNESSES

IN THE eleventh chapter of the Book of Revelation, we have the story of the Two witnesses, as given to the apostle John, on the Isle of Patmos. It is intensely interesting, and most wonderful, because of the time of their manifestation, and the nature, and purpose of their testimony.

The first two verses of this wonderful chapter, bring into view, the angel with the divine Rod of Measurement, and the Temple which is to be measured. This temple must not be confounded with any temple of stone, for the temple here referred to, is that greater temple of the Body of Christ, and the measuring Rod, in the fullness of the measure of the statute of Jesus Christ, Eph. 4:13.

The "Times of the Gentiles are about to end, and the re-establishment of Law, take the place of the long-continued Grace of God. The Holy City comes into view also, and we see those final enactments of God's judicial powers, and wrath, that make Jerusalem the most wonderful - and terrible - city in all the world.

The last ray of light and mercy, that will shed light upon the gathering darkness of this crisis of the world's doom, is the promised appearance of two specially endowed witnesses, who have been long prepared for this hour of their testimony, for let it be remembered that all the testimony of God, whether it be of Law, or of His Grace, must always he established in the mouth of two or three witnesses, Deut. 17:6. Matt. 18:16. Two witnesses are permitted, but the perfection of testimony is established in the mouth of three.

Possibly the most important question of this subject is, who are these two witnesses? And in this case, as in all others, the Bible, as the Word of God must answer. We need not, as so many have done, go back into the histories of the church, and sift out some specially anointed ones, and make them the fulfillment of this marvellous pair, nor do we need to cleave our Bible into two parts, and try to make the old and new testaments fill the appointed place, for no each interpretation could satisfy the demands of the specific language used in connection with these TWO ANOINTED ONES for these witnesses an men! Prophets of the Everlasting God, and who in long ages that are past, were set aside by the divine fiat, as they, who in the end of the years, should bring the testimony of Jehovah, to its supreme fullness.

The Perfection of Testimony - Three Witnesses. Now. 35:30. Deut. 17:6. The hand of the witnesses were to be the first to cast the stone! Mat. 18:16. 1st Tim. 5:19.

ENOCH, MOSES, ELIJAH

Enoch - Not much said about Enoch in the Scripture. The Seventh from Adam. Gen. 5.22. Heb. 11:5. Jude 14.

Enoch walked with God - Not with men! A separate character, as Elijah. Translated alive into heaven.

Moses - The mediator of the Law Covenant. God in Israel. Anointed with the Shekinah glory. His face shined with the Glory. Ex. 34:29-35.

Three witnesses at the Birth of Christ! Enoch, Moses, and Elijah.

Moses was one of the Three Wise Men! Moses and Elijah appear with the Christ at the Transfiguration. Lk. 9:28-35.

Two Men - Angels company with the Christ throughout his whole ministry. They succored Him in the wilderness after the Temptations. Mat. 4:11. Mk. 1:13. Jn. 20:12. Acts 1:10.

Angels at the Birth of Christ. Lk. 2:13-15.

Moses died - Deut. 34:5-7. But was resurrected after Three Days. Translated to heaven, from whence he came to talk with the Christ about His Death. Lk. 9:31.

The anointing of Moses with the Shekinah Glory prevented his corruption! Hence resurrection was the only alternative!

Moses - as one of the two witnesses is to come again at the beginning of the great tribulation.

Elijah - Prophet of God. A marvellous and brilliant prophet. Separate from the world. His clothing! His message. His ministry unfinished. His translation. From 1st Kgs. 17 to 2nd Kgs. 2:11.

No record of the Birth of Elijah. His name not in the genealogies of Israel.

John the Baptist came in the spirit and power of Elijah.

Elijah to come again before the great and terrible day of the Lord. Mal. 4:5.

The question of John being Elijah. Art thou Elias. Jn. 1:19-21. Mat. 17:10. Mat. 11:14. I am Not. Jn. 1:20.

The Two Witnesses prophecy during the entire period of the great tribulation. 1260 days - 42 months - 3 1/2 years. They take the place of the Church which is taken out at the beginning of this time.

These are the Two Olive Tees. The Two Witnesses withstand and oppose the antichrist. They prophesy to Israel and Jewry during the period of the tribulation. They have a perfect testimony gotten by their actual experience.

Their testimony covers the ground from the Birth of Christ. Mat. 2:1-2. Through the wilderness temptation. Mat. 4:11. They talked with Jesus on the Mount of Transfiguration. Lk. 9:28-35. They were at the resurrection, Jn. 20:12. They were at the Ascension. Acts 1:10, 11. This is the testimony given the Jews and Israel during the 1260 days.

Three Men were Translated from earth to Heaven before the Cross of Christ. Before the Birth of Christ. They were translated for the very purpose of this witnessing and testimony. They are Enoch, the Seventh from Adam; Moses, the Mediator of the Law Covenant; Elijah, the Prophet of God.

These Three translated ones are the Three Wise Men who attended the incarnation of the WORD at His Birth in Bethlehem!

If this be not true! and if Moses and Elijah were not at the Birth of Christ! then they have no complete testimony to offer Israel concerning the Birth of Messiah. Their testimony is fatally faulty!

Their names are mentioned in Lk. 9:30. They were Moses and Elijah. No need for any mistake here. They had to come from heaven to comfort the Christ, and encourage Him to the Cross.

There was not one soul in all the world upon who God could call for this work. He had to send Moses and Elijah from the heavens! Not one man who understood the necessity of the Atonement of Christ. Not one who would believe that His Death was expedient.

These are the Two Anointed Ones. Manifestly a reference to the 4th chapter of Zech. and the remarkable vision recorded there.

The golden Bowl - is the Resurrected and Ascended Lord. The golden oil - the Holy Ghost. The Lamp-stand - the Church. Jesus Christ, and the Church which is His Body joined together by the Holy Ghost.

It is the marriage of the Lamb consummated. Christ and His Church an ONE, The Two Anointed Ones - Moses and Elijah. Moses on the Right Hand of Christ, and the Church, Elijah on the Left.

It is the order of the Millennial Age. They constitute the full complement of a perfect witness and testimony. Manifested in the Kingdom of our God.

The significance of the request of the Mother of James and John. Mat. 20: 20-23. To sit on His right hand, and on His left hand is a favor that only the Father may bestow. It was not in the power of Christ to grant the request, because it was already settled in the plan of God as to who should sit on His right, and on His left. That place is reserved for the Two Witnesses, and this is the import of the Zechariah Vision.

Fire proceeds out of their mouths. The Law of God. "From His Right Hand went a Fiery Law," Deut. 33:1, 2. Both Moses and Elijah called fire down from heaven. Num. 16:35. 2 Kgs. 1:10-12.

No rain during the prophesying of the witnesses. True of Elijah. 1 Kgs. 17:1. James 3:17,18. The waters were turned into blood. A work of Moses. Ex. 7:19-21.

The death of the Two Witnesses. One of the objections raised against Moses as one of the two witnesses, is because he had died under the hand of the Lord, and was buried, this I have already explained. A further explanation is that it is a common thing in Scripture for some to die TWICE.

Jesus came from heaven. Was in the heavenlies before His incarnation. He was begotten of the incorruptible Seed of the Word. Yet He came from the heavenlies and died, on Calvary. Elijah came from the heavens, and was translated back to the heavens. Yet he dies. Moses comes from the heavens and dies again. He smote the Rock TWICE.

All men have the privilege of being born TWICE. All men have the privilege of dying TWICE. Once naturally, and once with Christ. The Bible records the fact of the SECOND DEATH. Rev. 20:14.

SATAN CAST DOWN

THE casting down of Satan from the heavenlies, is the great fulfillment of the first prophecy ever made. This prophecy was made, by the LORD himself, at the time of the fall, and is given in Gen. 3:15. "The seed of the woman, shall crush, or smash, the serpents head." Woman, was first in transgression, and brought about the fall of Adam, but to woman, is given the marvellous privilege and ministry of casting Satan down, Rev. 12:9, and of cleansing the heavenly world from all the taint and stain of the accuser of the brethren.

The delivering of this smiting blow upon the head of the serpent, is brought about by Michael, and his messengers, that is, by Christ and His Church, and this is the ordination of God. The cleansing of the heavenlies of the vile presence of Satan, will be the woe of the world, for Satan comes down to the earth, having great wrath, because he knows that his time is short. He becomes incarnate in the antichrist, and leads the world into the blasphemies of the beast.

The casting down of Satan takes place at the beginning of the great tribulation period of one thousand, two hundred, and three score days, which is the last three and a half years in the end of the present age. At the beginning of this period, the Church of God is taken out! Not translated into the heavenlies, but carried into the wilderness, on "Eagles Wings," Rev. 12:14.

It is prophesied in Gen. 3:15, and shadowed in Ex. 4:3, and suggested in detail in Isa. 14:12-17. The Lord Jesus witnessed the first fall, Lk. 10:18, and the Heel of the Savior was bruised, Lk. 23:33, but that bruising of the Heel of the Lord, led to the complete victory over even death itself, Heb. 2:14. "That through death, He might destroy him that had the power of death, that is, the devil, and delivered them, who through fear of death, were all the lifetime subject to bondage."

The delivering of this smiting blow, casts Satan to the earth, his wings are clipped! he will trouble the heaven no more. Satan runs his course through the reign of the antichrist, and he is can into the abyss, at the beginning of the Thousand Years, and sealed for that period. At the end of the millennium, he is loosed for a little season, and then finally cast into the Lake of Fire, for the ages of the ages. For all this we thank and praise the Lord, world's without end!

THE SECOND COMING OF JESUS CHRIST

PROMISES of His coming. The Annunciation. Luke 1:31 to 35. The Transfiguration. Luke 9:29. A shadow of the King, in His Kingdom. The Lord's Prayer, Luke 11:2-4. I will come again, end receive you to myself. John 14:3. This same Jesus, shall so come, Acts 1:11. The testimony of Enoch, Behold the LORD cometh with ten thousands of His Saints. Jude 14. Behold He cometh with Clouds and every eye shall see Him. Rev. 1:7. Till they see the Son of Man coming in His Kingdom. Matt. 16:28. So shall the coming of the Son of Man be. Matt. 24:27-30. Waiting for the coming of our Lord Jesus. 1 Cor. 1:7. Be patient therefore brethren ... for the coming of the Lord draweth nigh. James 5:7,8. Behold I come quickly. Rev. 22:20.

Certain signs were to proceed His coming! The sign of the Prophet Jonah. The preaching of the Gospel of Jesus Christ which is fully comprehended in the Death and Resurrection of Jesus. The sign of the Son of Man in the Heavens. Matt. 24:30. Period of great deceptions. ver. 4.

Signs of His Second Coming! Many false Christs, ver. 5.
Wars and rumors of wars. Present conditions.
Nation rising against nation. Present conditions.
Kingdom against Kingdom. Present conditions.
There shall be famines and pestilences. Present conditions.
Earthquakes in divers places. Present conditions. ver. 7.

A great persecution of the Saints at which many shall be offended, and shall take sides with the enemies of the Cross. They shaft betray, and hate the Children of God. A Great falling away.

The Abomination of Desolation, spoken of by Daniel the Prophet. (Let him that readeth understand.) ver. 5.

Again the coming of false Christs, and false prophets is emphasized. They shall show great signs and wonders, so that if it were possible, the very elect should be deceived. ver. 24.

Warning! "Behold I have told you before." ver. 25.

His coming to be as the Flashing of the Lightning. ver. 27.

The great gathering together of the Eagles around the Body. ver. 28.

The Coming of Jesus to His Church that the Gospel of the Kingdom may be preached in all the world. ver. 14.

Signs in the Sun, in the Moon, and in the Stars.

"And He shall send His messengers with the great sound of a trumpet, to gather His Elect from the uttermost parts of the earth.

All the Saints shall hear the call, in every land.

The Great Tribulation of 1260 days, 42 months.

At the second coming, the first manifestation of Jesus Christ will be in His Church. This is the secret coming so often spoken of by bible teachers. It will be visible only in the full ministry of Jesus restored to the Church. It will be the revelation of the Mystery, of Christ in You. Christ in the Church.

This coming of Jesus - this joining of the Living Head to the Living Church will result in demonstration of the Kingdom Gospel preached, and manifested in Power by both Christ and His Apostles.

The Church to be restored to her pristine power and Glory before the actual coming of Jesus.

THE MARRIAGE OF THE KING'S SON.

The Church is the Bride (to be) of Jesus Christ, the Son of God. John, speaking of Jesus said: "He that hath the Bride is the Bridegroom." John 3:29.

"Can the children of the Bride chamber fast, or mourn while the Bridegroom is with them?" Matt. 9:15.

The friend of the Bridegroom, rejoiceth greatly because of the Bridegroom's voice. John 3:29.

The parable of the Ten Virgins shows the Church as still "A Virgin" that is unmarried. She is waiting for the Bridegroom! And ready to go in to the Marriage. This is emphatically applicable, only to the end of this Age.

For it is the Midnight time. Matt. 25:6.

That there are Two Comings is most generally believed. One of these comings is said to be Invisible, when none but the true saints are made aware of The Presence. And it is supposed to be at the Rapture of the Church, or when the Church is caught up to meet the Lord in the Air. The other is said to be at the time when every eye shall an him, and when all the kindreds of the earth shall wail because of Him. Rev. 1:7.

The lost one is correct, but the first is not. It is with the first coming that the error is made.

We speak of the significance of the Son of Man. Of His humanity. Of the Son of God. Of His divinity.

It was a Midnight Cry. He came at midnight. Speak of the taking of the Firstborn in Egypt. It is to the Church of the Firstborn that He comes.

He comes as a thief in the night. Rev. 3:3.

The Day of the Lord cometh as a thief in the night. 2nd Peter 3:10.

The great separation comes: "While they went to buy" the Bridegroom came. The ready ones are the Bride, the true Church.

They go into the marriage and an married to Jesus, joined to Christ. The mystery of the Ages is consummated. Rev. 12:2 is the result of this wedding.

The Wedding Garment in the Baptism with the Holy Ghost. Math. 22:1 to 11. The man without the wedding garment was cast out , bound hand and foot.

When He will return from the wedding. Lk. 12:32.

When thou art bidden to a wadding take the lowest seat. Deepest humility. Luke 14:8.

The Apostle Paul received the Revelation of this Greatest of Bible mysteries. Eph. 5:21, 33.

Both the Bride and the Bridegroom to be taken out of the world during the great Tribulation. Rev. 18:23.

The Bride revealed as the "Holy City," the New Jerusalem. Rev. 21. And as the Capitol City of the New Earth.

The Great Wonder in the Heavenlies. Rev. 12.

"A Woman clothed with the Sun, having the Moon under her feet, and Crowned with a Diadem of twelve Stars." Rev. 12.

THE WOMAN is the Bride of Jesus. The CHURCH.

THE SUN is the Symbol of the Father God. The supreme source of All Power. And from whom emanates All Things, Even Jesus.

THE MOON is the Symbol of Jesus; the Son of God, and of the Son of Man. The MOON is turned into blood. And BLOOD is the Sign and Seal of Jesus, the Sacrificial offering of The Father, for the world.

THE STARS, are the Symbol of the Blessed Holy Ghost.

The entire Vision is prophetic of the Church of Christ at the end of this Age, and immediately preceding the setting up of the Great Tribulation.

She is clothed with the Sun, Moon , and Stars, i.e. the Fullness of the Power of the Spirit of God, and of the Father, Son, and Holy Ghost, the Godhead Bodily. The "All Power"

which was given to Jesus, Her Head is now given to the Church, that the Gospel of the Kingdom may be preached in All its glorious Power.

Jesus comes at the 120th Jubilee. See Chart.

THE RESURRECTION

The teaching of the doctrine of the Resurrection of the Lord Jesus is the great foundation for all gospel preaching, for "with great power, gave the apostles witness, of the resurrection of the Lord Jesus." Acts 4:33.

The resurrections are implied in many of the Old Testament Scriptures, as in Job. 19:26, and in Dan. 1,2,3. It is also shown in the typical things, as the Offering of Isaac, Gen. 22:1-19 and in the Old Testament incident of Jonah, and the great fish, Jon. 2:1-10, Heb. 11:19. The Resurrection of Moses, Jude 9.

In the New Testament the resurrection is taught, and demonstrated by the Lord Jesus Christ, first in his own ministry, and finally in his own death and resurrection from the dead. Jn. 11:24, 25. Jn. 20:1-10.

Jesus declares himself to be the resurrection and the life, Jn. 11:25,26. There is also a resurrection unto everlasting life and glory, Jn. 5:29, and a resurrection unto damnation.

The first resurrection, is a resurrection unto life, and this resurrection is definitely placed at the end of the present age, and at the beginning of the thousand years of millennial glory, Rev. 20:6. "Blessed and holy is he that hath part in the first resurrection."

In the First resurrection, all of God's holy dead shall be raised, and caught up with the living saints, the church, to meet the Lord in the Air, 1 Thess. 4:15,16,17. This is the exact moment of the Second Coming of the Lord. The 15th Chapter of 1 Cor. should be carefully studied in connection with this subject, as also all other Scriptures on this matter given in the New Testament.

The first resurrection is described in the 20th chapter of Revelation, and is declared to be Blessed and Holy, for the resurrected ones shall live and reign with Christ, for one thousand years, Rev. 20:6.

The second resurrection takes place at the end of the thousand years of the millennial Reign, at the very moment of the loosing of Satan. In this second resurrection will come all the hosts of the ungodly dead, and especially that great company, who had taken the number, the name, or the Mark of the Beast.

These hosts of the wicked are classed as Gog, and Magog, and it is this company that Satan goes out to deceive! and who shall, together with him, be cast into the Lake of Fire - a literal burning Hell.

Thus the resurrections are a changeless fixture. They may not be changed, and there are but TWO. The First, and the Second. The First at the beginning of the Thousand Years of the Kingdom Age, and the Second at its end, and again, "Blessed is he that path part in the First resurrection, for on such, the second death, hath no power." Rev. 20. One resurrection is unto life and glory, the other is a resurrection unto damnation. You, dear Friend, will have to make the choice.

This epistle is not written with any thought of presenting to the world some new evidence, or some new scientific treatise on the subject of the resurrection of our Lord Jesus Christ; rather, is it written, that the heart and spirit of the saints may be refreshed, and re-quickened in a resume of those astounding events which are so wonderfully associated with the Death of the Son of God on Calvary's Hill, and with His glorious defeat of man's last and greatest enemy – Death - in the triumph of His Resurrection and in the endlessness of His Life.

The Resurrection of Jesus Christ comes at the time of year when all that is in nature bears the irresistible testimony to the fact of a physical resurrection, the death of winter giving place to the warmth and beauty of summer life. To Israel it was designated as the "beginning of months," as the time when they first began to live in the actual presence of God, Ex. 12:2, and as the first month of their Spiritual year. At this Feast they were to touch the Blood of Atonement in the slaying of the Paschal Lamb, and sprinkle it upon their "Doors" that the Judgments of Jehovah might "Pass-over" them, and enter into that covenant relationship with God, which by and by was to fructify into actual union, when His Messiah should come.

But the and truth of their unbelief is ever with us, for while the Christian church - which was purchased with His own Blood - celebrates with joy the fact of the Finished Work of Christ, and rejoices in the Glory of His Triumphant Resurrection from the Dead, our

Brethren - the Jew - is still shrouded in the shadow of a typical observance, the veil is still upon his heart. May the Lord God of Abraham, Isaac and Jacob speed the day when the veil shall be taken away, and the Jew and Christian be One, in the same Messiah and Lord.

The Death and Resurrection of Jesus Christ are one inseparable operation. and they are the fundamental truth of both testaments. The Shadow and the Glory of these coming events continually fell across the pathway of earthly Israel as an ever-present spirit Truth, ministering to them in symbolic sense, that which has become so blessedly real to the Child of God today, and which holds for him the promise of marvellous life and association for the eternal future.

The Death and Resurrection of Jesus Christ are by far the most important doctrine of Scripture, they occupy the place supreme. From the beginning of God's dealings with man the Atonement - which is comprehended and positively fulfilled in the Death and Resurrection of Christ - is revealed as the foundation underlying every major operation of God in the Deliverance of His people, in this, or any other age. The Death and resurrection of Jesus covered a period of Three Days and Three nights of actual time, and in this way - in a prophetic sense - it is very often seen in the Old Testament times.

That the Covenants under which we live today were originally made with the Patriarch Abraham is too well known to need repetition here. The Covenant with Abraham was not one of Law, it was a Covenant of Grace and Salvation through the Blood of Jesus Christ, and was sealed - in its temporary sense - in the offering of Isaac, and in its "Everlasting" phase in the precious Blood of Jesus Christ, while in its prophetic aspect, it is comprehended in the Three Day and Three Night journey which Abraham must take before the land of Moriah was reached, as commanded by the Lord, Gen. 22:4, which period, as before stated is significant of the Death and Resurrection of the Savior.

Again, when the Lord God undertook to deliver Israel from the bondage of Egypt we find the same thing in first evidence, for when Moses was to stand before Pharaoh in Israel's behalf, he was to deliver God's message that he "let my people go, that they may go Three Days journey into the wilderness, and there offer sacrifice to the Lord," Ex. 3:18. None will question the magnitude of this work of Jehovah, nor may the marvels of its prophetic import be denied! It was the greatest manifestation of His Almighty Power to go into the records, and the theme of Israel 's everlasting song, Rev. 15:3, and

its Foundation, its basic revelation, was the Three Day and Three Night period in which Jesus Christ lay in the grave awaiting the Seal of the Father upon His Finished Work, in His Resurrection from among the Dead! In due time Moses led them out of Egypt according to the Word of the Lord, under the Covering Blood! and enveloped in that Spirit Cloud, they made the required Three Day journey into the wilderness, where God - at the beginning of THE WILDERNESS journeyings - made with them the Covenant of Healing, Ex. 15:26. from All their diseases! Built upon the same Atonement that had carried them under the sea of waters in a National Baptism into the likeness of the Death of Christ. He now makes with them as they camp in solitude, by Twelve wells of Water (the symbol of the Twelve Apostles) and in the shade of seventy palm trees (the symbol of the seventy elders) Lk. 9:1-6, and Lk. 10: 1-11 (turn to these Scriptures and be convinced) He, Jehovah, made with them the Covenant of Healing from all their sickness) Healing in the Atonement! as definite and clear as God could make it! Precious Blood of Christ, FOR YOU.

Give God the Glory and Believe, ye that are sick, there is Healing in the Atonement.

After Israel's wanderings by the space of forty years in the wilderness, wandering that were to be a lasting memorial to the hardness of their hearts, and a continual testimony to their unbelief, the time came for them (in spite of their failures, thank God) to inherit the Promised Land. Once again the hand of the Lord was to be outstretched in the deliverance of his people. The Jordan lay before the camp a raging torrent, a mighty flood, yet God was to take his people safely over that flood of certain death, as the babe in the Father's arms. He could carry them on His shoulders as aforetime He had promised to do. But He must work according to the plan. He must place them again in the sure refuge of the Atonement of His Son.

Before the Crossing of the raging Jordan was possible the spies must view the land, reveal the Power of the Scarlet Cord to their Protectress, Rahab the Harlot, and then secret themselves for Three Days (Hide themselves in the Atonement) until their pursuers had given up hope of finding them, Jos. 2:22, and then return to camp. Then the Officers were to pass through the Host and say to the people, "Prepare yourselves victuals, for in Three Days ye shall pass over this Jordan," Jos. 1:11, and Israel went over the raging waters of the Jordan Dry-shod. As the Three Day journey at the beginning of the wilderness march brought them to the Covenant of Salvation and Healing, so the Three Day period at the end of their weary marching brought them into the realization

of the fullness of the Promise of God, in the inheritance of the Land which He had sworn to their Father's for an everlasting possession. Thus the Atonement of Jesus was found underneath every prophetic symbol, covering them with the protecting Blood, Sealing them with the Holy Spirit in the Cloud, Covenanting with them the sure healing from all Sickness, and carrying them through on Eagle's Wings to the inheritance of that land where milk and honey flowed! Well may the saints of God rejoice, for those operations of God, symbolic though they were, have a marvellous bearing upon the events of these days, and upon the destinies of the True Church, for the First of the recorded phenomena, in which Israel were delivered from Egypt under the Covering of the Passover Blood, was symbolic of the Dawn of this Dispensation of the Spirit when man was delivered from the hard bondage of Sin, through the Power of the Precious Blood of Jesus Christ, and Healed by the Power of the same Atonement, "By His Stripes we are Healed." The Second manifestation of His Marvellous Power was at the brink of the Jordan, and in the inheritance of the Land, likewise symbolic of the days in which we now live. Sin, like a raging flood, threatens to destroy us all, stands between us and the eternal Glory of the Promised Kingdom of God; hearts failing for fear, but God's true ministers are going through the Host of the Saints and crying "Prepare yourselves food" (the Body and Blood of the Lord) for in Three Days we shall pass over all the powers of hell, "you shall tread on scorpions" and over all the powers of Satan, Lk. 10:19. The Atonement will carry us through. The Death and Resurrection of Jesus Christ is magnificently able to perfect in us, the mighty work of God.

The Atonement of Jesus Christ was without reservations, it was a perfect work, and covered ALL SIN. Not one sin of man was excluded from the covering of that sacred Blood. Blasphemy against the Holy Ghost is more than mere sin! It is outside the pale of Blood Atonement because it is a spiritual fault! It is a "spiritual wickedness in heavenly places" and can only proceed from a heart and spirit, that has willingly and knowingly sold out to the devil, Judas Iscariot is a case in point, once more we sat it, Blasphemy against the Holy Ghost is more than sin. All sin is covered by the Atonement of Jesus Christ, and All the vile consequences of sin also! We stand amazed in the presence of such wonderful provision for the Atonement for our sin. Praise ye the Lord.

Space forbids the mention, or multiplication of these prophetic operations, nevertheless we may not pass from this Old Testament record without just one more corroborating

instance of the truth here involved. The story of Jonah and the great Fish is necessary to the perfection of this theme, and the establishment of this foundational truth, for here we are on solid ground, and have the testimony of the blessed Christ himself to the dependability of the Word of God in this regard. For the Prophet Jonah was made a partaker in the actual Death and Resurrection of the Christ, and in the manifestation of the Post-Resurrection Powers of the Son of God, like no other man.

Jonah was in the inward parts of the fish for Three Days and Three Nights, as Jesus Christ has testified, Mt. 12 :39-41. Lest this conceited world stop and think, that when it ridicules the story of Jonah and the whale, that they stand before one in whom are "Hidden all the treasures of Wisdom and Knowledge." The colossal ignorance of modern intelligence is a condition to be marvelled at, a state only born of shallow thinking, and unholy life. And as far as we are concerned, we want all the world to know just when we stand on this question, we stand by the side of the Son of God! Time will tell who is the Fool, the man who believes the story, as it is written, or the man who does not!

If other evidences were necessary than the simple statement of the Christ, it is provided in the results which followed the experience of the prophet, for this is true! that there is one source - and only one - from which repentance can spring, and that source is the Death and Resurrection of Jesus Christ! There is not another being in the world that can bring repentance to the heart of man, but Jesus the Son of God, for repentance was an impossible experience until Jesus Christ died, and Rose again from the dead They could be baptised with a Baptism unto Repentance and bring forth fruits meet for repentance, but until the Atonement became an absolute fact, repentance was impossible for man, unless as in the case of Jonah, that man had been made partaker in a miraculous way of the Atonement of Jesus Christ to the Law and to the Testimony, and see if that is not true. The Ninevites repented at the preaching of Jonah, because Jonah had just passed through the actual experience of Death and Resurrection, for this cause the Men of Nineveh will rise up in judgment with this generation, and CONDEMN IT, because they repented at the preaching of Jonah, and behold we peach a greater than Jonah, even Jesus. The Ninevites will come to the judgment JUSTIFIED, while the men of enlightened America will go down to the lowest hell. Why, because the Ninevites believed the story of Jonah, and the Americans did not! Thus it is written, and thus it behooved Christ to suffer, and to rise again from the dead the third day (after Three

Days) that REPENTANCE and remission of sins should be preached in His Name." Lk. 24:46-47. The Death and Resurrection of Jesus Christ is the "Sign of the Prophet Jonah." Jesus said so. It is the sign preached today, and it is the sign to which all the intelligencia of today will have to bow. "For no sign shall be given this generation, save the sign of the Prophet Jonah." God will accept no excuse of man. He must acknowledge that this in particular is the sure truth of God.

Coming down to New Testament times, and to the Words of Jena as he taught, we find the same truth announced with such certainty, and authority, that all the people wondered. "Destroy this Temple, and in Three Days I will raise it up," (John 2 :19), said Jesus in answer to the demand of the Jew that he show them a sign. "Forty and six years was this temple in building, and will than rain it up in Three Days?" But He spake of the Temple of His Body, that is, He spoke of His Death and His Resurrection which he should accomplish at Jerusalem. Thus the Work and Ministry of Jesus Himself, was built upon the same foundation, ever and always He yearned to instill into their hearts the magnitude and the Glory of the Work He was to perform. The first Doctrine of the Scripture, and the Rock upon which He would build His Church. It was the Rock upon which all who would humble themselves "Might be Broken" and "The Stone cut out of the mountain, without hands" that shall ultimately crush, and grind to powder all the unrepentant enemies of the Cross.

They who oppose themselves to the Truth of the absolute Atonement of Christ Jesus, are hindrances, and obstructions that must be swept away, and then is no appeal from this fiat. If men will not seek to discover the Truth of the Atonement, and give God place, that is their misfortune, the Christian believer needs no sympathy! While Blood may seem repugnant - as an Atonement for sin - to the superficial mind of a modern civilization, God has made it the Basis of every operation in the progress of man's betterment and spiritual development, for in it He has placed all the mystery of intelligent Life! Gen. 9:4, and that the life of the flesh is the Blood, none dare deny.

To meditate upon the Atonement of Christ as provided in the Gospel plan, is like walking thru Elesian Fields in the Garden of God. It is a breathing of the sinless atmospheres of the Kingdom Glory, a drinking of the Waters of Life which proceed from the Holiness of God's Throne, and a basking in the sunlight of Christ's Redemptive Work. Hallelujah. But we must not tarry among these spiritual perfumes, nor rest on the banks of the River of Life, then is work to do! and this is the work of God. That you

believe! Nor can we find a field for spiritual research that will yield greater values to Christian experience, nor a surer anchorage for active Faith, than that of the Finished Work of Christ, as revealed to the church, in the Atonement of His Blood.

The period of time covered, while Jesus lay in the tomb, has presented a subject for a field of vast discussion. Even though this period is expressly stated by Christ Himself to be Three Days and Three Nights, Mat. 12:40, yet volumes have been written to prove it to have been much less; The oft repeated expression of the Gospel that "The Third Day He shall rise from the dead" has been greatly stressed in an effort to prove that Christ was crucified on Friday, as the Catholic Church declares, and that He rose again on Sunday the First day of the Week. This would leave Christ in the grave but one whole day, for the Jewish Sabbath began at Sundown on Friday, and ended at Sundown on Saturday. For long centuries the offering of the wave sheaf "on the morrow after the Sabbath" had established the fact that the Resurrection of Christ most take place on the First Day of the week, that is, our Sunday! Thus in order to arrive at the exact truth of this matter - for the Scriptures are very definite on this point - all one needs to do is to measure backward from the First day of the week Three full Days and Three full nights to arrive at the moment of his internment, which brings us to the evening of Wednesday the 14th Nisan, or the day on which the Passover was celebrated. Thus Christ lay in the grave all of Thursday, all of Friday, and all of Saturday, rising from the dead as the Three Days and Three Nights completed their cycle, and the First Day of the week had come.

Why the period of his sojourn in the tomb should be Three Days is capable of only one explanation. First it was to confirm the flawless record of the Word of God, and second to reveal the fact that in the Atonement, the Godhead Bodily - as Father, Son and Holy Ghost - was involved.

But we are not interested in theological details nearly as much as we are in the fact of His resurrection, with its priceless blessings, and promise of the future life and Glory. The Ministry of Christ began with the testimony of The Father God to the Deity, and divine Sonship of Jesus, "This is my beloved Son in whom I am well pleased," and that ministry ended on the cross, a perfect work! Jesus had offend Himself - by the Eternal Spirit - without spot to God. He had not faltered or failed in the perfect accomplishment of that which had been committed to Him. The second Adam had passed thru the test, scathless, God's New Man had proved himself capable of living a sinless life in the

temple of his body, thus making himself equal with God! Jehovah was under no necessity of changing the initial testimony . He will still be "well pleased" with his obedient Son.

Thus the resurrection of Jesus Christ from the dead was the crowning witness of God to the absolute Deity of His Son, and the Seal of Atonement wrought by his blood! It was God's way of destroying the last enemy, death. The resurrection of Jesus Christ banished forever the gloom and darkness of the tomb, and bathed the grave in the splendor of his own glory. At the presence of the life-giving Spirit of God, "the keepers did shake, and become as dead men," the rocks were rent, and the invisible realm of the dead was shaken to its deepest foundations, and Life came out of Death; the mortal had put on immortality, the natural man had become a spiritual man, the earthly had become the Heavenly, and death was swallowed up in Victory! The sting and hopelessness had been taken out of death, there was a pathway "From" the grave, there was life after death for all who would believe.

It was resurrection power that restored the beloved Isaac to the arms of his father Abraham, after the Three Day journey of death. It was resurrection power that carried Israel thru the Red Sea. Three Days' journey into the wilderness, and sealed to them the Covenant of Healing. It was resurrection power that brought them thru the Jordan, and smashed the gates and walls of Jericho. It was resurrection power in the prophet Jonah which brought about the repentance of the Ninevites. It was resurrection power which brought Christ again from the dead, and smashed the gates of the grave, and it was the power of the resurrection which was bestowed upon the Church on the Day of Pentecost. It will be the power of resurrection - in the Baptism with the Holy Ghost - which will bring God's plan to its ultimate of complete redemption in the perfect church. It will be the power of the resurrection - at the end of the present age -which will bring from the grave the righteous dead of every age and time, and reveal the deathless splendor in the earth, of the Kingdom of our God.

The death of Christ was a crushing blow to all the disciples, not one of them had in any wise comprehended His teaching concerning it, they did not expect him to rise from the dead. The visit the tomb by the women was but to bring spices with which they could more perfectly embalm his body, they had no expectation that the horrid silence of death would ever be broken, their hope was gone. To satisfy the priests of Israel the grave was sealed with the signet of Pilate, and a guard of soldiers set to appease their

fears. Every precaution was taken to prevent the stealing of the body from its grave. Back and forth paced the soldiers, one day and one night, nothing unusual. The second day and night likewise, nothing happened. The Third Day was slowly drawing to its close when suddenly! the Angel of the Lord descended and the stone was rolled away. In the twinkling of an eye the life of the Spirit had filled the bruised body of the Savior, and He rose from the dead, and went out into the garden in magnificent, and glorious peace.

He out-breathed Eternal Life. No enmity, no anger, no condemnation, no reproaches! Nothing but the out-breathings of this marvellous perfect love. O how he loved the world in those first few hours of Eternal Life. How He longed to impart the word of his resurrection to his beloved disciples. Coming up the garden path with bowed head and tearful eyes was the form of a woman, a woman who had but a short time before had been filled with "seven devils," a fallen woman, a sinner of the worst kind, but now she was pure, and holy and good. Jesus stood in the shadow of the rock close by the tomb as Mary Magdalene approached. She saw the empty tomb, with the stone rolled away, and stood without the sepulchre weeping. In a moment Jesus was by her side with her name on his lips: "Mary! The news of his resurrection was carried to his disciples who simply thought they were "idle tales," but saw very soon that the Lord was risen indeed!

The glory of that resurrection has swept then the hearts of thousands of millions, and many have believed. Though some have said that there was no resurrection from the dead, and had made light of the truth, there are countless hosts of saints who know its power, and who have been sealed with the seal. The Magdalenes of the centuries have believed and been saved, while today the eyes of the saints are looking heavenward, waiting for the coming of the Lord. "For the Lord Himself shall descend from heaven with a shout, with the Voice of the Archangel, and with the Trumpet of God, and the Dead in Christ shall Rise first ... wherefore comfort one another with these words." Words of wonderful comfort they are to those who have loved ones in glory, who await the revelation and reunion of that great day. Let us be true to the trust he left us. Believing the Gospel, and lifted by that blessed and lively hope of the resurrection of the dead, in the day of our Lord Jesus Christ.

THE THOUSAND YEARS

THE Thousand Years of the Kingdom Age, is the seventh day of the Lord's Week, the Sabbath of the Lord our God. It is a preface to the New Heaven and the New Earth, wherein all the righteousness of God shall dwell, it is fully detailed in the chapters that follow. Read it carefully!

To attain to the Thousand Year reign of Jesus Christ and His Church, at the end of the present age, is the secret hope, and the lofty spiritual ambition of every true Child of God. It is the incentive to the strenuous labors, of the saint today, and will be the reward of a finished faith.

It is the last One Thousand Year Day of the Lord's time, week, and the actual substance of all Kingdom prophecy. It is the seventh day of time, and the Sabbath of the Lord Our God. It is the One Thousand year day of the Christian's perfect rest. Heb. 4:7-11. It is also the Thousand years of Rev. 20:1,2. A period of time that is bounded by the First Resurrection of all God's holy dead in its beginnings, and by the Resurrection of all the unholy dead, Gog and Magog, at the loosing of Satan for the "Little Season" at its close.

It is the Kingdom age indeed, in which the Kingdom of God covers all the earth, and The Lord Jesus Christ as King of Kings, and Lord of Lords is literally living and reigning with His people in the fullness of His Glory, over a fully redeemed earth. It is a Resurrection Age! Flesh and Blood can never inherit that Kingdom, 1st Cor. 15:50. Flesh and Blood is forever barred from any participation in the burning brightness and matchless glory of the only begotten Son of God.

The Thousand Years of the Kingdom Age is that period of time at the beginning of which Satan is BOUND! And the Binding of Satan is complete and absolute. For the people of God an "End is made of Sin" and "Everlasting Righteousness is brought in," the curse is lifted together with all its attendant train of Disease, and Dying and Death. The Kingdom Age is a deathless age!

The Millennial Age is the day of the absolute dominion and glory of the Lord Jesus Christ. That day of the Lord in which His Work of Complete Redemption shall be enjoyed to the full! It is the long prophesied age in which the "Saints possess the Kingdom," Dan. 7:18 in the deathless glory of the Resurrection of the dead.

In that kingdom no enemy of Christ or His Cross will be found! The Kingdom Age of One Thousand Years will be a Devil-less, sinless, sickless, sorrowless, painless, and Deathless age, when Love, Joy, Peace, Glory, Beauty, Holiness, Praise, Worship, Adoration, and eternal spiritual ecstasy shall universally prevail, and the earth as the Garden of God shall be covered with the "Glory of the Lord, as the waters now cover the sea." Isa. 11:9. The Last Adam, presiding over all, with the Church, which is His Body, "Bone of His Bone, and Flesh of His Flesh." Corruption gives place to Incorruption! Mortality gives place to Immortality, and death is swallowed up in the perfect victory of the Death and Resurrection of Jesus, the Son of God. Then it is that the "Righteous shall shine forth as the Sun in the Kingdom of their Father." Mat. 13:43, and the Sun itself shall shine with a sevenfold strength.

With all other of the major prophecies of the Bible, this prophecy of the Thousand Years has been the subject of vast misconceptions, and age-long mistake! Wrong interpretations and mistaken applications of this prophecy have resulted in the indescribable confusion found among those of the Christian faith today! A condition of uncertainty, which in many cases is an absolute barrier to faith, and at the same time a source of scorn to the unbeliever. Interpretations which have held out false hopes to both Jew and Gentile alike, a subtle promise of that which it is impossible to fulfill.

If ever the actual earth conditions during the Thousand Years of the Kingdom Age an correctly understood, it will only be by a proper understanding of that series of marvellous events which PRECEDE and FOLLOW this most wonderful period of all prophetic time! Many of the Scriptures used by the Bible-teachers of today, to cover earth conditions during the Thousand Years, do not apply at all! but belong to the period which precedes the Kingdom Age, or to the "Little Season" which follows immediately after. Thus, to acquire a true conception of those events which at the same time compose a postlude of the Six Thousand Years that will have passed, and are a prelude to the future Kingdom State - is absolutely necessary to a proper understanding of the exact conditions which shall obtain in the earth during that glad Millennial Time.

We have no desire at this time to restate the prevailing theories concerning the Thousand Years of the Scriptures. They are generally understood, and almost universally taught. Nor do we condemn or ridicule the ideas of godly men who have been mislead by the accumulated traditions of the past. We simply wish to state the truth as we believe God - in these last days - has revealed it to our heart. For if this truth

was were of spiritual import to the Church, it is important now! For the dawning of the Kingdom Age draws near!

We are now living in the closing years of this - the last dispensation of Time. The year of our Lord One thousand nine hundred and forty-five, is the year Five Thousand Nine Hundred and Forty-Five! in the ages of the world, for time began when sin first touched, and contaminated God's first man and woman in the Garden of God, and time will and when an "End is made of sin," Rev. 10:6, and the Lord Jesus Christ comes for His Own.

It is quite authentic that there is a mistake of several years in our present chronology, possibly about four years, though some suppose that it might be much more. Be that as it may, if it is four years, then we are in the year Five Thousand Nine Hundred and Forty-eight, which leaves but Fifty-two Years to round out the full divinely revealed complement of man's day of Six Thousand Years and we may truthfully say that when the Six Thousandth Year has reached its full cycle, the Lord Jesus will surely come! Of this we may be sure for the Bible explicitly tells us so. And if there is one truth which is capable of proof from a biblical standpoint above another, this is that Truth!!

The two previous dispensations of time have each covered a period of Two Thousand years, and this last will cover exactly the same length of time. We mention the "Dispensation" merely as a stepping stone that will enable you to grasp more fully the statement made earlier in this chapter - that conditions upon the earth during the Millennial Age - may, only be fully understood by a correct knowledge of those events which precede it.

The end of the present age is reached in a swirl of mad terror, and the beginnings of this terror is already in the world, and will reach their vile and beastly consummations under the reign of the Man of Sin, or the antichrist. The antichrist is revealed as coming at the beginning of the Great Tribulation time, that is, forty-two months, Rev. 11:2, or one thousand two hundred and three score days, Rev. 12:6, also Rev. 11:3, and emphatically in Rev. 13:5. Read each Scripture carefully.

The various periods, or rather the same period mentioned under different captions, and ministries is the last Three and a Half Years of the present age, and reach to the exact moment of the Second Coming of the Lord Jesus Christ. It is the Last half of Daniel's Seventieth week, and brings that prophecy to its utmost fulfillment! The beginning of

this tribulation period marks the End of the Church Age! It also brings to a close the "Times of the Gentiles," Luke 21:24, and constitutes the absolute end of the prophecies that pertain to the "Seven Times," a prophecy repeated probably more frequently than any other "Time" prophecy of our Bible.

The "Times of the Gentiles" will not cease as long as the Gospel Message is so freely preached to them, and while they have an opportunity of accepting the Salvation of the Lord Jesus Christ. These "Times" are not yet fulfilled, for the Holy Places of Jerusalem are yet in the hands, and possession of their gentile owners. The Mosque of Omar still pollutes the Temple Site! The taking of Jerusalem by General Allenby in Nineteen Seventeen did not bring the "Times of the Gentiles" to their full, for Jerusalem is as yet "Trodden Down."

Contemporary writers on these marvellous themes are in absolute accord concerning the horrors of the tribulation time. Samples of what is coming may be seen today in Russia, Germany, Italy, France, Belgium, Holland, Norway, Denmark, and in all places whither the Beast may come. These writers have been faithful to the Word of God and to the Vision that has gripped their spirit of the fearful conditions just ahead. They have admonished and warned - with trumpet voice - of the disasters that loom - like dark forbidding clouds—upon the horizon of their sky. Yet for some hidden reason they have not comprehended the design of the Lord for the vindication of HIS WORD, nor the spiritual magnificence of His operations in the Perfection of the Church (Eph. 5:25-32) in those days that immediately precede the coming of the abominable antichrist.

But it is safe to say that whatever form the operations of the "Beast" may take in the manifestation of a devilish supernaturalism, or in the decree of "world blasphemy" which must prevail for the last three and a half years of time, that the operations of the Mighty God of Jacob will not be one whit behind, for the Spirit of God has definitely shown through His Word, that the New Creation, begotten in His Christ, and manifested as the members of that Church which is His Body, shall be completely justified, and Purified, and Sanctified to the highest perfections of God in Immortality, and in Everlasting Life.

Thus before the devil incarnate is revealed in the antichrist, the Work of the Lord will come to the full! For the Church of Christ is manifested in her immortal perfections as the Bride of the Only-begotten Son of God. Joined to him in holy wedlock, she becomes

the Mother of a perfect offspring, a sinless company, which is immediately "caught up to God and His Throne," Rev. 12:1-6, while the Bride and Mother is at once "Carried away into the wilderness, on the wings of a great eagle, when she is fed and nourished of God for One Thousand Two Hundred and Threescore days," Rev. 12. And there she is protected from the powers of the serpent, until the tribulation period is past and gone.

The fault and sin of the Church today is that she does not appreciate her marvellous calling, nor understand her God. She has not as yet entered into that spiritual relationship, which alone can bring the revelation of the Truth. Nor has she understood that through her the final ministry of the Lord Jesus Christ must be wrought in Godlike fullness, and Satan cast down! For the casting down of Satan, and his binding, and sealing in the abyss for one thousand years is the work of the Son of God in conjunction with His perfected and fully redeemed Church, or Bride, and is the last glorious operation of the Atonement of Jesus Christ, prior to the establishment of the Kingdom of God in all the earth.

Certain it is, that there can be no Kingdom Age, until Satan is out of the way, and the earth completely delivered from the curse! The earth, as the physical sanctuary of God, the antitype of the "Holiest of All" cannot become the dwelling place of the Most High, while Satan or Sin remains. During the Millennium the Kingdom of God covers ALL THE EARTH, and from that Kingdom, flesh and blood with its inherent sin, is forever barred. 1st Cor. 15:50. God has designed that the earth for one thousand years shall be free from sin, and pure as He is pure.

The preaching and teaching of today - that there will be sinners and sin, dying and death, in the Kingdom Age of the Thousand Years, is without foundation in the fact of Scripture. It is positive error! A teaching that must ultimately end in the damnation of the millions who base their hopes of eternal salvation upon the preaching of the Gospel in the thousand years of the Kingdom Age.

There are two operations necessary to the elimination of the devil and his fallen angels from the earth. The First is the casting down of Satan from the heavenlies, Rev. 12:9-12. This "casting down" takes place at the beginning of the Great Tribulation period of Three and a half years, and is the fulfillment of the first prophecy ever made. This prophecy was made by the Lord God, himself, as He stood before the guilty habitants of

Eden, and is expressed in detail in the third chapter of Genesis and the fifteenth verse. There the promise is made that the seed of the woman should bruise, i.e. (crush or smash) the serpent's, head, while satan was to bruise His Heel. The bruising of the heel of Christ took place when He died on Calvary's Cross, while the crushing of the serpent's head takes place at the close of the present Gospel Age, and at the very moment when the Man-child is "snatched up" to the Throne of God. Rev. 12:7. The advent of the Man-child in Glory precipitates the "War in Heaven" which results in the casting down of satan, who is then revealed in the coming of the antichrist, for antichrist is satan incarnate in man!

The importance of the casting down of satan cannot be overestimated, for it is the moment of the completed victory, of the Lord Jesus Christ. It is also of vast importance to the earth into which he is cast, for satan then becomes incarnate in the antichrist, and rules the world during the period of the Great Tribulation, with all the terrors of demonic power. The woes of the heavens are immediately pronounced upon it, for these "woes" begin with the coming of the antichrist. The casting down of satan is a part of the final ministry of the Church, and brings to a conclusion her work of salvation in the earth. Henceforth the world is without her presence, her power, and her message. Let those who think that salvation will prevail in the Kingdom Age ponder this well! The preaching of the Gospel ceases with the taking out of the Church!

The great "Wonder" of Rev. 12. "A woman clothed with the Sun, having the Moon under her feet, and crowned with a Diadem of Twelve Stars," this is the Perfected Church of God, and the immortalized Bride of the Glorified Son of God, Jesus; a church, a Bride, clothed in all the power and splendour of the Godhead Bodily, for the Sun symbolises the Father, the Moon, at that time turned into Blood, symbolizes the Son, while the twelve Stars symbolize the Holy Spirit in the twelve apostles of the last days, who guide the church through the perilous, yet marvellous times, which immediately precede the coming of the antichrist, and the establishment of the great tribulation period of three and a half years.

When the church is taken out at the beginning of the tribulation period, the preaching of the Gospel ceases, as for as the earthly ministry is concerned. Only once is it mentioned again, and that, while the tribulation horrors are being enacted in the destruction and slaughter of those who missed the Marriage of the Lamb, Matt. 25:1-13, and who were left to endure the outer darkness of that fearful tribulation time. These are the "Unwise

Virgin" class, and the remnants of the woman's seed, all of whom die by the sword of the antichrist Rev. 13:7, in the early days of his reign. To this devoted - but mistaken company---a mighty angel is sent from the heavens with the "Everlasting Gospel" to preach to those who still dwell on earth.

Flying in mid-heaven, for it will be impossible for any living thing to preach the gospel on the earth during the great tribulation. This mighty angel encourages the unraptured saints to stand fast in their faith, Rey. 12:17, and to seal their faith in their own life's blood. This they do, coming up out of the great tribulation having washed their robes and made them white in the blood of the Lamb. Rev. 15:6-7. This angelic preacher is none other than the Lord Jesus Christ himself. In a last marvellous effort to save the people of the earth. He wings his mighty way across the world. Into the haunts of sin and heathendom. His Voice, like a trumpet, pierces in a last agonized call to flee the wrath to come, and the outpouring of the Judgments of God. The Lord Jesus Christ, the Head of the Church, the Son of the living God, giving the last invitation to the Marriage Supper of the Lamb.

The blasphemous multitude below waiting to be numbered, named, or marked with the great seal of the antichrist, are given one last wonderful, and merciful opportunity to come into the biding place of God, which we believe many will do, and die for His Name! O the long suffering mercy of God! Even to the last moments of time the Savior is ready to forgive, and to receive into everlasting habitations, everyone who will repent. After this last call every believer in all the earth is slain by the sword of the antichrist, and "all the earth shall worship him, whose names are not written in the Lamb's Book of Life, slain from the foundation of the world." Rev. 13:7,8. Those who continue to live, do so, because they have taken the Number, the Name, or the Mark of the Beast.

In the heads of that beast are written every name of Blasphemy, and whosoever takes that name, hath NEVER forgiveness neither in this world, nor in the world to come. Thus step by step earth conditions during the great tribulation are unfolded before the eyes of the believer with divine clearness, until all can see that under the reign of the antichrist the whole world will be void of the testimony of the Gospel. No Voice of God, save that of the Two Witnesses, will be heard through all the world, and their testimony brings no message of hope to the hordes of the gentiles. For they carry a message to Israel and Jewry alone.

Thus the end of the present age is reached in a mad whirl of blasphemous confusion, a world which has committed the unpardonable sin!! It is the world's final rejection of the Savior of men. From henceforth them remains nothing but the sure Judgments of God, which are ready to be poured out upon those who take the Number, the Name, or the Mark of the anti-christal beast.

Armageddon is prepared, and the fowls of the heavens are invited to the Supper of the Great God, Rev. 19:17-21, and thus ends the great and fearful drama of sinful, unredeemed humanity. Too proud to seek the Lord, or to humble themselves in confession of sin. Intellectual to the highest degree in worldly wisdom, but refusing to learn the lowly way of the Cross of Christ, they come to their awful doom, and die as the burning brightness of the Coming of the Lord is revealed. 2nd Thess. 1:7-10.

At the Second Coming of the Lord Jesus Christ, the earth must be fully cleansed of everything which pertains to Satan and Sin. When we realize the burning Glory of the Presence of God, and that He is a "Consuming fire," Heb. 12:29, and his intense hatred of sin, and uncleanness, it is hard to understand why men (in their interpretations of the Scripture) wish to perpetuate it, and drag it into the Millennial age!

The first chapter of second Thess. reveals the exact conditions that shall obtain at the Second Coming of the Lord, as concerning sinners, "who shall be punished with everlasting destruction from the PRESENCEOF THE LORD, and from the glory of His Power." No flesh shall glory in the presence of God, for "Flesh and Blood cannot inherit the Kingdom of God," 1st Cor. 15:50.

Thus the casting down of Satan, as important as that mighty work is, is but the preliminary to a greater and much more far-reaching operation of the Spirit which is accomplished in his BINDING! The casting down of Satan is wrought at the beginning of the Great Tribulation! The Binding of Satan at its close! And who shall underestimate the absoluteness of that satanic eclipse! or the completeness of his elimination from "all things" both in the Heavens and in the earth. The Binding of Satan brings to a full stop all the wretchedness and consequence of sin. Satan is Bound! and the earth is delivered from his rule and sway.

Before the advent of Satan and sin in the Garden of God, the whole earth rejoiced in sinless glory. With Satan Bound, it will resume its sinless state, on the surer foundation

of the finished work of the Atonement of Jesus Christ - To sin no more! For the work of Redemption in the Precious Blood of Christ leaves no further possibility of sin!

Sin in our first progenitors, brought the sentence of death as God 's penalty, as it is written "The soul that sinneth, it shall die," thus death is the direct consequence of sin, and a perogative of the devil! for to him was committed the infliction of the penalty, and to Satan was given the "Power of Death," Heb. 2:14. With Satan bound, then death is ruled out of the earth. When there is no devil, certainly there can be no death! And if there be no death, neither can there be sickness or sorrow. All tears are wiped away, and the thousand years of the Kingdom Age, is a deathless, sorrowless time.

This being true, how is it that some among us constantly declare that death, with all its blasting and corruption shall be a part of God's Kingdom, during the thousand years of his earthly reign? Perish the thought! The Lord deliver us from this monstrosity! The pallor of blighting death in the Kingdom of God? The winding mournful funeral train on the streets of glory? The ashen whiteness of sickness unto death? The groans of the gasping dying throng?

Must we carry this curse, this blasting and mildew, this penalty and punishment, this doleful army of weeping and bereaved ones? Must we?!! NO my friends, this is not the accompaniment of the Redemptive work of the Lord Jesus Christ, nor the promise of His kingdom reign. When Satan is bound for the thousand years; sunk in the abyss, and sealed with the seal of the Atonement of Christ, the earth and its redeemed people's shall be forever FREE.

CELESTIAL PHENOMENA

Then are many phases of Bible truth which definitely corroborate the foregoing premises. Among them are those prophecies which pertain to the promised phenomena among the celestial bodies which surround and govern the movements of our own planet, the earth. All the prophets have used these created things in symbolic sense, and have declared that immediately preceding the perfection of the Church - the Second Coming of the Lord - and the establishment of His Millennial Kingdom, that there "Shall be signs in the Sun, in the Moon, and in the Stars," Joel 2:10, and 3:15. Matt.

24:29,30. Thus in the perfected church we see the "Woman clothed with the Sun, having the Moon under her feet, and on her head a diadem of Twelve Stars." Rev. 12:1.

A clothing, symbolic in its deepest sense of the Power and Presence of the Fullness of the Godhead Bodily in the final ministries of the church. At this same period also it is promised that the Sun and the Moon shall be darkened, and the Stars shall not give their light; that the Moon shall be turned into blood, and that the Stars shall fall from heaven. These celestial bodies have always been identified with the destinies of Israel, and with the end of the ages, in either actual (Josh. 10-12) or symbolic (Rev. 12:1) sense. And it is in this way that they are used when "sinners shall he destroyed" out of the earth. Isa. 13:9-13. Psalm 104 also speaks of the coming of the Kingdom of God in all the earth, when sinners shall be consumed out of it, and the wicked be no more, 35th verse.

The mistaken idea of men concerning the Millennial Age have come because they have followed books, instead of the bible. They have listened to man and not to God. For how men can think that the glories of the Kingdom Age are to be darkened with the presence of sin, and of the curse, is more than we can surmise. Generally speaking, it is because men want a second chance! and desire to have the gospel preached to them in an age when sin is not! So that the glories of Redemption may be made sure to all without regard to repentance and faith! But my friends, there will be no gospel preached in the Kingdom Age. If there was, it would be a distinct confession that the Godhead Bodily, which includes the blessed Holy Spirit, was incapable of bringing to salvation - all who would believe - while the devil was as yet unbound! which is a positive lie, as well as an insult to God.

For it is while Satan is at the pinnacle of his power in the world, that he is cast down through the powers and virtues of the Atonement of the precious blood of Jesus, and at the very moment of his absolute supremacy as "god of this world" that he is bound and sealed in the abyss! At the beginning of the Tribulation Period he is defeated and cast from the heavenlies by Jesus Christ and His Church. Rev. 12:7-12. At the end of the same period he (Satan) is bound and sealed in the abyss by the same powers and Agencies, Rev. 20:1-7, for One Thousand Years.

The Resurrections which bound the Thousand Years of the Kingdom Age are another evidence that sin and sinners will have no part in the earth during that glorious Millennial Reign, for all who are permitted to attain that age, must attain to resurrection

power and immortality, through the death and resurrection of the Lord Jesus Christ. The Millennial Age is an age of deathless immortality and incorruptibility. It is the age of the Kingdom of God upon the whole earth, and "Flesh and blood cannot inherit the Kingdom of God," 1st Cor. 15:50.

The First Resurrection takes place at the commencement of the Thousand Years, which is the moment of the establishment of the Kingdom. At the same instant the immortalized church of God is "caught up," together with the resurrected, holy, dead, to meet the "Lord in the air," as He descends from the heavens "with a Shout," after which meeting and greeting, they return to the inauguration of the Kingdom of God over all the earth. Flesh and Spirit cannot dwell together for they are contrary one to the other. Rom. 8.

The cause of all sin and discord among God's saints is because of the admixture of flesh and spirit. That which is born of the flesh, is Flesh! That which is born of the Spirit is Spirit! Flesh and Spirit have never agreed! If men in the flesh could be carried over into the Millennial Age, and dwell with God's resurrected and fully redeemed ones, then Jesus Christ need never have left the earth after his resurrection! But corruption can never dwell with incorruption, and mortal men shall never dwell with the immortals, for flesh and blood is forever barred from entering the kingdom. "Now this I say brethren, that flesh and blood cannot inherit the Kingdom of God, neither doth corruption inherit incorruption. Behold I show you a mystery, we shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye." Thus if it be an absolute necessity for even the saints to pass through the glorious transition from mortality, to immortality, where shall the ungodly and the sinner appear? in that marvellous Reign of the Lord Jesus Christ for One Thousand Years upon the earth?

One of the questions most frequently asked of the writer concerning this glorious period of Millennial Peace is, "if then be no sinners upon the earth during the Millennial Age, then over whom will Jesus Christ and His Church reign?" It is a proper question! The answer, in brief, is: They will reign over that vast multitude of God's believers who have died in the hope of the Messiah of God, "these all died in the faith."

For in every age of the world, millions and millions have loved the Lord God, and died in the hope of the resurrection of the dead, and in the hope of an inheritance in a better world. In this hope they shall not be disappointed! For in redemption's plan our God

has made provision for the Resurrection of all men, both Good and Bad. The resurrection of the Righteous dead takes place in the First resurrection at the beginning of the One Thousand years, and this company - according to the Scripture--will be as numberless as the "Stars of the Sky, and as the sand which is on the seashore," Heb. 11:12. "Cast out the bondwoman and her son, then, for the children of the flesh shall have no part, or inheritance with the children of promise."

Thus the First Resurrection is placed at the end of the present age, that ALL God's righteous ones may have a part in the Second Coming of the Lord Jesus Christ, and enter into the fullness of their inheritance in the glory of the Kingdom of God. In this marvellous company you have those blood bought peoples who shall occupy the earth during the Thousand Years of peace, and over which Christ and His Bride shall reign!

THE DAYS OF NOAH

Among the many prophetic evidences of the Word of God, which shadow the events of the Last Days, the Days of Noah are most prolific, for the judgments of Noah's day are due for a terrific repetition in the days that mark the close of the present dispensation. Not that the world will ever again be destroyed by water, for in its final judgment, it is reserved unto fire, but in the general characteristics of that universal judgment.

For it is well known to the Bible-student that Jesus fully endorsed the record of Genesis six, in its statement of that flood, which resulted in the complete destruction of all ungodly men, and making an end to all unholy flesh.

There are two prophetic Bible numbers used in the bringing about of the desired result. One is the number of "Forty days, and Forty nights," the other is the significant number of the "One Hundred and Twenty." The first number is used in connection with the element, or agency, which was used to bring about the prophesied destruction, that is, water, or rain. For there was to be a supernatural downpour of water, for Forty days and Forty nights. The foundations of the great deep were to be broken up; the windows of heaven were to be opened, and the flood of waters was to prevail above the tops of the highest mountains for a period of five months, or one hundred and fifty days! until "all flesh" was completely destroyed.

The number "Forty" in Scripture is always significant of the "End of all Flesh," and that is true also of the agent used, that is, the Rain. For but a passing note of this important number in prophecy, will serve to impress it forever upon the heart. Forty days and nights of rain and then the end of all flesh! Forty days and nights was Moses in the Mount of God to receive the Law. Forty days and nights was Moses in the Presence of God the second time, without food or water, eighty days in all.

Forty days and nights was Elijah in Horeb just before he was translated to heaven in the Chariots of Fire. Forty days of Grace was given to the Ninevites after Jonah had been buried in the inward parts of the fish, and then resurrected, that he might preach the gospel of repentance to them. Forty days and nights was Jesus in the wilderness, tempted of the devil, and Forty days and nights He was with the disciples after His resurrection from the dead. In each of these instances the "end of flesh" is noted, and especially is this true of the last mentioned instance. For Jesus was translated into the heavens in the sight of Five Hundred of the brethren, when He received of the Father the Holy Spirit of Promise, and immediately thereafter poured out the Holy Spirit upon the waiting church below. It was the gift of the Spirit as the "Early Rain," for one does not need to stretch the imagination to know that the Two outpourings of the Holy Spirit in this last dispensation, are spoken of as the "Early and the Latter Rain," James 5:7, and to see that in spiritual sense, the very same end was attained in a marvellously different way. In other words, an end was made to the life that was merely flesh, by the wondrous outpouring of the Holy Ghost, upon the body of their flesh.

In that mighty baptism at Pentecost, the human nature of the One Hundred and Twenty (and have is that second number) was completely submerged under the deluge of the "Latter Rain." The old nature lay dormant and dead as the Holy Spirit declared through them the wonderful works of God, and laid in them the foundation of the church, and the glorious message of Jesus Christ for the spiritual blessing of the world.

What was true of the first deluge of the Holy Spirit, is most emphatically true of this last outpouring. For in a natural way the "Latter Rain" of the season in the Land of Canaan was far more copious and plentiful than the "Former Rain," and this was symbolic of the fact that the outpouring of the Holy Ghost in the last days of this present dispensation, will be a far greater, and more wonderful manifestation of God's Power, than the "Former Rain" was on that first great day of Pentecost!"

Today we are under the first droppings of that "Latter" spiritual flood which eventually will deluge the whole earth with the "Knowledge of the Glory of the Lord." The greatest outpouring of the Holy Spirit ever given is yet to come! It is yet future!!

In every prophecy of the end times given in the Word of God, these last days are seen as the climax of all the divine operations of the Spirit in the Perfection of the Church, and the Marriage of the Lamb. Thus the last revelation of the Holy Spirit in the earth, is for the purpose of making an "End of all Flesh." First in the Church Perfected, and presented to Jesus Christ as his Bride. A glorious church without spot or wrinkle, or any such thing, and secondly and last, the judgment and complete destruction of that blasphemous multitude who have taken the Number, the Name, or the Mark of the Beast, and for whom there is no forgiveness either in this world or the next.

The vast and universal extent to which this blasphemy will reach is fully recorded in the thirteenth chapter of Revelation, for in this chapter is clearly shown the world wide domination of the accursed antichrist, whose supreme work is to blot out of the earth the Number and Name of the Godhead - the Lord-Jesus-Christ - as the redeemer of mankind, and to substitute his own Number and Name, as the "God of this world" and the sole ruler of nations and men.

The second number we have mentioned, carries the same basic teachings as that of the Forty Days and Forty Nights. It was spoken by the Lord God to Noah concerning the period of Grace granted to the anti-deluvians ere the threatened judgments fell. "And the Lord said, My spirit shall not always strive with man, for that he is also flesh", yet his days shall be "One hundred and twenty years," Gen. 6:3; that is, from the time God appeared to Noah with the message of judgment, one hundred and twenty years was to intervene, in which time Noah was to preach the righteousness and the Mercy of the Lord, 11 Peter 2:5, while at the same time he was to build the Ark according to the pattern furnished him.

At the end of the one hundred and twenty years the end of all flesh was to cone by the overwhelming flood, only those being saved who through faith had entered the Ark. Thus again we have as the foundational teaching of this wonderful number "The end of all Flesh" and this message was given by the Lord God himself. In the days of Noah this was literally accomplished by that flood of waters which prevailed above the tops of the

highest mountains for a period of one hundred and fifty days. It was the Water Baptism of a world!!

The second mention of this same number in prophetic sense was in the case of Moses, the servant of God. For Moses lived to be One Hundred and Twenty Years, at the end of which period he died, and God buried him, after three days and three nights had elapsed, he was resurrected by the authority of the Archangel Michael - the Angel of the Resurrection - which is Christ, Jude 9, and he was translated to the heavens in the Glory of God. From this glory world of God Moses descended to the Mount of Transfiguration, there to talk with Jesus Christ concerning His death which he should accomplish at Jerusalem, Luke 9:28-31, and this, mark you, after Moses had lived in the Glory for about fourteen hundred years!

Thus the death of Moses was merely an and of his life in the flesh, at the age of one hundred and twenty years, and conveys to us the very same thought and teaching as that previous one hundred and twenty that was given of God in the days of Noah, that is, The end of all flesh!

Turning once more to the inspired Word of the Lord, we come to the third revelation of this same wonderful truth, at the dedication of the Temple which Solomon had built. At this dedication service there were One Hundred and Twenty Trumpeters, who blew the blast that was to mark the dedication of this Most Holy place.

It is written that than one hundred and twenty trumpeters blew as it were ONE SOUND. We have emphasized the oneness of these musicians in the sounding of the trumpets, because in this is located the truth we wish to bring out in connection with the present theme. For it is well known that it is a human impossibility for one hundred and twenty musicians, II Chron. 5:12,13, blowing one hundred and twenty trumpets to begin the note at the same identical moment, or to cease sounding at the same instant of time! Herein lies that spiritual presence that supernatural element which comes only from God! For it was the Spirit of Lord God in those trumpeters to make one sound.

It was an harmony of heaven. It came from the Throne of God. It was beyond the power of the human to accomplish this oneness. It entered into the realms of the blessed Holy Ghost. It was a prophetic fore-gleam of the Dedication of that greater temple, that was filled with the presence of the Holy Spirit on the Day of Pentecost. It was an and of flesh, and the operation of God through the Power of His Holy Spirit.

Coming to the fourth manifestation of this blessed truth we discover the very same foundational truth. In the first chapter of the Acts of the Apostles this prophetic number is noted for the first time in the New Testament, Acts 1:15. There were One Hundred and Twenty of the disciples of the Lord, waiting for the Promise of the Father. They were the charter members of that church which was the Body of Christ. They were now to be dedicated as the Temple of the Living God in the earth. His habitation. God's permanent dwelling place! The Temple of the Holy Ghost. They were of ONE ACCORD! When suddenly then came a sound from heaven as of a mighty rushing wind. It filled all the place when they were sitting, and they were all filled with the Holy Ghost and began to speak with other tongues, as the Spirit gave them utterance. They made One Sound. They ALL spoke with other tongues. A marvellous operation of the Holy Spirit. It was an end of flesh. The old nature was dead. They had - in the Baptism with the Holy Spirit - Risen with Christ !

Their language was a miracle of God, and their message was a revelation of the absolute Deity of the Lord Jesus Christ. They had become the mouthpiece of God! The flesh had died with Christ, destroyed in the outpouring of that spiritual flood, and the spirit became their life because of their faith in Jesus. The new Creature had been anointed that they might become "Ministers of the Spirit." The end of natural operations in the sanctuary had come, and the Dispensation of the Holy Spirit had dawned.

Thus in the Temple of Solomon there was an initial dedicatory service at which the Fire of the Spirit fell, and before which the priests could not stand to minister. Four hundred years later that Temple was completely destroyed by the armies of Babylon, but by and by, under the direction of the Spirit of God it was rebuilt and rededicated without the Ark of His Presence there, and continued thus, until Messiah came!

Speaking in an antitypical sense the same has been true of that greater Temple of the Body of Christ. For it was dedicated by the Holy Spirit on the Day of Pentecost, and endowed with all the Ministry of Jesus. As the mantle of Elijah fell upon Elisha, so the Mantle of Christ fell upon His Church. But after two or three centuries the Gift of the Holy Spirit was lost, and the church plunged into the "Dark Ages" of the present dispensation. Under this last outpouring of the Holy Ghost the church has been rededicated by the same Holy Spirit; re-anointed by the same Lord, and will continue in ever-increasing power and glory until the blessed Christ returns! May God in his mercy keep us against that day.

We have carried this discourse down four thousand five hundred years of Bible Time! It is also very interesting to know that the chronology of the Bible is the accepted chronology of human history, and that the chronology of our day is strictly that of the Bible! We bring in this phase of teaching because our final evidence concerning the significance of this prophetic Bible number, has to do with chronology and time. And we may say that this testimony is by far the most conclusive of any we have as yet presented, and rounds out, or climaxes this interpretation and revelation, with an astonishing and astounding accuracy! For it is a well known Bible fact that time, as far as man's operations go, cover, a period of exactly Six Thousand Years. Six days of the Lord's week. It is also true that the complete outworking of God's redemptive plan covers exactly the same period of time. Six One Thousand Year Days of the Lord! At the end of this period of time our Lord Jesus Christ will come, and will not tarry beyond it! He will wait no longer, for this is the moment appointed for His coming! It is the consummation of the Jubilees!!

Time has been divided, by the Spirit of God into Three Dispensations of Two Thousand Years each. These dispensations have the triune evidence that they were framed by the Holy Spirit of God, in that they manifest: First, the exact characteristics of the Godhead Bodily. Second, they reveal the actual presence of the Father, the Son, and the Holy Spirit, and that they have impressed upon them the Glory and Seal of His ineffable Name! (The details of these marvellous evidences, of the divine inspiration as applied to the ages, must be the subject of a later writing.)

Every Fiftieth year in Israel was the Year of JUBILEE! And the Year of Jubilee is the Bible's most emphatic assurance in "Time" of the second coming of the Lord Jesus Christ. It is prophecy written in the terms of years! The Jubilees are embedded in the dispensations in prophetic number. Each dispensation is a period of Two Thousand Years. The FIRST reaches from Adam to the Covenants with Abraham. Two Thousand Years. The Second, or Central dispensation reaches from Abraham and Isaac, to the Tragedy of Calvary's Cross. Two Thousand Years. The Third, and last dispensation from the Birth of Christ (?) down to the end of the present age, a period of Two Thousand Years! There are Three Dispensations of time, NO MORE!

A Jubilee is a period of Fifty Years. Forty periods of Fifty Years equals Two Thousand Years! Thus a dispensation has Forty Jubilees! But there are Three Dispensations of Forty Jubilees! And three times forty equals One Hundred and Twenty Jubilees! And

One Hundred and Twenty Jubilees equals SIX THOUSAND YEARS!! You will pardon the exclamation points. But here is a truth so conclusive, an evidence so biblically and spiritually pure that it arouses within the writer a superb ecstasy, a joy that savors of the fullness of God.

In the record of the Days of Noah, both the Forty, and the One Hundred and Twenty, were part and parcel of God's great judgment plan, and both were necessary to the actual fulfillment of the penalty imposed, that is, the destruction of all ungodly flesh. The same in true of the Forties, and the One Hundred and Twenty of which the dispensations are composed in Jubilees, at the end of which, the very same conditions will obtain, and All Flesh will be Destroyed.

Thus again, the teaching that sin, and sinners will be carried over into the Kingdom Age is proved forever wrong! And the foolish idea that the Jews are to be saved as a nation - whether they want to be or not - and then become the evangelists of the world during the millennial age is found to be a ridiculous falsehood, and something that insults the Bible as the Word of God, and leaves men hanging, by a slender thread, onto a lie.

At the beginning of the Kingdom Age Satan is bound and sealed in the abyss for one thousand years - the well of iniquity is stanched and ended. Without a devil there can be no sin, and with no sin there can be no need for evangelists, Jewish or otherwise, and with no sin then can be no death, and with no death there can be no sickness, and with no sickness there can be no pain, and with no pain then can be no sickness, and with no sickness there can be no tears, and with no tears, there must be joy unspeakable and full of the Glory of God.

The root and source of this mal-interpretation is the Jewish question. Bible teachers know that in this present age there is no restoration of the Jewish nation recorded anywhere in the prophecies of the bible. The Jews must come in under the cress, and under the shed blood of the Lord Jesus Christ, or not at all. There is no special dispensation of salvation for the Jews, those Jews who will come in to the gospel must come in on this side of the second coming of the Lord Jesus, or they will not come in at all, and that is really what happens!

There is coming upon the earth after this war a floodtide of salvation in the power of the Holy Spirit and under this mighty visitation the eyes of Jewry will be opened to the truth of Messiah. Jesus Christ was and is the Jewish Messiah. Then is no other, and

Jewry will be required to tread the path of the cross, and of the reproach of the Christ, as every other Christian believer has done, or is doing. Nowhere in scripture is the holy !and promised to the Jews alone. Read Eze. 37th chapter and read it all, and you will be convinced that in these latter days the "Whole House of Israel' is scheduled for a mighty spiritual upheaval, and a turning to their God.

But this turning is not a Millennial operation. This conversion of the Jews takes place in the last days of the present age, and the last remnants of that blind people will be brought in under the testimony of the Two Witnesses during the great tribulation when "They shall look on Him whom they pierced, and mourn for Him as one mourneth for an only son."

Thus God's people can look forward to a clean, curse-less, and sinless earth, in which the Lord Jesus Christ shall be King of Kings, and Lord of Lords. The government shall be on His shoulders, and of His kingdom there shall be no end. Daniel tells us of the time that the "saints possess the kingdom" and that of His kingdom and dominion there shall be no end.

We shall not be required to rub shoulders with sinners, in the kingdom for Isaiah tells us that the "Sinners shall be destroyed out of it," that is they shall be completely destroyed out of the earth, and that before the kingdom is established. The apostle Paul says in Thessalonians that "all sin and sinners shall be destroyed by the brilliance and brightness of His coming." Our God is a consuming fire.

The Kingdom Age will find the whole earth covered with the Glory of the Lord, as the waters now cover the sea." That we shall not be under the necessity of saying to our neighbors, "Know the Lord, for ALL shall know me." Let us leave things as God has ordained them and be satisfied with His provision. During the Kingdom Age the Sun will shine with Sevenfold strength, and the Moon likewise, and, where would flesh and blood be in such temperature. Flesh and Blood cannot inherit the Kingdom. During the Kingdom Age Jesus Christ will sit upon the throne of His Father David in Mt. Zion at Jerusalem and Jerusalem shall be the spiritual capital of the world. At the end of the Kingdom Age the sin question will be settled forever. The loosing of Satan, the resurrection of the ungodly dead, the great white throne, and the lake of fire in the second death are all matters to be consummated at the end of the thousand years, but they are of no concern to you and me.

Thus step by step throughout the Scriptures and in the most emphatic and prophetic manner the truth of the earth conditions are made clear and plain, so plain in fact, that a "fool may not err therein," as they shall exist during the One Thousand Years of that glad Kingdom Age. The end of all flesh is so definitely prophesied for the end of the present age, and at the sounding of the One Hundredth and Twentieth Jubilee, that one is hard pressed to find any scriptural loophole for carrying ungodly flesh over into the thousand years of the kingdom age. You may be sure that God is true, though "every man be found a liar."

THE TIMES OF THE GENTILES

THE Times of the Gentiles reach their fullest measure, at the beginning of the great tribulation. Measuring backward, two thousand five hundred and twenty years, gives you their starting point. The Times of the Gentiles, is that period of time given unto the nations outside of Israel, in which they have every, and equal opportunity of accepting the gospel of the Lord Jesus Christ. At the beginning of the great tribulation, this period reaches its utmost bounds, and for the Gentiles, salvation will be an opportunity of the past. No Gentile will be saved in the time of the great tribulation. The Times of the Gentiles are fully shown in the seven times bowing of Jacob, to his brother Esau, as Jacob returned to his own land, and to the land of his fathers'. It is shown in all the events that are involved in the "Great Image" dream of Nebuchadnezzar, Dan. 2:31-45. Also in Dan. 4:16, the seven times of insanity, in which the king ate grass, like an ox.

This period is mentioned by the Lord Jesus, in Lk. 21:24, as also in Rom. 11:25. The times of the Gentiles are about to close, and all the startling events of the present day point unerringly to that mighty fact. Again prophecy will be fulfilled, and the Word of God confirmed, and men will realize, when it is too late to remedy their state, the truth of the Eternal Word. Heaven and Earth shall pass away; but my Word shall not pass away, until all be fulfilled. Matt. 24:35.

LAW AND GRACE

THE call of God came to Abraham, long before the Law was given, Gen. 12:14, and because of the obedience of the patriarch, it was promised him. "that in thee, and in thy seed, shall all the families of the earth be blessed."

"And this is to say that the covenant, that was confirmed of God in Christ, before the law, which was four hundred and thirty years after, cannot disannul, that it should make the Promise of God, of none effect," Gal. 3:17.

The law was given at Mt. Sinai, Ex. 24:12. Deut. 33:1-4. Three thousand people died for breaking through the barriers, and touching the Mount at the time it was given. The law is condemnation and the law is death. The law was punitive. The law was our schoolmaster, to bring us to Christ, that we might be justified by faith, Gal. 3:19-24. The law was added because of transgression, till the seed should come to whom the promises were made.

"Wherefore the law is Holy, and Just, and Good. Rom. 7:12. The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise, the simple, Pslm. 19:7. "For we know that the law is spiritual; but I am carnal, sold under sin." Rom. 7:14.

"The LAW was given by Moses, but Grace and Truth came by Jesus Christ," Jn. 1:17. The Grace of God is divine, and is freely given, Pslm. 84:11. Acts 11:23, 13:43. The Grace of God, is the gift of his love, Jn. 3:16. The Grace of God is manifested in childhood, Lk. 2:40. It is manifested in his love, Jn. 3:16. The Grace of God is manifested in childhood, Lk. 2:40. It is manifested in self-sacrifice, 2 Cor. 8:9. It is sufficient for every human need, 2 Cor. 12:9.

The Grace of God is bestowed upon sinful men, 1 Tim. 1:12,13, and in man's regenerate state, it becomes the source of God's Power, 2 Tim. 2:1.

Salvation comes by the Grace of God, Acts 15:11. We are justified freely by his Grace, Rom. 3:24. Grace, is the free Gift of God, Rom. 5 :15. Salvation is by Grace, not of works, Rom. 11:6. For we are saved by Grace, through faith, and that, not of yourselves, it is the Gift of God, Eph. 2:8.

Grace, is a New Testament revelation of the mercy of God to all mankind, Tit. 2:11. The Grace of our Lord Jesus Christ, be with your spirit, Gal. 6:18.

TYPOLOGY

A TYPE - is a prophetic Symbol. The Old Testament is filled with typical things, and every type, has its anti-typical revelation, and fulfillment. The typological studies, are filled with great blessing to all who will search.

1. The Sun, the Moon, and the Stars, are a magnificent revelation of the Godhead Bodily, as The Father, The Son, and The Holy Spirit. Note - Read the "Majesty of the Symbol" by the author, for complete details.

2. Adam, the First Man ... the type of Jesus Christ, 1 Cor. 15:45.

3. Adam and Eve ... Christ and His Church.

4. The Ark of Noah ... Typical of the Godhead Bodily.

5. The One Door of the Ark ... is typical of Jesus, the Door, Jn. 10:9.

6. The One Window of the Ark, the light giver ... The Blessed Holy Spirit.

7. The Dove ... The Holy Spirit.

8. The Raven ... The Devil.

9. Abraham, Isaac, Jacob ... the Godhead Bodily.

10. The Twelve sons ... the twelve apostles.

11. Reuben, the sinful, fallen one ... Judas Iscariot, the antichrist.

12. Ishmael, and Esau, the children of the flesh ...The Arabs, the nomadic tribes.

13. Isaac, Joseph, Moses ... are all types of the Christ.

14. The offering of Isaac ... the crucifixion of Jesus Christ.

15. The Ram, in the place of Isaac ... Jesus Christ in our room, and stead.

16. Abraham's sacrifice, the Heifer, three years old, a Ram, three years old, the she-goat, three years old ... signifies the Godhead Bodily, involved in the ratification of the Everlasting Covenant.

How long does the covenant continue?

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The Everlasting Covenant is operative until the coming of the Man of Sin, at the beginning of the great tribulation, at which moment the Church is taken out, and the opportunities of Salvation have gone forever!

17. The 400 years of Israel's suffering, Gen. 15:13.

400 x 360 = 144,000 ... Symbolic of the 144,000 who are sealed. Rev. 7:4-8.

18. Abraham and Sarah ... God the Father, and Israel.

19. Isaac and Rebecca ... Christ and His Church.

20. Esau and Jacob ... the flesh, and the Spirit.

21. Jacob, Leah, Rachel ... the Holy Spirit, the flesh, and the Spirit.

22. The Tabernacle ... The Church of God.

23. The Holy Place of 2000 cubics ... The 2000 years of the Gospel Age.

24. The Most Holy Place of 1000 cubics ... the Thousand Years of the Kingdom Age.

25. The Candlestick ... The Church.

26. The Ark of His Covenant ... The Godhead Bodily.

27. The Cherubim of Glory, and the Blood stained Mercy-seat ... The Godhead Bodily involved in the Atonement.

28. The contents of the Ark - The golden pot of Manna, the Tables of the Law, Aaron's Rod, that budded and blossomed, and bore full grown fruit, Heb. 9:4, is the symbol of the fullness of the Godhead Bodily, dwelling in Jesus Christ, the Lord.

29. The Shewbread ... the Bread of Life, Jesus, Jn. 6:48.

30. Melchisedek ... Jesus.

31. The Veil . .. The broken body of the Lord Jesus.

32. The Veil, with its inwrought Cherubim of Glory ... the Godhead Bodily, involved in the Atonement.

33. The Altar of Incense ... the Prayers of the Saints.

34. The Laver ... The Holy Spirit Baptism.

35. The Altar of Sacrifice ... Jesus Christ, and his Church.

36. The Three Coverings of the Tabernacle ... The Godhead Bodily.

37. The Lamb ... the Christ.

38. The Bullocks ... the Priesthood.

39. The Two Wave Loaves ... Christ Jesus, and his Church.

40. The Two Birds ... Christ and his Church.

41. The Two Goats ... Christ and his Church.

42. The Passover Lamb ... Jesus, the Lamb of God.

43. Pentecost ... the descent of the Holy Spirit.

44. Tabernacles ... the Great Revival and the second coming of the Lord Jesus Christ.

45. The Three touches of the Blood ... the Godhead.

46. The Three anointings with Oil ... in the Name of the Godhead Bodily.

47. On the Ear, the Right Hand, the Right Foot ... The Godhead Bodily.

48. The Three Measures of Meal, Gen. 18:6 ... the Fullness of the Godhead.

49. The Three Primal Colours, Golden Yellow, Crimson Red, Heavenly Blue... the Godhead Bodily.

50. Enoch, Moses, Elijah ... are the Three Wise Men.

51. The Rod, the Rock, the Living Waters ... the Godhead Bodily.

52. The Three Heavenly Witnesses ... the Godhead Bodily.

53. The Three Earthly Witnesses - the Spirit, the water , the blood ... God in redeemed man.

54. The Three days and These nights ... the Death and Resurrection of the Lord Jesus Christ.

55. Midnight ... the end of the Present Age.

56. The Blood-stained Door ... Christ on the Cross.

57. Manna, and Water ... the Body and Blood of the Lord, the Sacrament.

58. The Bread and Wine ... the Body and Blood of the Lord's Supper.

59. The sacrifice of the Red heifer ... Perfect Consecration.

60. The Jubilees ... the Kingdom of God on the earth.

61. Forty days and forty nights ... Perfect Victory over the flesh.

62. The Flood ... the Judgments of God in the end of the Gospel Age.

63. The Sabbath ... the Eternal Rest of God.

64. The Wave-sheaf ... the Resurrection of Christ, and his saints.

65. Sodom and Gomorrah ... Eternal Judgment.

66. The Four Days in which the Lamb was kept up ... the Four One Thousand Year Days before the Cross.

67. The Three Dispensations of Time ... The characteristics of the Godhead Bodily.

68. The Name of the Lord Jesus Christ ... the Name of the Father, the Son, the Holy Spirit.

69. The Temple ... the type of the Church.

70. The Molten Sea ... the Gospel Age and in its fullness the Thousand Years.

71. The Twelve Oxen ... the Twelve Apostles.

72. The Twelve Wells of Water ... the Twelve Apostles.

73. The Seventy Palm Tees ... the Seventy Elders.

74. The Twelve men, one from each tribe ... the Twelve gates of the Holy City.

75. The Bitter Waters of Marah ... the Sufferings of Christ and his church.

76. Baptism in the Cloud, and the Sea ... Baptism in water, and with the Holy Ghost.

77. The Serpent ... the Devil.

78. The 3000 dead at Sinai ... the Three Thousand saved at Pentecost.

79. The Flood ... the Water Baptism of a world.

80. The Seventh Day ... the Sabbath of the Lord.

81. The Seventh Week ... Pentecost.

82. The Seventh Month ... the end of the gospel age, and the coming of the Lord.

83. The Seventh Year ... the Millennial Age.

84. The Seven Times Seven Years ... the Jubilee.

85. The Seven Times ... the 2520 years of the Gentile Times.

86. Seventy Times Seven ... the Fullness of time, end of the present age.

87. The Early Rain ... the first outpouring of the Holy Spirit.

88. The Latter Rain ... the Last outpouring of the Holy Spirit.

89. The Candlestick, the Golden Bowl, The Seven Golden Pipes and the Golden Oil ... Jesus Christ jointed to the Church as its spiritual life.

90. The Two Olive Trees ... the Two Witnesses.

91. The Two Witnesses ... Moses and Elijah.

92. The Rainbow ... God's Covenant.

93. The Land of Canaan . . . the Millennial Kingdom.

94. Two Thousand Baths in the Molten Sea . . . Two Thousand Years of the Gospel Age.

95. Three Thousand Baths ... includes the 1000 years of the Kingdom Age.

96. One Hundred Twenty Trumpets ... the 120 on the day of Pentecost.

97. Two Thousand Cubics ... Two Thousand Years.

98. The Thorns ... the Curse.

99. Urim, the High Priest, Thummim ... the Godhead Bodily.

100. The Anointing Oil ... the Holy Ghost.

101. Eagles Wings ... the Power of the Holy Spirit.

102. Israel Taken Out of Egypt ... the Church taken out into the wilderness.

103. The Cleansing of the Sanctuary ... the perfection of the Church.

104. The Bride of the Lamb ... the Blood-washed Church of God.

Every type has some important lesson to teach, and some part of God's Word to confirm! Therefore study typical things, they brilliantly illuminate the Word of God.

PREVAILING PRAYERS

THE Prevailing Prayers of the praying men of the bible, have been the means of vast blessing to the whole earth. Man have prayed, and wrestled with God, in every age of the world, and they have prevailed. In some cases the entire course of man's histories have been changed, and brought into subjection to the principalities and powers of darkness that seek to rule the world.

Such a man was Abraham. A man of implicit faith in God, and who, because of his faith, has become the Father of all who believe. The prayer of Abraham, which he prayed for the righteous ones, in Sodom and Gomorrah, was instantly, and fully answered, it has been the incentive of tens of thousands of other prayers, that have been prayed in similar spirit. Gen. 18:23-33.

Jacob prayed and wrestled with God, until the breaking of the day, Gen. 32:24-32. By this prayer the murderous nature of Eau was changed, to one of gentleness and peace, and the national status of Israel was assured, even unto the end of time.

Prayer, is of divine origin. It is the Lord who he, taught us to pray. Prayer must be prayed by the whole nature and being of man. Prayer is much more than so many words. In Ex. 30:34-38 we have the compounding of the offering of Incense, and Incense, is prayer. In this ordinance of Incense Three Spices were to be used, Stacte, Onycha, and Galbanum. The three spices were to be ground together into a fine powder, then mixed with Frankincense. A small portion was to be offered, morning and evening in the sanctuary, upon live coals, taken from the Altar of Sacrifice. As the service was given, there arose a great cloud of perfumed smoke, which penetrated into the Holiest of All, covering the Mercy-seat, and the Cherubim of Glory, and the Lord spoke with audible voice.

The three spices are symbolic of the triune nature of man, Body, Soul, and Spirit. They were all ground together, pulverized, and placed upon the live coals, melted, to rise in a great cloud of smoke. So must it be in prayer, today. The whole nature of man is involved in prevailing prayer, and no other kind of prayer is answered! If we are indifferent, God, of necessity, must be indifferent too!

The prayer of Moses for his sister Miriam, was instantly answered, the leprosy departed, and she was clean. Moses prayed, and the fire was quenched, and the people were saved. Num. 11:2. The prayer of Moses was answered as he prayed for those who had been bitten by the fiery serpents, Num. 21:7. The serpent on a pole, was the symbol of Jesus Christ on the Cross, Jn. 3:14. Moses stood in the breach, Ps. 106:23.

Elijah prayed, and the fire fell from heaven, I Kgs. 18:36,37,38,39. Elijah prayed, seven times that rain might be given, and there came an abundance of rain, 1st Kings. 18:41-46.

Daniel prayed, and the Lord granted to him a marvellous revelation of the prophecies of the great "end times." Dan. 6:10, 9:4. The most complete of all the prophecies of God.

The intercessory prayer of the Lord Jesus Christ, as he prayed in the Garden, for the sin of the world, has been answered, and will be answered for every soul who will believe. "And being in an agony, he prayed the more earnestly," Lk. 22:44. This is prevailing Prayer. Lord teach us to pray! The prayer of a righteous man availeth much, James 5:16. Payer, and Faith is the Victory.

THREE THOUSANDS

THREE Thousand people died at Mt. Sinai at the giving of the Law, on the first Day of Pentecost. As Israel became impatient at the absence of Moses, who was in the Mt. of God receiving the Law, they turned to idolatry, which, when Moses had seen, he sent the Levites to slay and to destroy the wicked worshippers among the people, and "there died of the people that day, about three thousand men. Ex. 32:28.

The story of Samson, the Judge of Israel, is one of the most pathetic records in all the Book of God. Samson was ordained of God to be a type of the Church. He rejoiced in his great strength. He slew a thousand of the Philistines with the jawbone of an ass. Judgs. 15:15. Later he revealed the secret of his strength to the lewd Delilah, was shorn of his strength, cast into prison, where he prayed that his strength be given him again.

Samson was blind, his eyes had been put out, but God heard his prayer, restored his strength, and taking hold of the pillars of the palace, he brought it to the ground. On the roof were three thousand of the Lords and Ladies of the Philistines, who died in the crash of the roof, and Samson died with them. This story contains great encouragement for the Church of God in the last days.

Like Samson, the Church has compromised with the world. Honored of God on the Great Day of Pentecost, and endured with power, she went forth conquering and to conquer, but evil men came into the church and polluted it, causing it to lose its power. Then came the Dark Ages, in the midst of the present age. The church was blind to her powers, and privileges in the Gospel, and was tormented on every aide.

Then came the time of repentance, and prayer. Faith prevailed, and today the Church is on the way to sure and certain victory.

"When the Day of Pentecost was fully come, they were all with one accord, in one place. And suddenly, there came a sound from heaven, like as rushing mighty wind, and filled all the house when they were sitting," and the Holy Ghost had come! Under the preaching of the first inspired sermon by the apostle Peter, Three Thousand were saved, Acts 2:41, and other thousands were added, as the Lord worked with them.

Then came the falling away, compromise with the Judaistic teachers, a little of Moses, and a little of Christ, until the Lord had to leave them to themselves, that they, like Samson, realized that the Lord was not with them. Then came the dark centuries of time, when the light of God was almost lost.

Thank God! The darkness is past, and the true light is shining once more, and the Church has recovered the glorious power, and is waiting upon the Lord, for the Gift of the Holy Ghost, in all the greatness and fullness of God. He will come and rain righteousness upon us. The strongholds of sin shall come down, the cities of the nations shall fall, and the Kingdom of God shall find the face of the whole earth, with the fruits of his Spirit.

THE JUDGMENTS

JUDGMENT is the sentence or decision of a judge. God is the judge of all the earth, he will always do right. Gen. 18:23, Judgment came in the days of Noah. The Lord God judged the horrible sin of the world at that time, and b:otted it out in the Flood of Waters, Gen. 7:11 .24. He made an end of all ungodly flesh life. "As it was in the days of Noah , an shell it be in the days when the Son of Man shall come, Lk. 17:26.37.

The judgments of God fell upon Sodom and Gomorrah, and they suffered the vengeance of Eternal Fire, Jude 7.

The deliverance of Israel from the land of Egypt was brought about by a serious plague and Judgments. The Egyptians had evil entreated the People of Israel for Four Hundred years, and the Lord judged them for this sin, Gen. 15:14, and Israel were set free, Ex. 5th to the 12th chapters.

The Judgment of the people of Jewry, and Jerusalem, is recorded in Matt. 24:2. Jerusalem was destroyed A.D. 70 by the Roman armies, and the people scattered among every nation, until the last days. Matt. 25:31-46.

The second coming of the Lord Jesus Christ will be in such brilliance and brightness, that all ungodly flesh will again be destroyed, 2 Thess. 1:7-10. This judgment takes place at the end of the present age. The earth will be cleansed, and the Kingdom of God shall cover all the earth, for the thousand years of the Millennial Age.

At the end of the Thousand years, the Great White Throne judgment of the ungodly dead takes place. "And I saw the dead, small and great, stand before God," Rev. 20:12. This is the final judgment. Everything that is to be Judged will be Judged, and there is no appeal from the verdict of the Most High God.

It is a wonderful and blessed thought, that judgment begins at the House of God. Judgment begins in the Church of God. There is a Mercy-seat where sin may be confessed, and pardoned, thank God! "If we confess our sin, God is faithful and just to forgive us our sin, and to cleanse us from all unrighteousness," I Jn. 1:9. A simple sincere confession of our sin, brings to us all the virtues of the glorious victories of the blessed Christ.

SEVENTY TIMES SEVEN

THE Seventy Times Seven of prophecy, is the sum of all prophecy. In the matter of Lamech, Gen. 4:24. "If Cain shall be avenged, sevenfold, truly Lamech, seventy and sevenfold. Whatever the great sin of Lamech was, and he had confessed to the murder of a young man, no one seems to know just how it was, but this we know, that as Satan was responsible for the sin of Cain, so he was responsible also for the sin of Lamech, and if it be a question of Vengeance, the Lord has said, that it belongs to him alone.

"Vengeance is mine, I will repay," Rom. 12:19. The day of vengeance is in the heart of God, and shall not he avenge his own elect, who cry day and night unto him. He will! and that day of vengeance comes at the end of the present age, at the full complement of the times, and the one upon whom vengeance shall be wreaked, is satan. It was Satan who was the author of the sin of Cain, and the sin of Lamech, and when the seventy times seven of the prophetic years shall be, Satan shall be smitten, and cast down, and sealed in the abyss for the Thousand Years. Vengeance is Minn.

The Seventy Times Seven of the prophecy of Daniel, 9:24.27 is a pried of time, four hundred and ninety years long. Study the prophecy of the Seventy Weeks, for a detailed understanding of this period. Sufficient to say that the Seventy Times Seven of Prophecy, reaches its fullness at the second coming of the Lord, in the end of the present age.

The disciple Peter came to Jesus, and said, "How oft shall my brother sin against me, and I forgive him, until seven times? And Jesus said unto Him, I say not unto thee, until seven times, but until Seventy Times Seven,' Matt. 18:21,22. Thus the Lord Jesus laid upon us the fact that we must maintain the attitude, and spirit of forgiveness, until the Lord Himself shall come. Then is no room, anywhere, for an unforgiving spirit. "And when you stand praying, if you have aught against any, forgive, for if ye forgive not men their trespass, " Mk. 11:25,26 The last words of Jesus, "Father, forgive them, for they know not what they do." Lk. 23:34.

THE LORD'S WEEK

THE TWELVES

THE Twelve, of Scripture, present a very interesting subject for bible study. When we speak of the Twelves of Scripture, we have in mind those twelves that convey to us some spiritual knowledge, that is comprehended under that number, needless to say that they are many.

The dealings of the Lord God, with man, in covenant relationship, have their beginnings in that the man of Faith, Abraham. It is evident, that behind all these revealed orders, there is yet another pattern, from which all things earthly are made. This pattern is in the heavenlies, and has been revealed from time to time, as the occasion has demanded.

We have known that the Godhead Bodily is comprehended in triune form, as the Father, the Son, and as the Holy Spirit, and that immediately before, or around the Throne of God in the Heavens, then were a retinue of Archangels, twelve in number. One of this archangelic company fell, and became the Satan of our times, and this fallen use was of the twelves.

In the earthly setup we have Abraham, Isaac, Jacob, the three Fathers of Israel. Proceeding from them, we have the Twelve sons of Jacob , one of whom. sinned a great sin, and as a consequence, lost his birthright blessing. From these twelve sons, came the twelve tribes of Israel, and from the twelve tribes, came that innumerable company of Israel proper, as many a the stars of the sky for multitude, and as the sand which is by the seashore. Heb. 11:12.

The twelve wells of water at Elim, symbolize the Twelve apostles of our Lord. The twelve pillars in the Tabernacle, The Twelve precious stones in the Breastplate, Ex. 15:27. Ex. 24:4. Ex. 28.21. The Twelve loaves of the Shewbread, Lev. 24:5. The Twelve spies, the Twelve men out of the tribes, and the Twelve stones, taken out of the Jordan, Jos. 3 :12, 4:2.

The Twelve oxen, that carried the Molten Sea, 1 Kgs. 7:25,44. The symbol of the Twelve apostles who have carded the burden of the Gospel. Then in the New Testament, the Twelve apostles, Matt. 16:2. Lk. 6:13. The Twelve baskets of the broken bread, Matt. 10:1,2.

The Twelve Stars on the head of the Woman, Rev. 12:1. The Twelve Gates of the city, Rev. 21:12. The Twelve Angels at the gates, the Twelve Foundations of the Holy City, and in them the name of the Twelve Apostles, the Twelve Gates of Twelve Pearls, Rev. 21:21, and the Tree of Life bearing Twelve manner of fruits, Rev. 22:2. All these have a place in the complete unfoldment of the truth of God.

THE 144,000

THE one Old Testament shadow of the 144,000 is found in the vision of the Covenant Sacrifice by Abraham, Gen. 15:13; where the nation of the Egyptians were to be judged for their evil treatment of the people for Four Hundred Years.

Four hundred, multiplied by three hundred and sixty, the number of days in the Lunar, or Jewish year, give you exactly 144,000 days. 400 x 360 = 144,000. These were the days of suffering for the people of Israel, as they sojourned in the Land of Egypt. This is a shadow of the suffering ministry, yet to be undergone by the 144,000 of the Book of Revelation.

In Revelation seven, there are Twelve thousand sealed ones from each of the tribes of Israel, and Twelve times twelve thousand is one hundred and forty four thousand, they are sealed for that particular ministry, for which they are ordained.

They are seen again on Mt. Sion, and having the Name of the Godhead written in their foreheads, and their ministry fully consummated, they follow the Lamb, wither-soever he goeth. Rev. 14:1.

No attention need be paid to those people, or churches, who claim to be the 144,000. This company is a part of the real Church , the Body of Christ, which He has purchased with his own Blood .

THE LORD'S WEEK

THE Lord's Week is a week of seven days, each day of the Lord is one thousand years long, "For a thousand years in thy sight, is but as yesterday, when it is passed as a watch in the night," Psalm. 90:4, 2 Pet. 3:8.

The first day reaches from Adam to the translation of Enoch. The second day reaches from Enoch to the covenants with Abraham. The third day, from Abraham to the translation of Elijah, and building of the Temple. The fourth day, from the translation of Elijah, to the Birth, the anointing, the ministry, the death, the resurrection, and to the ascension of the Lord Jesus. The fifth day is from the blessed Christ, to the middle of the present age, 1000 A. D. The sixth day, reaches from the middle of the present dispensation, to the second coming of the Lord Jesus Christ. The seventh day is the Sabbath of the Lord, the Sabbath of the ages. The Kingdom Age, The Millennial Age, The Thousand Years.

If the seventh day of the Lord is one thousand years in extent, so are all the rest. The one thousand years of the Kingdom Age, Rev. 20:6,8, seals the fact of the days that have gone before.

We are now in the closing hours of the sixth day, for mankind, in salvation, it is now, or never! Now is the accepted time, NOW is the day of Salvation. There will be no salvation after the close of the sixth day. The sixth day we were to gather twice as much, or enough to carry us over the seventh day, which is the Sabbath of the Lord.

From the fall into sin, to the end of the Kingdom Age, is a period of seven thousand years. This comprehends ALL TIME. From Eternity to Eternity.

PROPHETIC MEASUREMENTS OF TIME

IT IS the purpose of the writer to give only those measurements of time which can be plainly discerned, as soon as they are presented. Here is a secret that I have received from the Lord. The Cubical measurement, when used in prophetic sense, is always the symbol of one year of time! No need to fear this interpretation.

All time has been measured off by the Spirit of the Lord. When the prophet Daniel received the revelation of the time that should elapse before the cleansing of the sanctuary, that is, the Two Thousand Three Hundred Days, or Years, it was given to him by Palmoni, one who is called the "Wonderful numberer of secrets, or the Wonderful Numberer," (marginal reading).

The first of these cubical measurements an found in the measurements of the Tabernacle. The Tabernacle was a prophetic structure, designed by the Lord, who gave the design, measurements and all to his servant Moses. There were Two compartments in the Tabernacle. The Holy Place in which the work of atonement went on every day of the year, and the Most Holy Place, into which the High Priest went "Once each year."

The Holy Place was a compartment l0xl0x20 Cubits. These numbers multiplied together give us 2000 Cubits for the Holy Place, and these 2000 cubits are symbolic of the two thousand years of the gospel age. The Most Holy was a compartment 10xI0x10, which multiplied together gives us exactly 1000 cubits. This one thousand cubits are symbolic of the 1000 years of the Kingdom Age, the Millennium. When the dwelling place of God shall be with men! Ex, 26:7-25.

In Jos. 3:4 we have the order given for the crossing of the Jordan by the people of Israel, as they were about to enter the Land of Promise - Canaan. There were to be 2000 Cubits between the Ark and the people. The Ark of His covenant, was the presence of God. It was borne into the middle of the raging Jordan, and held back the waters while the people crossed over. First the Ark then the people two thousand cubits behind.

Anti-typically this was fulfilled, when Jesus crossed the River of Death on the Cross of Calvary. He was the Ark of the Lord. We are now almost two thousand years further on in time, soon we shall have to cross the River of Death. The two thousand cubits are two thousand years, and we are now rapidly dosing up the space between the Ark and the people, the 2000 years are almost gone. Soon we shall see the Lord.

The Four thousand years prior to the cross have been spanned in the four prophetic days, and now the two thousand years of the gospel age are spanned prophetically by the order at the crossing of the Jordan, all man's day is covered in these two operations. The Two Thousand Baths in the Molten Sea, are likewise symbolic of the two thousand years of the gospel age, the Three Thousand baths include the Millennial Age also.

(1) The Seven day period of the Creation. Gen. 1:2.

(2) The seven one thousand year days of the Lord. Pslm. 90:4. 2 Pet. 3:8.

(3) The four days in which the Lamb was kept up. Ex. 12:6.

(4) Four prophetic days the Lamb was kept up, and then slain in the evening. Jesus was crucified in the evening of the fourth day, or at the end of 4000 years!

(5) The Two compartments of the Tabernacle an prophetic of Time Measurements. The Holy Place 10x10x20 = 2000 Cubits, and is a time symbol of the 2000 years of the Gospel Age. The most Holy 10x10xl0 = l000 Cubits, a time symbol of the 1000 years of Peace. The Millennial Kingdom. The 1000 years of the Reign of Jesus Christ on the earth.

(6) The 2000 Cubits between the Ark, and the people, is also a prophetic Measurement of the entire Gospel Age, Joshua 3:4.

(7) The 2000 baths of water in the Molten Sea is likewise symbolic of the 2000 years of the Gospel Age. 1st Kgs. 7:26.

The 3000 baths in the same Sea is a symbol of both the Gospel Age, and the Millennial Age of 1000 years, 3000 years in all. 2 Chron. 4:5.

The explanation of the seeming contradiction is that in ordinary everyday use it contained 2000 baths, while when it was full to the brim it held 3000 baths, and is

significant of the fullness of time from the birth of Jesus Christ to the end of the 1000 year Millennial Reign.

(8) After "Two Days" He will revive us, and the Third Day we shall live in His sight." Hos. 6:2. The Two days of the Gospel Age at the end of which Jewry shall see the light of Messiah, and the One Day of the Millennial Age. The 1000 years.

(9) "On the sixth day ye shall gather Twice as much ," Ex. 16:5.

(10) The four 1000 cubical measurements of the Angel of the Lord, Ezek. 47:1-12. Reach from Abraham B.C. 2000 to the end of the present age A.D. 2000, and cover four prophetic days of time.

(11) The destruction of the 2000 swine possessed of the devil, is prophetic of the casting down, binding, and sealing in the abyss of the devil at the end of the present dispensation of 2000 years. Mk. 5:13. Rev. 12:9.

(12) The Jubilee - 50 years. 120 Jubilees - 6000 years. Each Dispensation of time measures 40 Jubilees, or 2000 Years. The" Dispensations of 40 Jubilees - 120 Jubilees. Jesus Christ will come in the 120 Jubilee!

(13) The "Times of the Gentiles" is a prophetic seven time period of 2520 Years. Reaches to the end of the Church age. Lk. 21:24.

(14) The 2,300 days, or 2300 years measured from the time of the He-goat vision 334 B.C. to the time of Cleansing of the Sanctuary, A.D. 1966. Dan. 8:13-14.

(15) The 70 weeks -- 90 years measures from the time of the going forth of the commandment 457 B.C. to the end of the present age!

(16) Time, Times, and dividing of time – 3 ½ years. Dan. 7:25.

(17) Time, Times, and half a time – 3 ½ years, Dan. 12:7. 3 ½ years - 1260 days. The last half of the 70th week, and the time of the Great Tribulation. Rev. Chapters 11, 12 and 13. Jesus Ministered 1260 days.

(18) The Seven Times – 2520 years. Gen. 33:53. Lev. 4:6. Lev, 14:6.7. Lev. 26:18,21, 24,28, Josh. 6:4. 1st Kgs. 18:43. 2 Kgs 5:10. Pro. 24:16. Dan. 3:19. Dan. 4:16,.23,25,32. Mat. 18:21,22. The seven times reach their end at the beginning of the great tribulation. The seventy times seven at the end of the Great Tribulation.

(19) The 1st Temple ... Solomon, was seven years in the building of it. 1st Kgs. 6:38. 2nd Temple was 46 years in the building of it. Jn. 2:19,20.

(20) The 430 years. Ex. 12:40,41. Gen. 15:13. Gal 3:17.

Satan is the antichrist. Antichrist is Satan incarnate in a prepared human body.

There could be no spirit of antichrist until Messiah was! No spirit of Antichrist before the Birth of Messiah!

The Abomination of Desolation has no reference to the evil doings of Antiochus! The Abomination of Desolation was not in evidence - could not be in operation until after Christ Jesus had died.

Jesus referred to the Abomination of Desolation as a condition still future! Mat. 24:15-16.

Seven. Years - One Week – is 2520 days! The 70th Week.

Seven times of years is. 2520 years!

A Time, Times, and s Dividing of Time – is 3 ½ years.

2300 days - equals 2300 years. Dan. 8:13,14.

Seventy of Sevens - 490 years. Divided into four sections, 7 weeks, 62 weds, 2 half weeks.

Christ, ministered 1260 days. The first half of the seventieth week!

1260. Time, Times and a Half a Time. Dan. 12:7.

1290. A continuation of the 1260.

1335. A further continuation of the 1260. Unto the complete establishment of the Millennial Kingdom.

The ultimate horizon of the Book of Daniel is the Time of the End i.e., the end of the present age. The Second Coming of Jesus Christ, and the Inauguration of the Messianic Kingdom.

If we date the 2300 years from the vision of the He-goat (Alexander's invading Asia) B.C. 334, 2300 years from that time brings to the year A,D. 1966 and will bring us very near to the time of the great Tribulation.

The vision was to be for MANY DAYS, that is, many years.

The Cleansing of the Sanctuary. The perfection of the Church in the end of the present age..

FOUR PROPHETIC DAYS

THE Four Prophetic Days of time, are based upon the four days in which the Passover Lamb was kept hidden, Ex. 12:1-6. It is certain that whatsoever applies to the Passover Lamb, also applies to the blessed Christ, for Christ, our Passover, is sacrificed for us. Thus writes the apostle.

The Passover Lamb was to be taken from the flock on the 10th day of the first month, or the month of Nisan. It was to be kept until the fourteenth day of the month, and then brought forth, and slain by the whole congregation in the evening, or at the end of the day.

These are days of the Lord, and are one thousand years in length. It is well known that Jesus Christ was as a Lamb slain from the foundation of the world, Rev. 13:8. As a consequence we begin to measure the days from the beginning.

The First Day reaches from Adam, in his sin, to the Translation of Enoch. The second day reaches from Enoch, to the covenants with Abraham. The Third Day reaches from Abraham to the building of the Temple, one thousand years later, and the Fourth day reaches to the Birth, the anointing, the ministry, and the Death of the Lord Jesus Christ, at the end of the Fourth Day! Our present calendar is built upon these reckonings. Jesus died, as the Lamb of God at the end of the fourth day, slain by the entire congregation of Israel, as they cried away with him.

In the year that Jesus was crucified, the Passover day fell on the 14th day of Nisan, and as they were offering the Passover Lamb in the Temple, the shattered body of the Savior hung, bleeding and dying upon the Cross. Then the Vail of the Temple, was rent asunder by the power of God, as the flesh of his Son dangled between the heavens and

the earth. God have mercy upon all who despise the spirit of his Grace, and who refuse to believe the convincing truths that here presented.

For Four Thousand years the coming of Messiah had been shown in the types, even the manner of his death, so that men were without excuse, and especially the people of Israel should have known, verily they are without excuse, and so will you be friend, unless you “repent and believe the gospel."

THE VISION OF THE WATERS

THE Four One Thousand Measurement of the Waters of Ezekiel 47:1-12 are also measured in the prophetic cubit, and are significant of Four Thousand Years of time. "He measured a thousand" and the waters, were to the ankles, "again he measured a thousand, and the waters were to the knees," “again he measured a thousand, and the waters were to the loins," "afterward he measured a thousand, and the waters were risen, waters to swim in, a great river that could not he passed over.”

From where did the angel begin his measurements. That is a proper question. The writer prayed much about this; and the Lord said to him, "Abraham believed God." So I put down the measuring line at Abraham, and measured a thousand years and it brought me down to the translation of Elijah, who, when he was translated, left a double portion of his spirit upon Elisha.

Again we measured a thousand years, from Elijah to Christ and it brought us down to the Birth, the Death, the Resurrection, and the translation of Jesus, the Son of God. Again we measured a thousand years, and it brought us down to the middle of the present dispensation of time, when millions were dying for the name, and love of Jesus, the noble army of martyrs. Afterwards we measured a thousand years, and it brought us down to the end of the present age now so near!

Four thousand years in which the living waters of the Holy Spirit have been poured out in ever-deepening rivers. We are now four thousand years from the first point of measurement, and the rivers of the Spirit are rising, Jn. 7:37-39, by and by they will become an overwhelming flood. A mighty revival is near! The rivers are rising, the floodtide is near.

THE MOLTEN SEA

THE great Molten Sea, that was set the Temple of Solomon, is fully described in 1 Kgs. 7:23-26. It was set upon the backs of twelve oxen, and is said in this record to contain two thousand baths.

The twelve oxen are symbolic of the Twelve Apostles of the Lamb, and the Two Thousand Baths of water, are symbolic of the Two Thousand Years of the Church Age. One of the most marvellous types in all the old testament.

The description given in 2 Chron. 4:2-5 is exactly to given in the previous Scripture, but here it is declared to hold, or contain Three Thousand Baths. This supposed flaw has been used by the enemies of the bible, and held up as an example of the contradictions, which the bible is supposed to contain.

But there is no contradiction in either case, for when the Molten Sea was in ordinary operation, it held Two Thousand Baths, that is, it was two thirds full, just as the ordinary bath tub is two thirds full when in use. But when the Molten Sea was full, it contained three thousand baths.

The Two Thousand Baths were symbolic of the Two Thousand Years of the Gospel Age. The Three Thousand Baths are symbolic of the gospel age, with the Millennial Age added. The Millennial Age is one thousand years, add this to the Two Thousand years of the Gospel Age, and you have Three Thousand Baths, or Three Thousand Years. Simple, isn't it. No contradiction at all!

AFTER TWO DAYS, HE WILL REVIVE US

AFTER Two Days he will revive us, and the Third day we shall live in his sight, Hosea 6:2. The Two Days are the Two one Thousand year days of the Church age, at the end of which comes the First Resurrection of the dead, after which comes the Third Day, or the Millennial Age of one thousand years, when all the resurrected ones shall live in His sight. That is they shall live and reign with Christ for one thousand years. A simple prophecy, that covers three thousand years of time .

TWO THOUSAND SWINE

IN THE fifth chapter of the gospel by Mark, we have the story of the demon possessed man, whom none could tame. So powerful was this man that he could not be bound, no not with chains. In a moment he would tear them from his limbs ... cutting himself with stones, as he dwelt among the graves.

One day this maniac saw Jesus, and rushed toward him, and besought him not to torment him, v. 7. He worshipped the Lord Jesus. He cried with a loud voice, "what have I to do with thee, thou Son of the most high God." But Jesus had rebuked the demon spirit, and he asked him of his name, and he said Legion! A Legion, in the Roman army was about two thousand men. This man was indwelt by these thousands of demon spirits.

The demon spirits in the maniac besought Jesus that he would not send them out of the country, but asked permission to enter the swine. "Now there was nigh unto the mountains a great herd of swine feeding, a herd of about two thousand swine, v. 13.

This is a marvellous prophecy, in time, and a wonderful thing that the Lord Jesus wrought this miracle. The casting out of this Legion of devils into two thousand swine is a prophecy, that at the end of the present two thousand year dispensation of the Church, Satan will be cast out of the heavenlies, and down in the bestial beings who will live on the earth under the dominion of the antichrist, and then he sealed in the abyss, for the thousand years of peace. This is not only a prophecy of Satanic and Demonic subjection, and casting out, it is also a prophecy of the duration of the present age, that will not fail.

THE RAINBOW

THE Rainbow - a token given to Noah, after the Flood, of the changelessness of the Covenant God had made with him Gen. 9:8-17. It was God's Bow, "I do set My Bow in the clouds," Gen. 9:13.

The Rainbow is a surety of the Mercy and Promise of the Lord. A sign that God's Word shall not fail, and an evidence of the covenant he had made. The Rainbow reveals the

seven prismatic colors, a blending of the Three Basic Colours. Whether Three, or Seven, makes no difference, both are the Number of God.

The Rainbow is suggested in Eze. 1:28. "And this was the appearance, of the likeness, of the Glory of the Lord."

"And behold a Throne was set in heaven, and One sat on the Throne, " Rev. 4:2-3 ... and "there was a rainbow, round about the Throne."

The One sitting upon the throne, the Great and Eternal God. The unnamable, and indescribable Godhead. The fullness of the Godhead Bodily. And in the rainbow that encircled the throne, we have again - regardless of the terrible judgment that were about to be loosed - the sure promise of judgment tempered with mercy, in the Hand of God.

The rainbow is one of the most beautiful of all earthly appearances. For it is the Token of God's covenant with all flesh, never again to destroy the earth and its peoples with a flood. The rainbow round about the throne, is one of the glorious memorials of the Mercy and Love of God.

"And I saw another mighty angel come down from heaven, clothed with a cloud; and a rainbow was upon his head," Rev. 10:1. This is the is the revelation of the Son of God in victory. The Word of God Jesus, as he comes to retake possession of the world, of the earth. He comes with a roar, as when a lion roareth, v. 3, but the rainbow is still about his head. He plants one foot on the land, and one foot in the sea, and declares that TIME shall be no more, or no longer. He has remembered his holy covenant, and the world is forever free!

THE THREE WISE MEN!

THE story of the visit of the Three (?) Wise Men to the babe of Bethlehem is as old as the record of the New Testament, and is a part of that glorious narrative which centers around the birth of our Lord, now almost two thousand years ago. For more than eighteen centuries the coming of these wise men has been celebrated in song and story, while the artist has exhausted his genius in a grand effort to properly depict the solemnity of that time, and the dignity of these unknown visitors. The scholars of the

world have endeavored to ascertain their origin, and to determine the country from which they came. But all to no avail, and without the slightest success. For their coming is still shrouded in the impenetrable mysteries of the past ages, they are as yet unknown!

Of course men have had their ideas on the matter as the writings clearly show. But the thought's of men are often wrong, and their conclusions are oft-times far from the truth. We do not blame them for this, for it is human to err. Yet there are some errors that are more far-reaching than others, and we believe that this - which pertains to the wise men of the east - is one of the most flagrant, for if there is a moment of time that stands out as pre-eminent amongst that which is known as time, it is the moment of the Birth of our Lord! And if there is an event of the earth, an important and outstanding event, it is the Birth of that Babe in Bethlehem.

Yet men do make mistakes and of that which properly understood must prove the source of untold blessing. For fifteen centuries the Christian church has been without the blessing and power of the Holy Spirit's baptism, because men placed a wrong construction upon the blessed Word of God, and taught that this priceless gift of God was only for apostolic times. Yes! and are still teaching it! They are yet making the same mistake! What is true of the Baptism with the Holy Spirit is also true of the great and necessary doctrine of Christ's healing of the physical body through the atonement of His Blood. Thus for ages men have been denied both the ministry and presence of the Spirit, as well as robbed of his priceless gifts!

What is true of these vital doctrines, and man's mistaken interpretations is true also of these wise men! For the ages men have had erroneous ideas concerning them, and these errors have been instilled into the hearts of the children of Christendom, until the lie has become universal, and the false thing has become as the truth. If there is a place in holy writ where men ought to walk softly, and be sure that they are declaring the truth, it is in those marvellous records which pertain to the opening of this present age, and the revelation of those foundational truths - concerning the Son of God - which constitutes at one and the same time the basic truth and fact of redemption, and the single hope of all mankind.

To make a mistake here is to jeopardize the whole truth. For if we are wrong in one premise, we might easily be wrong in all! For many years it has been a great

disappointment to the writer to read the various descriptions of the three wise men. There was always the feeling of resentment and even repulsiveness as we read the various writings concerning the “Magi” as the wise men were called by the authors. For we knew enough about words to know that the word Magi was but an abbreviation of the word Magician! And the name "Magician" was a title bestowed upon that swarm of imposters, astrologers, necromancers, and soothsayers that were to be found in every part of the Roman Empire at the time of the Birth of Christ.

"We need not wonder accordingly to find that this is the predominant meaning of the word "Magi" as it appears in the New Testament, for it is the name used by St. Luke to describe the imposter, who is distinctly known as Simon Magnus, Acts 8:9. Another of the same class was Bar-Jesus, Acts 13:8 who is described as having in his cognomen Elymas, a title that was also given to Simon Magnus, Dr. Smith's Bible Dict. Thus we see that the word is always used in a bad sense, and that the scholars of the times in their ignorance of the deeper spiritual meanings of the term "Wise Men" have made what is almost an unpardonable, or at any rate, a very unnecessary mistake! For one needs but to read the Word of God with the thought of this word in mind to be instantly apprised of the fact that Magic, necromancy , soothsayers, and those who had familiar spirits were forever banished from the nation of Israel, and under the just condemnation of God. Deut. 18:11. For magic, of magicians, as spoken of in the bible, was practiced by the Egyptians, the Canaanites, the Chaldeans and the Greeks, and represented the very lowest form of Idolatrous worship , even as it does today!

The same authority previously quoted, says, "The Hebrews had no magic of their own. It was an strictly forbidden by law, that it could never afterwards have had any recognised existence save in times of general HERESY AND APOSTASY!" And yet the scholars of the most enlightened age in time, have consistently declared that the Wise Men who came from the east to worship the New Born Christ Child were Magicians! Frauds, Imposters! Men who prospered by the use of the black arts! Devilish in origin and continuance; something that was resorted to by Israel only when in a backslidden and apostate condition, as in the case of Saul, and others. It is taught that the wise men who came and worshipped the Christ Child were of the above mentioned class. Sun-worshippers from Persia! Astrologers who were supposed to gather their knowledge from the study of the Stars! Men of the Zend Religion, followers of Zoroaster the heathen philosopher! Magicians!!

While the translators and scholars have taken the Greek word Magi - which signifies a fire worshipper - and from which we have the word Magician, we are happy that the original word as used in the Greek Testament, in its primary sense, is not a word that may be in any wise translated Magician! It simply sates that they were Wise Men from the East. The mistaken conception are all the products of an over-intellectualism which in so common to unspiritual man and should be valued accordingly. Of one thing we are sure! That when the time for the revelation of Israel's Messiah (Anointed One) had come, and the Word of God had been made flesh; the incarnation of the Immanuel had been attained; the very Son of God had been born; the Redeemer of men; the Savior of the world had come, and the prophetic Word of the Lord God fulfilled in Him who was to become the "Lamb of God that should take away the sins of the world" that God would never permit the sanctity of that lowly manger bed to be polluted by the presence of heathers philosophers, or worshipped by those who were universally classed as imposters and frauds!

Who were these wise worshippers, and from whence did they come? What was the significance of the gifts they brought? Were they astrologers from the East? as most commentators declare. Were they sun-worshippers from Persia? Or men who could read the stars, and by this reading discern the advent of the Savior of the World? Perish the thought. For it is a thought and a conclusion utterly unworthy of the blood washed Church of God. If such could be the case then the stars were more dependable a record than the Living Word of God! And all the sighing and prayers of the faithful in Israel would have to be ignored for the benefit of a few necromancers and spiritualists who knew nothing whatever of the Messiah of Israel, and cared even less!

Now while this is a complex subject, we have always believed that any and every bible truth is capable of proper understanding if we will stay by the Word of the Lord for the interpretation. The birth of Jesus Christ in Bethlehem is by far the outstanding event of all time. Nothing in the history of the world can compare in importance with this! For the well being of both the heavens and the earth depended upon the advent of the "Only Begotten Son of God." We are not at all concerned in modernistic theories. We have no time to waste! Foolishness is foolishness , whether it proceeds from the fount of intellectualism, or from the depths of human ignorance. The birth of Jesus Christ reaches from heaven to the earth, and from the earth to the highest heavens! In this operation God and Man were forever joined by Him, i.e., Christ By Him, all things

consist, and without Him was not anything made that is made, while all things in Heaven and in earth are upheld by the Word of His Power.

There are Two "Only begotten" Sons of the Scripture that we need to understand. The first is the central figure of that human Trinity from which the Race of Israel sprang, Abraham, Isaac and Jacob, the Three Fathers of Israel! Men who two thousand years before Messiah, manifested the perfect characteristic of God. Abraham as the Father, Isaac as the Son, and Jacob as the Blessed Holy Ghost. From these Three proceed all the earthly Israelitish line, and around the central figure (Isaac) cluster all the Messianic Promises. Abraham and Sarah were a childless couple. In their house were vast possessions, and exceeding much wealth, yet they had no son, or heir. But the heart of Abraham was righteous in the sight of God, and one day as He and Sarah sat in the Door of the tent, they saw Three Men approaching. Rising up he besought them to tarry with him and to rest, to eat and be refreshed. Gen. 18th Chapter. After they had eaten, these Three Men whose Names are the LORD, began to give Abraham and Sarah the promise of a Son, who was to be born at that "set time" next year, a Son in whom all the families of the earth should be blessed! As Abraham and Sarah listened to the wonderful story of the Three Men (The LORD), they laughed within themselves for very joy. Rejoicing in the Lord God who had made such things possible, and who had promised to bring it to pass.

It was to this rejoicing which Jesus referred in his dispute with the Pharisees, when he said, " Your Father Abraham rejoiced to an my day, he saw it and was glad." Yes, Abraham not only caught the vision of the fulfilled Word of the LORD who stood before him in Triune form, in the Three Men, in the coming of a Son who would bless him in his old age, he also caught the greater vision of the coming of the Only begotten Son of God, in whom every family of the earth should be blessed through the salvation of Jesus Christ. Hence the spiritual ecstasy which fell upon both Abraham and Sarah at the announcement of that coming Son. They rejoiced not only for Isaac (laughter). They rejoiced also for the Messiah.

Thus when the promise of the typical Son, Isaac, was given the Godhead Bodily came down to earth in the form of Three Men, for thus it is written, “and the LORD appeared to Abraham in the plains of Mamre, as he sat in the Door of his tent" and looking up he saw Three Men! It is impossible to overemphasize this phase of divine revelation. It forever settles the question of the plurality in the Godhead! These Three Men were the

LORD, JEHOVAH-GOD! And in this manner they are afterwards spoken of. Read the 18th, 19th and 20th chapters of Gen. to be convinced. So as we have said, when the typical Son was born the Godhead Bodily came down, that the covenant might be ratified from its highest source, and that Abraham should know that the LORD who had made the promise to him in the first place, had now actually journeyed from the Heavenlies, Himself to confirm the promise! Marvellous record! Wonderful Truth!! For in this incident we have the Old Testament showing of what might be expected at a later time when the SON OF GOD should be born! For both these Sons were Sons of Promise!

The second Son of which I have spoken is, of course, the Son of God, Jesus Christ! Born in Bethlehem of Judea in answer to the voice of the Prophets of the LORD in every age, he was more than the Messiah of Israel. He was the Son of God, the Savior and Redeemer of the World! Thus when the covenants concerning Isaac were sealed, the Godhead Bodily came down to earth! God Himself attested his birth! Yet when the greater Son is born in the fullness of time, and for the fullness of the purposes of God, we calmly turn the witnessing of His incarnation over to the magicians, to the frauds and imposters that belonged to the heathen nations of that day! Jesus Christ! attested by necromancers and spiritualists! The incarnate Word, witnessed to by devils! Away with such intellectual rubbish! The superstition is unworthy of the Christian church! The wisdom of this world is foolishness with God.

Many points of bible truth are brought into question at the birth of the Son of God. The whole of bible record is involved. For the birth of Christ was just as momentous to the heavenlies, as it ever was to the earth. Both worlds are compromised with the touch and taint of sin! Things celestial, things spiritual, things divine. Things of the earth, things human, and things sinful, all without exception are vitally interested in the outcome of the birth and ministry of the Christ and depend upon the Atonement of His finished work for their fulfillment, or elimination. Thus whatever was ordained to happen at the coming of the Babe of Bethlehem, was of the highest importance to the perfect accomplishment of the complete will of God, and necessary to that end. For the ministry of Isaac was national and earthly, while the ministry of Jesus Christ is universal, and spiritual, and touches two worlds.

"Now when Jesus was born in Bethlehem of Judea, in the days of Herod the King, behold, there came wise men from the East to Jerusalem, saying: Where is He that is

born the King of the Jews? For we have seen His Star in the East, and are come to worship Him." First of all we must examine the word East, for it is in this word that the beginning of the error is found. To the natural mind, and those who were looking merely for natural things, the East would signify nothing more than some country to the east of Jerusalem. While the spiritual significance of the "East" is something marvellously different! In fact the word used in the original is not the word East at all, the exact wording is "we have seen His Star IN THE RISING, or at the RISING, and probing -- under the guidance of the Holy Spirit - just a little deeper into the word we discover that the word East, used in the Spiritual sense, signifies the Sun-Rising! Not merely some geographical location, but the Sun-Rising! Thus, the "East" in the deepest spiritual, and Scriptural sense is always significant of the Sun-Rising. The Wise Men saw the Star in the "East." Jesus is also called the Bright and Morning Star. When He comes again He will come as the lightning which shines from the "East" even unto the west. Ezekiel saw the Shekinah glory returning to the deserted Temple, coming from the "East." While in the 7th Chapter of Rev. second verse we see a mighty Angel coming from the Sun-Rising, or the "East," and the promise of Messiah to Israel was that He should come as the "Sun of Righteousness" which involves a going up from the "East." The wise men then came from the "East" i.e., from the Sun-Rising! In other words they came from the dwelling place of God!!

Thus no one knows in a natural way where these wise men came from, and none knows where they went! These mysterious strangers came on the scene led by one of the constellations of glory, a Star! One of the Celestial bodies was moved out of its orbit, or better still, was ordained for this very work when the Sun, Moon, and Stars were created! For the ideas of men as concerning this Star are just as empty and foolish, as their conclusions as in the case of the Wise Men. This Star was not a Comet, or a Meteor, nor yet a conjunction of Jupiter and Saturn! It was a Star of God Almighty created and ordained to the ministry of leading Three blood washed and redeemed men from the abode of God in the celestial heavens, down through the trackless spaces of His universe, to that humble abode of the Virgin of Israel, and her divinely begotten Son, in Bethlehem, the "House of Bread." This one event should be evidence sufficient to satisfy the most exacting, as to the origin and parentage of Jesus the Christ. It was a Star of God's own creating. A pilot of those glorious beings who came from the heavenlies to worship the Son of God who was born in Israel that day.

We are out in deep water now! And this seems to be the time to say just who these Three Wise Men visitors were, and why they had been preserved through the ages for this marvellous work! Prior to the Birth of Jesus Christ, and in the record of the Old Testament we have the story of Three Men who had been translated alive into the very presence of God. Two of these men had passed through the heavenly portals without seeing death, while one of them had died, and been buried by the Lord God himself. After three days he had been resurrected by the Archangel Michael - the angel of the resurrection -- and translated also into the presence of the Lord. The names of these men were Enoch, the seventh from Adam, Moses, the mediator of the Law covenant, who died under the hand of God, was buried, and resurrected, and lifted alive into glory! and lastly Elijah the prophet of the Lord.

Not one of these men completed their earthly ministry. They walked and talked with God, and when the time came they simply were not! for God had taken them. Each of these men were fully taught by the Holy Spirit of the coming of Messiah, and in many respects they tasted the bitterness of his rejection, and death. In point of fact, two of them, Moses and Elijah, were the only beings in the universe - beside Enoch - who were able to bring to the transfigured Christ, the words of comfort and solace He so much needed. For there was not a man in all the world that was able to understand the expediency of Christ's death, save these who were redeemed from the earth for that very purpose. Enoch had been in the glory for three thousand years when Jesus died. Moses more than fourteen hundred years, and Elijah for at least a thousand years before the Cross! They had fellowshipped the WORD before it was made flesh, and because of their Faith, wisdom and power with God, they were ordained of God to be the Witness of the incarnation of the WORD in the womb of the Virgin, and the Birth of the Messiah, Jesus Christ! Hence their translation!

Enoch, Moses and Elijah were the Three Wise Men who came from the "East" from the Sun Rising! Guided by the Star of Israel. That six pointed Star of Israel. The Star of Bethlehem. That Star that had been engraved upon the Ark of the Covenant, at the express command of Jehovah, and the Star which was made of two triangles, one vertical, the other inverted, and which blended together by the wisdom of God, was symbolic of the Star of Israel, Jesus, Christ. The first New Creature, God actually dwelling in the body of human flesh for the complete redemption of the Race. Even the

gifts then wise men brought are freighted with the same spiritual significance! Gold, Frankincense, and Myrrh.

Gold in the Tabernacle, the boards were overlaid with pure Gold. The Candlestick was all of Gold. The Altar of Incense was pure Gold. The Ark of the Covenant was overlaid with pure Gold, while the Cherubim of Glory and the blood-stained Mercy Seat (symbolic of the Godhead) were of pure, solid Gold. And Gold is always, in the Scripture significant of the Righteousness of God and of His eternal Deity. Frankincense - one of the ingredients commanded by the Lord in the compounding of the perfumed Incense which was to be offered on the Altar of Incense in the Holy Place, and symbolic of the powers and possibilities of Prayer, and which reached their perfection in Jesus Christ, the anointed Babe of Bethlehem. Myrrh - a component part of the Holy Anointing Oil, which in itself was a compounded symbol of the Godhead Bodily as the Anointing Spirit, the Myrrh being the symbol of the sufferings of Christ, and the bitterness of His Death. The Three Gifts constituting a perfect symbol of the Divine attributes as imparted to mankind under the era , and order of the Gospel Age.

After the Wise Men had left the audience chamber of Herod, the King, they set out to go where the Christ-Child was to be found, and beholding the Star, they rejoiced with exceeding great joy! They were in spiritual ecstasies! Filled with a supernatural joy, they expressed the rejoicings of the heavenly realm at the fact of Messiah, in the incarnation of the WORD, and in the fulfillment of prophecies of Immanuel, which was God with us! It was not a natural happiness, it was the joy and rejoicings of Abraham and Sarah, blended with the ecstasies of that heavenly host which were to shortly descend from the throne of God, and sing the song of Goodwill from God to all sinful mankind. It was the joy of salvation. The rejoicings of sins forgiven, and of the advent of God to tabernacle with men in the power of the Holy Spirit.

Thus these Three Wise Men in their coming; their gifts bringing, and their Worship, had fulfilled the very purpose for which they had been translated from the earth, and preserved in the Glory of the Heavenlies until the time came for the continuance of their ministry, which had most surely been ordained of God! And which shall still further prove as this subject unfolds. For the visit of these divinely appointed witnesses at the birth of Messiah was not to be their last visit, indeed, they must still make one more visit to this world before the present age shall cease.

One of the objections raised to this interpretation is the fact that God appeared to them in a dream, and warned them to return to their home by some other way. The thought is that man who must be thus warned in a dream, or vision, must needs be merely men! This does no violence to the interpretation here given. We also say that they are men! In fact we have named these men in the plainest terms! But it must be remembered that men in a heavenly environment, and men in a earthly environment are two different conditions. We have said that when the Godhead Bodily came down to Abraham and Sarah, that they came as men! They ate. they drank, they carried on earthly conversations, just as though they were nothing but men! Even so in the case of these Wise Men. They ate, they drank, they talked, they worshipped, they were men and while they were on this mission of witness and worship, God treated them as men! Even as, he treated His Own Son. How did Jesus receive the divine communication but by the revelation of God. Jesus did not return to heaven each night. No! He communed with God in the spirit, and so did the Wise Men.

But there were other, and probably weightier reasons why these three Wise men must be Moses, Enoch, and Elijah. For it is a well authenticated fact that during the entire ministry of Jesus Christ there appeared - at stated intervals, and upon the supreme tests of his experience - Two Angels, which are declared to be Two Men! And in one specific instance the names of these two men are given, and we know that they were not angels in the strictest sense of the word (angel means Messenger), that is, they were not created angels. They were the anointed messengers of God! They were appointed of old by the Lord God, Himself, that they might be witnesses throughout the ages of the Birth, the Temptation, the Transfiguration, the Death, the Resurrection, and the ascension, and second coming of the Lord Jesus Christ! And in the incident of the Translation their names an named, viz. Moses and Elijah!

Moreover. it is also a well known fact that these Two "anointed ones" are to come again, Rev. 11th chapter, and are to assume the authorities and responsibilities of the Church, after she has been taken out into the wilderness immediately after the birth of the Man-child. And that these Two Men will bear the final testimony of Messiah to both Israel and the Jews who at that time will accept their testimony concerning Messiah, and will die for the faith of Him who two thousand years before their fathers so willfully had slain!

Thus in a matter so vital to the salvation of the Jews and Israelites, and to the fulfillment of the Word of God, there must be no flaw. Their testimony must needs be complete! Two thousand years of unbelief in Jewry may not be wiped out but by the most exact evidence. The Two Witnesses must be ready to give to the Jews the most exact data concerning Messiah. This they will be able to do for the simple reason that they were with Him, and worshipped Him at His Birth. They - the Two Witnesses - were with Him and succoured Him after the wilderness temptation! They were with Him on the Mount of Transfiguration, and on this visit their names are given, Moses and Elijah! These same Two Witnesses were at the resurrection. Lk. 24:4; they were also at the ascension of the Lord Jesus, Acts 1:10 and 11. Thus their testimony is positive and complete. They were at the Birth , Temptation, Transfiguration, Death and Resurrection, and last of all they were at the Ascension, thus completing the testimony to the fullest extent, after which they also returned again to glory, then to wait for that day of the Lord when they, too, shall seal their testimony with life itself. Not that they will ever see corruption. NO, they have been redeemed from that even as their Lord. But their dead bodies shall lie in the streets of Jerusalem for three days and a half, and shall be caught up at the resurrection of the righteous dead which takes place at that very moment of time, i.e., at the end of the great tribulation period of three years and a half, which is the end of the present Gospel Age.

By this time we are sure that you are not looking to the Magicians, to the soothsayers and necromancers of the pagan east for the first worshippers of God's Messiah, Thank God! For these Wise Man were God's ordained Witnesses snatched from among men and translated to glory then to await the coming of the "Just One." Then to descend and kneel by the side of that Virgin Mother, and behold with their own eyes the visible glory of God manifested in human flesh, and then to return with the astounding news to heaven itself! What a welcome awaited them, and what a glorious entrance was ministered to these companions of the Savior as they testified of King Emanuel, God in the flesh. No doubt the heavenly choirs sang again and again "Peace on earth and Goodwill to men" while all heaven rejoiced at the word of their testimony, and Heaven and earth blended their worship to Israel's new born king.

Thus the Birth of Jesus Christ is surrounded by another halo of glory and the harmony of the inspired Word is fully preserved. The record, or rather the faulty interpretation of the word is purged out, and the supernatural aspects of the nativity are deepened,

and dignified by the elimination of the "Magi" as the first worshippers of the blessed Christ! At the same time the purpose of God is clearly revealed in its connection with the translation - in a pre-gospel age - of Enoch, Moses and Elijah from the world in which they had ministered Jehovah's testimony, to the glory of the abode of God. For their translation otherwise would be entirely without point or purpose. Whatever the Lord God does, must in some way contribute its part to the all absorbing theme of man's full salvation, and corroborate and confirm the completed structure of the faultless Word of God. When Isaac -- the only begotten son of Abraham - was promised to the Patriarch and his wife, the Godhead bodily came down to declare it. When Jesus – the only begotten Son of God - was born in Bethlehem of Judea He was witnessed and attested by Three translated men! Enoch, Moses and Elijah! Who had been carried up to glory thousands of years before, and there preserved unto the time of Messiah's coming, and for the purpose of which we have already spoken, viz. that they might have a full complement of testimony to offer the Jews and Israel during the great tribulation time, and thus win them for the Lord God, even at that late day. They were "Wise" because they had lived and moved in heavenly places, and understood "all things" even as the Lord their God. Deeper than this, at this time we may not go. But at some other time as permitted by the spirit, we will write of the place from which they came, and to which, when their testimony was completed, they returned. Until then let us praise the Lord and push the battle for God. The day of the great revelation of the fullness of Word of God, and the consummation of the gospel message is upon us. Let us go forth into the whitened fields, in His Name!

A CHART STUDY

A CAREFUL study of the Prophetic Chart of the Ages will be of the greatest help to a proper understanding of the Bible. This is its purpose. It is also of the greatest benefit in the understanding of Bible Chronology. It also serves the purpose of enabling the student to locate chronologically, the various important teachings of the entire bible.

On the lower horizontal line will be found seven small semicircles, which represent the Seven One Thousand Year Days of the Lord. They are numbered the first day, the second day, the third day, the fourth day, the fifth day, the sixth day, and the seventh day. Each of these days are one thousand years long. They are called The Lord's Week.

The Three larger semi-circles in heavy lines, and spanning two of the smaller, are the lines of the Three Dispensations of Time, they are each two thousand years of time. One of the most wonderful of bible revelations concerning time is contained in these Dispensations. They are the measurements of the Spirit of God.

Every time prophecy of the bible may be measured out on the chart.

At the top of the chart is the word God, showing the absolute dominion of the Lord God over all the periods of time from the beginning to the end.

Under the word God will be noticed the Tri-unity of the Godhead as Father, Son, and Holy Spirit. Impressing upon the trinity of the dispensations, the tri-unity of the Godhead Bodily.

Under the titles of the Father, the Son , and the Holy Ghost will be seen the names of the Father, the Son, and the Holy Spirit That of the Father, the LORD, that of the Son, JESUS, and that of the Holy Spirit, the CHRIST. The Triune Name of the Triune God. Father, Son, Holy Spirit - LORD JESUS CHRIST.

It is the impress of Deity stamped upon the dispensations of time as time has been allotted to man. The Seal of the Godhead is in His Name. It is the Name of the Godhead upon the ages. It is God's truth, signed with His Own Name!

Below that will be seen Sun, the Moon, and the Stars blended into the ages. The Sun, as the symbol of the Father, the Moon, as the symbol of the Son, and the Stars, as the symbol of the Holy Spirit. In this outline the characteristics of the Godhead are discovered as manifested upon the dispensations.

This manifestation constitutes a second evidence, an undeniable testimony of the Hand of God upon them. That is, upon the dispensations of time.

Underneath the Sun, the Moon, and the Stars you will find the words The Water - The Blood - The Holy Spirit. The Scripture declares, "There are Three that bear Witness in Heaven, The Father, The Word, (Jesus), and the Holy Ghost, and these Three an One." 1st Jn. 5:7. Thus the Godhead Bodily is revealed.

It should be noticed in this connection, that there are also Three Typical Revelations in a created, physical sense, that is, the Sun, the Moon, and the Stars.

"There are Three that bear Witness in the earth, The Spirit, The Water, and The Blood, and these Three Agree in One," 1st Jn. 5:8.

The Witness and Testimony of the Water is discovered in the Flood in the days of Noah, Gen. 6th Ch. to the 8th Ch. The Flood of waters in the days of Noah, was a World Baptism carried out in a literal sense, and conveying to us the same import, as Water Baptism does in the church, at the present time.

The flood came in the First Dispensation of Time, and the Witness of the Water, is one of the most profound testimonies to the Power of God in the earth today.

The Witness of The Blood is seen impressed upon the Central Dispensation of Time. The Moon shall be turned into blood. The testimony of the Blood begins - in covenant sense -- in Abraham, in the covenant sacrifice, Gen. 15:1-21.

This dispensation begins with the Offering of Isaac, and ends with the offering of Jesus Christ. Between these two points is comprehended all the Shedding of Blood for the Remission of Sin. Thus we have a dispensational Witness to the Power of the Blood.

All the sacrificial offerings were symbolic of the precious blood of the Lord Jesus Christ. The Blood in Eden. The Blood in the sacrifices after the flood. The Blood in the sacrifice of Abraham. The Blood in the Passover, in Egypt. The Blood in the Wilderness. The Blood on the mercy-seat. The Blood on Israel's Altars. The Precious Blood of Jesus. The Blood of Atonement. The Blood of God. The Blood of Overcoming. The Blood of Judgment.

The Witness of the Spirit is discovered on the earth in the Present Dispensation. This testimony also covers a period of two thousand years. The present dispensation began with the Baptism with the Holy Spirit, and is reaching its end under the same spiritual Witness.

The personal application of this Threefold testimony is found in the Christian experience. We are "Washed in His Blood." We are "Baptised in Water," and we are also "Baptised with the blessed Holy Ghost."

In the upper section of the chart will be seen The Star of Bethlehem. This is the moment of the Birth of Christ.

Immediately below the Star is seen the Descending Dove at the Baptism of Jesus. This is the moment of the commencement of the Ministry of the Lord Jesus upon the earth. This ministry continued for the period of There and One Half Years, or until the moment of the Crucifixion.

In the same upper section will be seen the "Woman clothed with the Sun" and crowned with a diadem of twelve Stars. This is the Church of the last days, perfected, and married to the Lamb of God, Rev. 12:1.

The church is discovered in this glorious condition at the beginning of the last three and a half years of the present age. The period of the Great Tribulation. As the three and a half year ministry of the Lord Jesus is the first half of Daniel's Seventieth Week, so the Tribulation period is the last half of the same, or 70th week.

The dotted lines are significant of the Times of the Gentiles, the beginning of which times is laid in the period before Christ, that is, about five hundred and sixty years before the Birth of Jesus Christ.

The time periods of the upper section of the chart beginning at the creation, are first, from Adam to the flood, 1656 years, then the period from the flood to the end of the First Dispensation, or 344 years.

The next is the period of time from Abraham to the deliverance from Egypt, about 430 years. After that the interval between the Exodus, to the beginning of the 70 week prophecy of Daniel, a period of about 1084 years.

Then begins the seven week period of Daniel's prophecy, after that the three score and two week period, or 483 years in all. After that in seen the 31/2 year Ministry of Christ, and following that, the overspreading of Abominations, or the Church Age, which reaches to the beginning of the great tribulation, the last three and a half years of the present age. Then follows the 1000 year Reign of Christ and His Church. The Kingdom Age. The Millennium.

The end of the great tribulation period brings the Second Coming of the Lord Jesus Christ, the Resurrection of the Righteous dead, and the establishment of the Kingdom of God.

Thus the periods of time from Adam, to the end of the Millennial Age are covered, a period of 7000 years in all.

THE ORDER OF EVENTS IN THE END OF THE PRESENT AGE

A MARVELLOUS outpouring of the Holy Spirit scripturally spoken of as the "Latter Rain" in the last years, of the present age. This mighty revival will bring about the fulfillment of Rev. 12:1 and result in the manifestation of a PERFECT CHURCH. Eph. 5:26-27.

The Great Wonder in Heaven, a Woman clothed with the SUN, and the MOON under her feet, and upon her head a Diadem of Twelve Stars. Rev. 12:1.

A perfect likeness of the Bride of Christ, the Church clothed with all the fullness and power of God. The restored and perfected Church, endued with all the power of the Christ. Matt. 28:18 - her Bridegroom.

"The Moon under her Feet" - the Moon, which shall be turned into Blood. Joel 2:30-31. Acts 2:20. A symbol of the Blood-Atonement of Jesus Christ. The Church in the last days standing firmly upon the Atonement of. the Broken Body, and Shed Blood of her Lord. The Moon - the sign of the Son of Man in the Heavens. Matt. 24:29,30.

"And at her Head a diadem of twelve Stars." The Stars, symbol of the blessed Holy Ghost, and His work and ministry through man. The twelve Stars - twelve men, Apostles, who shall lead the Church to its Godlike perfections, during the storm and stress of the overspreading abominations in the last of the Last Days.

"The Sun, the Moon, and the Stars," - God-created symbols of Himself. Rom. 1:20 - a manifestation of the fullness of the Godhead Bodily clothing the Church with fullness of power, for the working of the works of God in the last ministry.

"And she being with child, cried, travailing in birth and pained to be delivered. A married woman! A wedded Church. The Church married to Jesus Christ before the coming of the Great Tribulation. The marriage of the Lamb is Come. The Man-Child is the product of the marriage of the Lamb!

Moses ..... Jesus.....Man-child

"Another wonder, the great red dragon standing before the woman, The Church, The Bride, waiting to devour her child as soon as it was born" - The Demon possessed - federated nations over which the anti-christ shall rule.

And his tail drew the third part of the stars of Heaven - the great falling away of the church-goers and of Christians - a giving up of their faith in the atonement of the Body and Blood of Jesus Christ.

And the dragon stood before the woman - for to devour her child as soon as it was born! A great persecution of the Saints in the last days, prior to the great tribulation.

And She (The Church) brought forth a Man-child - and her child was caught (snatched) up to God and His Throne. The Finished Mystery of God.

And the Woman (The Church) fled into the wilderness, there to be fed and nourished of God, for one thousand two hundred and three score days. Period of the great tribulation at the beginning of which the Church is carried into the wilderness (not translated to heaven) but into the same wilderness in which the children of Israel wandered forty years.

And there was war in Heaven - Michael and His angels, i.e. Christ and His Church - fought against the dragon, the devil, and the dragon and his angels fought and prevailed NOT, neither was their place found any more in heaven - the casting down of satan in fulfillment of the first prophecy, Gen. 3:15. Brought about by the atonement of Christ - they overcame him by the Blood of the Lamb - sorrow on earth - Joy in the heavens, for the devil hath but a short time, just three and a half years. Satan persecutes the Church (The Woman) who is given the two wings of the Great Eagle - -the Mighty power God in fullness - to carry the Church into the wilderness, where she is nourished of God and protected from the serpent.

The serpent casts out of his mouth water – i.e. every form of spiritual deception, and demonic power in a last effort to destroy the church - bride, the earth helps the woman - the Church - and the flood tide of satanic power is destroyed.

The dragon is enraged at the deliverance of woman - The Bride - and turns his attention to the remnant of her seed who have the commandments of God and the Faith of Jesus.

"The Seven thunders and the little book" Rev. 10:2-4. The finishing of the Mystery of God as declared to the prophets. ver. 7 - the word of God sweet while in the mouth - bitter as gall as we perceive its import - and are persecuted for the Word of God.

"The measurement of the Temple" - the standard of Christ's holiness applied to the Church, which must reach the fullness of the measure of the stature of Christ. "The Temple" of the 11th chap. of Rev. is the True Church of God in the end of the present age. She must measure up!

The Holy City trodden under foot forty and two months. Literal Jerusalem to be the seat of all anti-christal activities during the period of the Great Tribulation.

The TWO WITNESSES stand up under the anointing of God and take the place of the Church which will be carried into the wilderness during the period of the Great Tribulation.

The TWO WITNESSES prophecy clothed in sackcloth one thousand two hundred and threescore (1260) days, that is, the entire period of the great tribulation! The clothing of sackcloth is significant of the most dire persecution and humiliation.

At the beginning of the great tribulation satan is cast down from the heavenlies. The advent of the Man-child into Heaven is the signal for war. Michael (Jesus Christ) fought, and his messengers and the dragon (the devil) fights and prevails not.

The casting down of satan is at the beginning of the great tribulation. The casting down of satan is synonymous with the manifestation of the antichrist. Antichrist is the incarnation of the devil in human form, satan clothed with humanity.

From the coming of anti-christ to reign to the close of his operations is a period of forty-two months. Rev. 13:5. During the Great Tribulation period the antichrist is the supreme ruler of all the earth. In these heads are the names of blasphemy, the present age closes in a fearful orgy of blasphemy.

During the reign of anti-christ ALL Christians who missed the marriage of the Lamb and the taking out of the church will die by the sword of antichrist. Not one will be left to name the name of Jesus save the two witnesses whose testimony is to Israel and the Jews.

As the church goes out into the wilderness the preaching of the gospel ceases, in the earth. The church is the only instrument God can use to subdue satan. Mk. 16:17 and proclaim His Truth.

Those who are left to go through the great tribulation as the unwise virgins class, the remnant of the woman's seed. Rev. 12:17 and Mat. 23:2-3. Those in whom the admixture of the flesh was still found, No Oil! i.e., no baptism with the Holy Spirit, which alone is powerful to work the righteousness of Christ into our human body and consciousness.

During the Great Tribulation the "unwise " class are supported by the preaching of the gospel by a mighty angel flying in mid-heaven who calls them to be faithful during the awful sorrows of that time. Rev. 14:6,7 and they, the "unwise" perfect their testimony during this terrible period and seal it in their own blood.

During the Tribulation period while anti-christ still reigns, the woes, and plagues will be poured out upon the ungodly and blasphemous world, (as they were in Egypt) until Armageddon which comes at the close of the Great Tribulation and is the last blasphemous attempt to overcome the Power of our Lord–Jesus-Christ; At Armageddon Christ comes and every living thing out of Christ is destroyed by the "Brightness of His Coming." 2nd Thess. 1:7-10. Isa. 13:9-13.

At the coming of Jesus Christ the beast and false prophet an taken and cast alive into the lake of fire. Satan is bound and cast into the abyss and sealed up for one thousand years!!! The earth is FREE!!! With the binding of satan the curse is lifted! An END is made of SINS. Sickness and death entirely disappear from the earth. The earth is cleansed by the word of God and the Blood of Christ. All the effects and fruits of sin are rooted out and the author of them all is bound with unbreakable chains. Rev. 20:1,6.

GLORY TO OUR GOD AND TO HIS CHRIST

The binding of Satan at the close of the Great Tribulation is the exact moment of the First Resurrection. The resurrection of the righteous dead, 1st Thess. 4:13-18 at which moment the living saints who have been "nourished of God from the face of the Serpent" Rev. 12:14 for a "time, times and half a time" are now united together with the resurrected dead, and singing the songs of redemption, they rise to meet the Lord Jesus as He comes in the clouds of Heaven with Power and Great Glory. Mat. 24:30.

They rise to meet the Lord in mid Heaven and after the greetings, and rejoicings of the bridegroom over his bride, together they descend to earth to the establishment of the Kingdom of God over All the Earth. And they lived and reigned with Christ a THOUSAND YEARS. Rev. 20:4.

THE THOUSAND YEARS

At the beginning of the Millennium the earth undergoes a thorough cleansing, sin and sinners are cleansed out of it. Isa. 13:9-13. There will be no sin, sickness, dying nor death; the last enemy will have been destroyed. 1st Cor. 15:26, for God's redeemed ones. There will be neither youth nor old-age during the thousand years. Sinners will not die one hundred years old during the millennium. Those things are in process of fulfillment NOW.

When Satan is bound death ceases. Heb. 2:14. Sin and righteousness cannot dwell together. During the Millennial Age Jesus will sit upon the throne of this Father David, and of his Kingdom then shall be no end! Lk. 1:30-33.

The Lord shall be King in All the Earth. Zech. 14:9. All shall know the Lord from the least to the greatest. Jer. 31:34. Heb. 8:11.

At the beginning of the thousand years the Kingdom of God is established and covers all the earth. Abraham was the "Heir of the World." Rom. 4:13. Not a part of it. All who are permitted a part in the Millennial Age will have attained to the absolute of God. It will be an Immortal Age. It will be a glorified age. There will be no curse, so the sinner cannot be a hundred years old in that age, nor can he be accursed. It is not an age of longevity. It will be a deathless Age. There will be no preaching in the Millennial Age. It will be ALL Praising!!!

"They lived and reigned with Christ a thousand years. Rev. 20:4. The people who are reigned over, or over which Christ and His Bride shall reign are the resurrected righteous dead of all the ages from Adam down. All those who have died in the faith, Heb. 11:13 and this shall be a company as "Numberless as the sands on the seashore." Heb. 11:12.

During the Millennial Age, Jerusalem will be the Capital of the world, in it the throne of God will be, and upon it will sit David's Son, Jesus Christ while above the earthly city will hang suspended in mid heaven, the Holy City, the New Jerusalem which comes down out of heaven from God. Rev. 21:2. Between the two cities - the heavenly and the earthly, will appear Jacob's Ladder in all its glorious reality. The order of worship will be first GOD and the LAMB on His Throne. Then the four living ones - ENOCH, MOSES, ELIJAH, JESUS. Then the twenty-four Elders - the twelve apostles of the first church and the twelve apostles of the last church. Twelve under the "Former Rain " - twelve under the "Latter Rain." Who shall lead the church in all the perfections of Christ, the Head!

Then the innumerable company of the blood-washed and the redeemed, as multitudinous as the stars of the sky and as the sand which is by the seashore, numberless!!! All sing the song of Moses and the Lamb. The songs of deliverance. Holy, Holy, Holy. Lord God Almighty, heaven and earth are filled with thy glory.

With sin out of the earth and satan bound the spirit of corruption is all-together destroyed. There will be no corruption, no changing seasons, the flowers will never fade, leaves will never fall, the "Glory of the Lord will cover the earth as the waters cover the sea." Hab. 2:14. No hunger, no thirst, no sorrow, no tears, no pain, no curse, no weariness, no night, no storms, no cold, no heat, no devil, no sin, no fear, no sickness, no death, no grave, no sinners, no labor. Thank God. Nothing but love, rest, peace, joy, gladness, praise, hallelujahs, holiness, fellowship, harmony, truth, living waters, river of life, loved ones, friends, reunion, redemption, restoration, perfection, fullness of glory, rewards, and the Lord-Jesus-Christ, the fullness of the Godhead Bodily. Amen.

THEN COMETH THE END

The thousand years will be one grand period of grace and glory. The visible presence of God in our blessed Lord Jesus Christ. Jesus Christ in his redeemed humanity. At the end of the millennial age satan will be loosed for a "little season." Rev. 20:7 and will go out to deceive the nations! What nations? Certainly not those blood-washed, redeemed, and resurrected, and perfected saints who have attained to that Age of Glory.

At the second coming of Jesus Christ the work of complete redemption is fully consummated, the perfected saints (the bride) will never again be susceptible to temptation, for they will have reached - under the baptism of the Holy Spirit - the absolute holiness and incorruptibility of God in Jesus Christ and as is Christ, so they will be beyond the power of temptation forever. And most certainly not the resurrected righteous dead, for in the resurrection, temptation can never come, for they are raised in His likeness. Any and All who are counted worthy to attain that age and the resurrection from the dead, have passed beyond the pale of deception forever!

Then who shall satan deceive at the end of the millennium and who are those nations, Gog and Magog? The moment of the second coming of Jesus was the exact moment of the first resurrection of all the righteous dead! So the loosing of satan from his prison is the exact moment of the second resurrection, the resurrection of all the wicked and unholy dead. Rev. 20:5. Gog and Magog are the hosts of the wicked dead, raised at the moment of the loosing of satan and it is these hosts who are again deceived by the wiles of the devil.

Satan and his hosts encompass the camp of the saints about, ver. 9. The final judgments are rendered and executed. Satan together with all the wicked dead are cast into the lake of fire. ver. 10.

Fire falls from heaven and destroys them all. Rev. 20:9. This make the location of the lake of fire clear, the lake of fire is this sin polluted earth that NOW IS, is reserved unto fire. 2nd Peter 3:7.

Everything of our present earth have in them the elements of fire, in fact they revolve in electric energy and this energy is fire. Our very atmosphere is explosive and inflammable. The earth is filled with oils and gases, coal, etc., while the earth core is already burning with untold heat. It is not hard to conceive of a burning hell of fire in the end of time into which everything unredeemed shall be cast.

At the end of the millennial age then the earth shall become a burning, flaming world, a lake of fire revolving in its appointed orbit, it will take its place in the comet class, a comet being a world on fire, such as Halley's comet which is seen from the earth about every seventy-five years.

Thus in the end of the millennium or at the end of the thousand years the saints will be gathered into one holy camp. Rev. 20:9. Satan will be loosed, and the wicked dead will be raised in the four corners of the earth, the earth and the sea shall give up their dead, Rev.20:13, wherever the wicked dead have died than shall they come up Gog and Magog. Ez. 38:2.

To these unholy resurrected ones shall the prince of devils go in a last effort to deceive them into attacking the camp of God's saints in a final attempt to possess it, and so overthrow the redemptive work of the Son of God, but as usual satan is overthrown once for all! Fire falls from heaven, ignites the fires of the earth, and behold the final spectacle of a world on fire, the judgments of Jehovah complete, the word of God vindicated, and fulfilled, sin and satan rendered forever impotent and powerless.

The Camp of the Saints - like the Ark of Noah - rises above the fearful conflagration of a seething, burning, flaming world and is carried to the New Heavens, and the New earth wherein dwelleth righteousness. Rev. 21:1. There is no more sea. The Holy City, the New Jerusalem comes down from God as a bride adorned for her husband. God shall dwell with his people. Jesus will lay down all authority and power and take his place among his redeemed brethren (at the head) that God may be all in all. 1st Cor. 15:24-28, and life, immortal life shall be established in a new, safe environment and shall be life in everlasting joy. Amen.

Pastor W.H. Offiler

Bible Chart of the Ages

The Most Complete, Comprehensive, Bible Study Chart Ever Published.

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Author of the Radio Series "God and His Bible," "The Majesty of the Symbol,"

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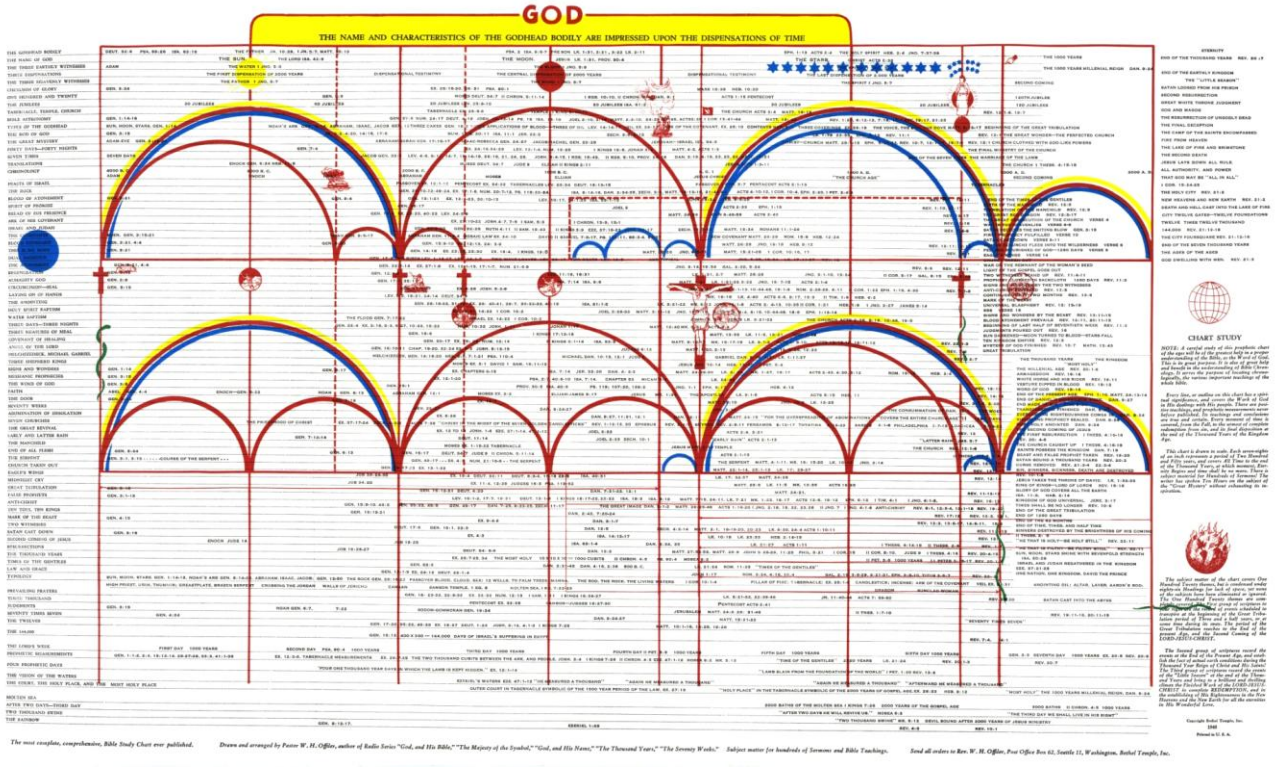
Pastor Offiler's Chart is available in three sizes at the flowing website:

http://www.eagles-lair.exagorazo.net/offiler_chart/OffilerChartLrge.htm

Small

Medium

Large: Original Chart Published in 1946 [17.83" high x 29.79" wide]